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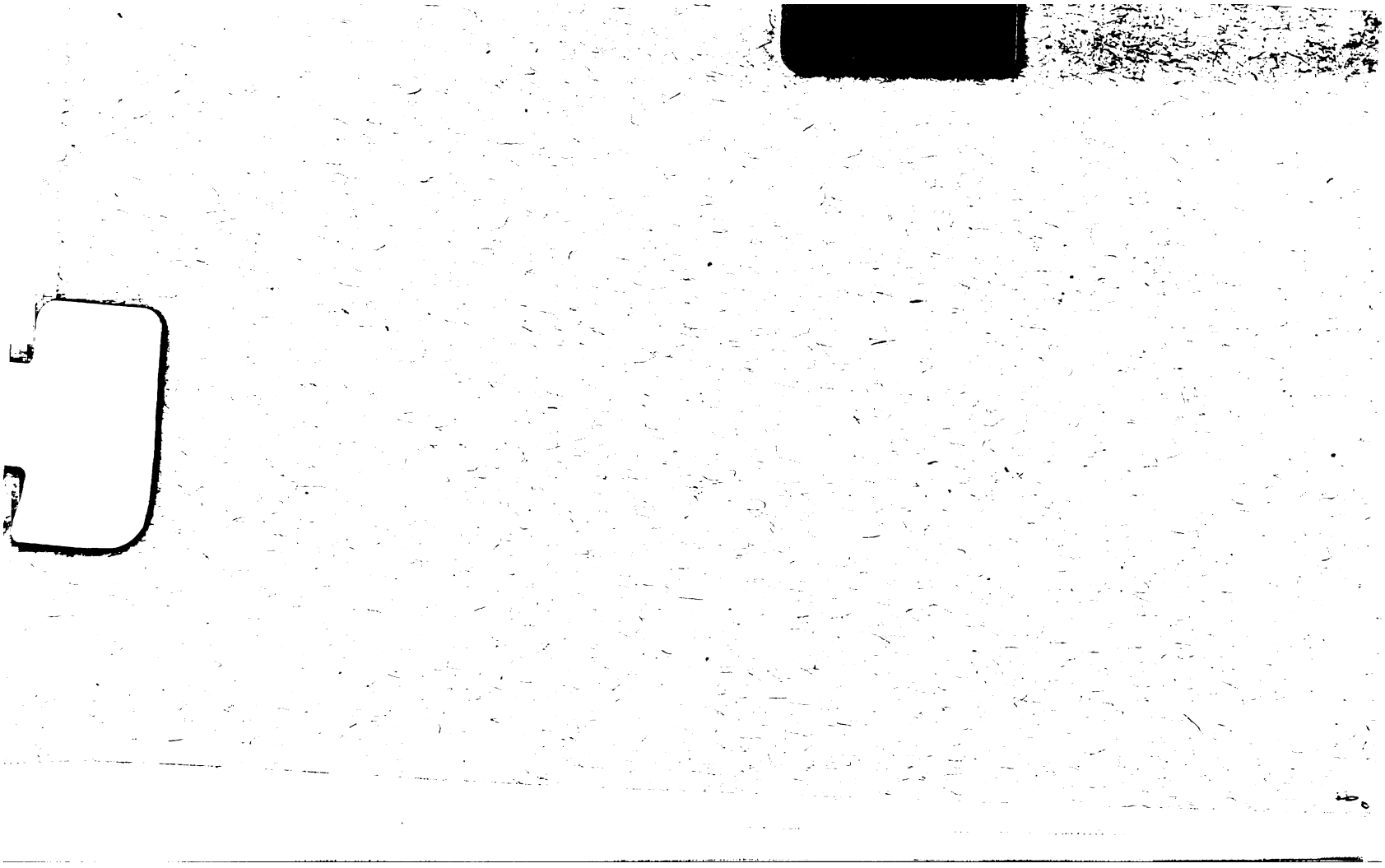

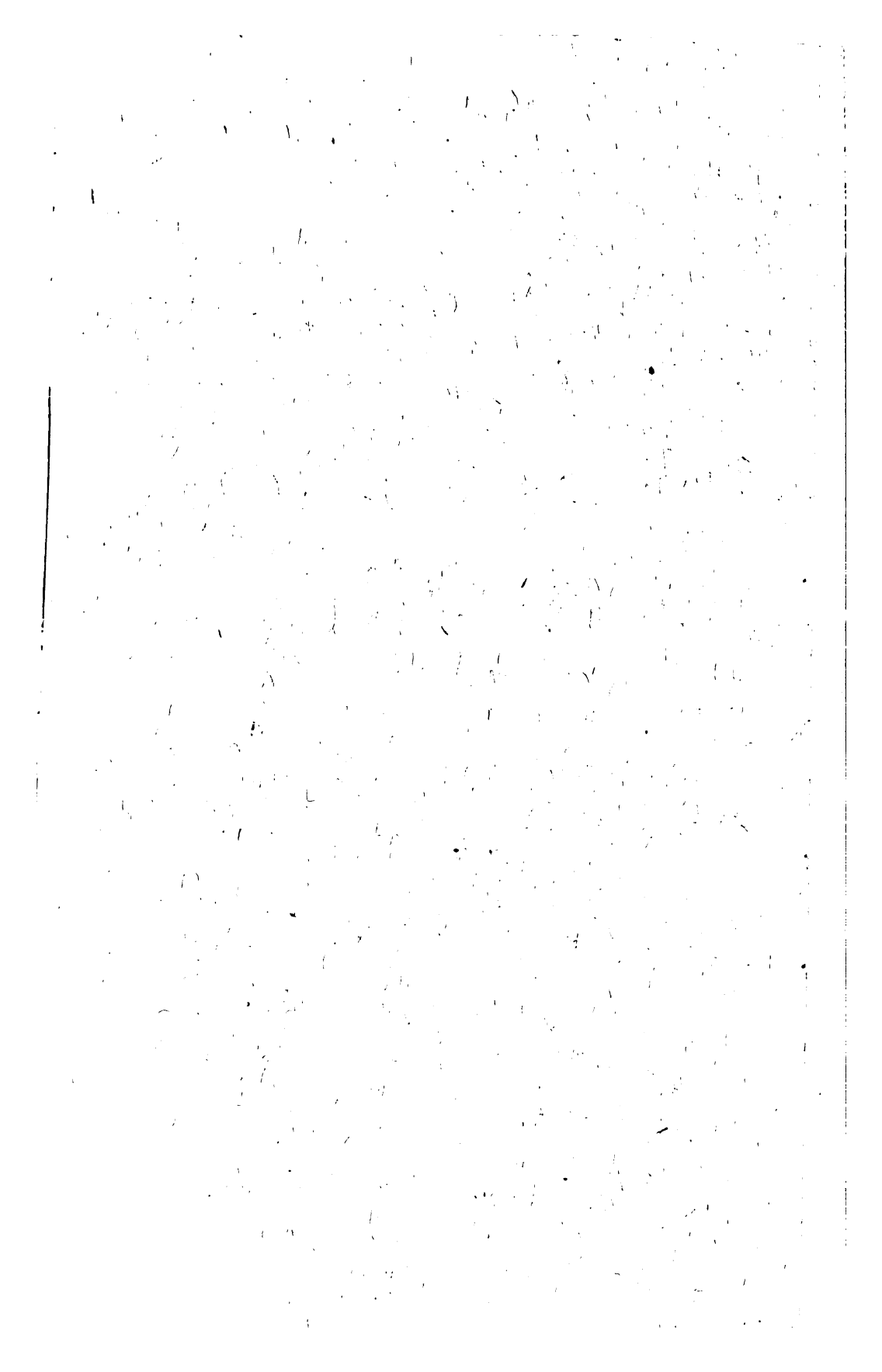

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vol

DIOCESE OF ALBANY

Convention Journals

A. D. 1917-18

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OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF ALBANY

NOVEMBER 20, 1917—MAY 7, 1918

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IN THE ORDER OF CANONICAL RESIDENCE.

Showing the dates of becoming resident, and in case of those not gaining residence by Ordination, the name of the Diocese from which each was received.

Date of Reception.	Diocese from which received.	Name.
1904. May 19.	Pennsylvania	The Rt. Rev. RICHARD H. NELSON, D. D.
1870. June 12.	.....	The Rev. WILLIAM CURTIS PROUT.
" Dec. 6.	Pennsylvania	The Rev. JAMES CAIRD.
1874. Aug. 3.	Western New York....	The Rev. WALTON W.BATTERSHALL,D.D.
" Nov. 1.	.....	The Rev. HENRY M. SMYTH.
1879. Jan. 1.	Long Island	The Rev. THOMAS B. FULCHER, D. D.
" July 13.	.....	The Rev. JOHN N. MARVIN.
1880. May 23.	.....	The Rev. JOHN PROUT.
1881. Jan. 8.	Western New York...	The Rev. CHARLES M. NICKERSON, D. D.
1882. Dec. 28.	Rhode Island	The Rev. CLEMENT J. WHIPPLE, D. D.
1883. Feb. 12.	Central New York....	The Rev. E. BAYARD SMITH.
1884. Jan. 20.	.....	The Rev. JAMES A. DICKSON.
" Feb. 13.	Fredericton	The Rev. FREDERICK S. SILL, D. D.
" June 3.	.....	The Rev. EDWARD S. DEG. TOMPKINS.
1885. Oct. 10.	.....	The Rev. E. D. TIBBITS, L. H. D., D. D.
1886. Sept. 24.	Yedo	The Rev. CLEMENT T. BLANCHET, B. D.
1887. Feb. 12.	.....	The Rev. JOSEPH THEOPHILUS ZORN.
" May 19.	Connecticut	The Rev. EDGAR A. ENOS, D. D.
1888. May 22.	Springfield	The Rev. THOMAS WHITE.
1889. Nov. 1.	New York	The Rev. WALTER HASKINS LAROM.
1890. Feb. 3.	Western New York...	The Rev. EDWIN RUTHVEN ARMSTRONG.
" July 20.	Fredericton	The Rev. CHARLES HARRISON HATHEWAY.
1891. Feb. 12.	Ohio	The Rev. GEORGE A. HOLBROOK.
1892. Oct. 11.	Long Island	The Rev. HENRY R. FREEMAN, D. D.
1894. Mar. 20.	Maryland	The Rev. PAUL HERBERT BIRDSALL.
" April 2.	Ohio	The Rev. LEIGH C. MORGAN.
" May 26.	.....	The Rev. WILLIAM WALLACE LOCKWOOD.
" June 1.	Massachusetts	The Rev. EDWARD T. CARROLL, D. D.
" Dec. 1.	Marquette	The Rev. WILLIAM BROWN-SERMAN,B.D.
1896. Feb. 14.	Connecticut	The Rev. EDWARD WILCOX BABCOCK.
1897. Jan. 20.	Central New York....	The Rev. CHARLES E. S. RASAY.
" May 1.	Western New York...	The Rev. LEONARD W.RICHARDSON,LL.D.
" May 18.	New York	The Rev. HOBART BINGHAM WHITNEY.
" Sept. 19.	.....	The Rev. RALPH BIRDSALL.
" Oct. 6.	New York	The Rev. PIERRE MCDONALD BLEECKER.
1898. Nov. 8.	Vermont	The Rev. HUBERT P. LE F. GRABAU.
" Dec. 16.	.....	The Rev. HARRY VAN ALLEN.
1899. Dec. 15.	Michigan	The Rev. BENJAMIN T. TREGO, B. D.
1900. Jan. 10.	Central New York....	The Rev. GUY HARTE PURDY.
" Mar. 12.	Michigan	The Rev. WILLIAM PRALL, Ph. D., D. D.
" May 1.	New York	The Rev. OLIVER SHAW NEWELL.

Date of Reception.	Diocese from which received.	Name.
1900. Nov.	1. Montreal	The Rev. W. J. Melrose Waterson.
" Dec.	3. Connecticut	The Rev. Wolcott Webster Ellsworth.
1901. Aug.	5. Nova Scotia	The Rev. Henry Herbert Pittman.
1902. July	9.	The Rev. Yale Lyon.
" Nov.	9. Ontario	The Rev. George H. P. Grout.
1903. Mar.	10. Bethlehem	The Rev. John Francis Nichols.
" Sept.	22. Newark	The Rev. E. Boudinot Stockton, B. D.
1904. Feb.	8. New York	The Rev. J. Winthrop Hegeman, Ph. D.
" Feb.	17. Massachusetts	The Rev. Francis Branch Blodgett.
" May	17. Western Michigan ...	The Rev. Cuthbert O. S. Kearton.
" May	18. Montreal	The Rev. Alexander E. Elliott.
" June	8.	The Rev. David B. Patterson.
" June	29. Pennsylvania	The Rev. David Henry Clarkson.
1905. May	8. Western Michigan	The Rev. Thomas Beeson.
" June	1. Ohio	The Rev. B. W. Rogers Tayler, D. D.
" Oct.	7. Moosonee, Canada ...	The Rev. Frederick Swindlehurst.
" Oct.	28. Montreal	The Rev. Seth Adoniram Mills.
" Nov.	11. New York	The Rev. Robert Northam Turner.
1906. Jan.	11. Long Island	The Rev. Roelif H. Brooks.
" Feb.	5. Connecticut	The Rev. Claude N. A. Pooley.
" Mar.	4. Western New York...	The Rev. Edward M. Parrott, Jr.
" July	26. Western Michigan	The Rev. D. Charles White, B. D.
1907. June	1.	The Rev. Charles B. Alford.
" June	1.	The Rev. Harry Alvin Barrett.
" Nov.	22. New York	The Rev. Harry Eugene Pike, B. D.
1908. June	30. Nebraska	The Rev. George Stockwell.
" Dec.	16. New York	The Rev. G. A. Rathbun, Deacon.
1909. Jan.	5. New York	The Rev. Stephen Van Rensselaer.
" Mar.	29. New York	The Rev. Mortimer S. Ashton.
" April	14. Salina	The Rev. Harry C. Plum.
" April	17. Fredericton	The Rev. Clarence R. Quinn.
" April	21. Pittsburgh	The Rev. Willett N. Hawkins.
" April	26. Western New York...	The Rev. Samuel R. McEwan.
" Nov.	4. New Jersey	The Rev. William R. Mulford.
1910. May	9. Southern Ohio	The Rev. George C. Dickinson.
" May	24. Vermont	The Rev. Charles N. Morris.
" Sept.	30. Fredericton	The Rev. Edwin A. Hall.
" Nov.	4. Salina	The Rev. J. O. Babin.
" Nov.	8. New York	The Rev. Frederick T. Ashton.
1911. June	6.	The Rev. Carroll H. Fenton.
" June	6.	The Rev. Henry Winne Bell.
" June	6.	The Rev. Thos. Bellringer, Jr.
" Nov.	9. Michigan	The Rev. Octavius Edgelow.
" Nov.	19.	The Rev. Creighton R. Storey.
1912. June	7. Ohio	The Rev. Claude Soares.
" July	1. Montreal	The Rev. Levi T. Miller.
" Oct.	5. New York	The Rev. Charles C. Harriman.
" Nov.	9. Vermont	The Rev. William J. Hamilton.
" Nov.	9. Ohio	The Rev. John C. Jagar.

Date of Reception.	Diocese from which received.	Name.
1912. Nov. 25.	Kentucky	The Rev. ERNEST R. LADBROOK.
" Dec. 13.	Fredericton	The Rev. ALEXANDER B. MURRAY.
1913. Jan. 24.	Central New York. . . .	The Rev. GEORGE C. WADSWORTH.
" Feb. 18.	Western Massachusetts	The Rev. HOWARD M. DUMBELL.
" Mar. 24.	Salina	The Rev. LLOYD R. BENSON.
" April 1.	Southern Florida	The Rev. JOSEPH N. MULFORD.
" June 8.	. . . . .	The Rev. ALARIC J. DREW.
" June 8.	. . . . .	The Rev. G. ST. J. RATHBUN.
" Nov. 18.	Central New York. . . .	The Rev. GEORGE A. PERRY.
1914. Jan. 14.	Vermont	The Rev. ALBERT GALE.
" Jan. 23.	Milwaukee	The Rev. FRANCIS ALAN GOULD.
" Mar. 10.	Montreal	The Rev. RICHARD F. TAYLOR.
" June 7.	. . . . .	The Rev. MILES L. YATES.
" June 7.	. . . . .	The Rev. JOHN M. HORTON.
" June 7.	. . . . .	The Rev. WILLIAM W. SILLIMAN.
" Oct. 6.	Massachusetts	The Rev. RICHARD E. ARMSTRONG.
" Nov. 9.	Central New York	The Rev. WILLIAM A. BRAITHWAITE.
" Nov. 13.	Newark	The Rev. GEORGE J. D. PETERS.
" Dec. 14.	West Texas	The Rev. HARRY JEVINS FENWICK.
1915. Feb. 15.	Connecticut	The Rev. JOHN FRANCIS GEORGE.
" Mar. 15.	Montana	The Rev. ROYAL KENNETH TUCKER.
" Mar. 23.	Massachusetts	The Rev. THOMAS LAFAYETTE COLE.
" Sept. 15.	Huron	The Rev. JOSEPH EGERTON RYERSON.
" Oct. 1.	New York	The Rev. JOHN A. HOWELL.
" Oct. 22.	Connecticut	The Rev. HERBERT LOCKWOOD STODDARD.
" Nov. 18.	. . . . .	The Rev. ELMORE E. HUTCHINSON.
" Nov. 27.	New York	The Rev. FRANK DAMROSCH, JR.
1916. April 13.	. . . . .	The Rev. JOHN JOHNSON.
" April 13.	. . . . .	The Rev DONALD W. GREENE.
" May 10.	Central New York	The Rev. HOWARD W. CRYDENWISE.
" June 12.	Newark	The Rev. FRANK H. HALLOCK.
" Oct. 10.	New York	The Rev. JAMES T. KERR.
" Oct. 25.	Harrisburg	The Rev. SIDNEY T. RUCK.
" Nov. 1.	Pennsylvania	The Rev. FRANK W. CREIGHTON.
" Dec. 7.	New York	The Rev. ROBERT C. MASTERTON.
1917. Jan. 20.	New York	The Rev. RAYMOND L. WOLVEN.
" Mar. 30.	Maine	The Rev. ALBERT CECIL LARNED.
" May 12.	. . . . .	The Rev. HARRY H. HALL, Deacon.
" June 3.	. . . . .	The Rev. C. GREGORY PROUT, Deacon.
" June 3.	. . . . .	The Rev. JOHN LEE RONEY, Deacon.
" June 3.	. . . . .	The Rev. WILLIAM J. GAGE, Deacon.
" June 29.	. . . . .	The Rev. BENJ. L. RAMSAY, Deacon.
" Sept. 8.	Pennsylvania.	The Rev. TAGE TEISEN.
" Oct. 10.	Ohio	The Rev. JAMES A. G. TAPPE.
" Nov. 10.	Eastern Oklahoma . . .	The Rev. ELMER PLINY MILLER.
" Nov. 19.	Toronto	The Rev. R. AUGUSTUS FORDE.
1918. Jan. 15.	Massachusetts	The Rev. IRVING G. ROUILLARD.

AN ALPHABETICAL LIST OF THE CLERGY

The names of those who were known to be present at one of the sessions of the Convention are printed in SMALL CAPS.

The letter in parenthesis after each name indicates the Archdeaconry to which the clergyman and parish belong: (A) Albany; (T) Troy; (O) Ogdensburg; (S) Susquehanna.

The Right Rev. RICHARD HENRY NELSON, D. D., Bishop, Abany. (A)

The Rev. CHARLES BURDICK ALFORD, Missionary, Church of the Good Shepherd, Chestertown. (T)

The Rev. EDWIN RUTHVEN ARMSTRONG, Trenton, N. J. (S)

The Rev. Richard Edmund Armstrong, Canon, Cathedral Church of All Saints, Albany. (A)

The Rev. FREDERICK TURNER ASHTON, Rector, St. Paul's Church, Salem. (T)

The Rev. MORTIMER STACY ASHTON, Rector, Zion Church, Morris. (S)

The Rev. EDWARD WILCOX BABCOCK, Rector, Church of the Holy Cross and Principal of the Mary Warren Free Institute, Troy. (T)

The Rev. J. O. Babin, Schenevus. (S)

The Rev. Harry Alvin Barrett, Seaman's Institute, New York City. (O)

The Rev. WALTON W. BATTERSHALL, D. D., Rector Emeritus, St. Peter's Church, Albany, 215 Madison Ave., Albany. (A)

The Rev. Thomas Beeson, Rector, Grace Church, Mohawk. (A)

The Rev. Henry Winne Bell, Granville. (T)

The Rev. THOMAS BELLRINGER, JR., Rector, Grace Church, Waterford. (T)

The Rev. LLOYD RAEBURN BENSON, Rector, St. Augustine's Church, Ilion, and Missionary, St. Alban's, Frankfort. (A)

The Rev. Paul Herbert Birdsall, Rector, Grace Church, Albany. Y. M. C. A., Overseas. (A)

The Rev. Ralph Birdsall, Rector, Christ Church, Cooperstown. (S)

The Rev. Clement T. Blanchet, B. D., Fort Myers, Florida.

The Rev. PIERRE MCDONALD BLEECKER, Rector, Trinity Church, Ashland. (A)

The Rev. Francis Branch Blodgett, Professor, General Theological Seminary, New York City.

The Rev. WILLIAM ANGUS BRAITHWAITE, Rector, Trinity Church, Gouverneur. (O)

The Ven. ROELIF HASBROUCK BROOKS, Archdeacon of Albany, Rector, St. Paul's Church, Albany. (A)

The Rev. William Brown-Serman, B. D., Priest in charge, Church of the Good Shepherd, Raquette Lake. P. O., New York City. (O)

The Rev. JAMES CAIRD, Rector, Free Church of the Ascension, Troy. (T)

The Rev. EDWARD T. CARROLL, D. D., Rector, St. Ann's Church, Amsterdam. (A)

The Rev. DAVID HENRY CLARKSON, Rector, Christ Church, Schenectady. P. O., Albany. (A)

The Rev. THOMAS LAFAYETTE COLE, Rector, Christ Church, Hudson. (A)

The Rev. FRANK WHITTINGTON CREIGHTON, Rector, St. Andrew's Church, Albany. (A)

The Rev. HOWARD W. CRYDENWISE, Rector, St. John's Church, Massena. (O)

The Rev. FRANK DAMROSCH, JR., Rector, St. Luke's Church, Mechanicville, Missionary, East Line, Round Lake, Jonesville and Clifton Park. (T)

The Rev. GEORGE CODWISE DICKINSON, Rector, St. James' Church, Oneonta. (S)

The Rev. James Alexander Dickson, Gouverneur, N. Y. (O)

The Rev. ALARIC JAMES DREW, Rector, Church of the Messiah, Rensselaer, and Priest in Charge, St. Giles', Castleton. (T)

The Rev. Howard Murray Dumbell, Rector, St. John's Church, Delhi. (S)

The Rev. OCTAVIUS EDGELOW, Priest in Charge, Gloria Dei Church, Palenville. (A)

The Rev. Alexander E. Elliott, Rector, St. Philip's Church, Norwood and Grace Church, Norfolk. (O)

The Rev. WOLCOTT WEBSTER ELLSWORTH, Rector, St. John's Church, Johnstown. (A)

The Rev. EDGAR A. ENOS, D. D., Rector, St. Paul's Church, Troy. (T)

The Rev. Carroll Healey Fenton, Rector, Grace Church, Canton, and Missionary, Trinity Chapel, Morley. (O)

The Rev. Harry Jevins Fenwick, Missionary, Church of the Good Shepherd, Bloomingdale, and St. Paul's, Vermontville. (O)

The Rev. RICHARD AUGUSTUS FORDE, Rector, St. Mark's Church, Green Island. (A)

The Rev. HENRY RAYMOND FREEMAN, D. D., Rector, St. John's Church, Troy. (T)

The Rev. THOMAS B. FULCHER, D. D., Chancellor, Cathedral of All Saints, Albany. (A)

The Rev. WILLIAM JOHNSON GAGE, Missionary, Christ Church, Morristown, and St. Augustine's, Hermon. P. O. Ogdensburg. (O)

The Rev. ALBERT GALE, Rector, Trinity Church, Plattsburg. (O)

The Rev. JOHN FRANCIS GEORGE, Rector, St. John's Church, Essex, and St. Mary's, Willsboro. (T)

The Rev. Francis Alan Gould, Clifton Park. (T)

The Rev. Hubert Pierre Le Febvre Grabau, Y. M. C. A., Newport News, Va. (T)

The Rev. DONALD WARNER GREENE, Rector, Trinity Church, Goversville. (A)

The Rev. George Herbert Paul Grout, Rector, St. Luke's Church, Catskill. (A)

The Rev. EDWIN ALBERT HALL, Rector, St. James' Church, Fort Edward, and Missionary, St. Paul's, Greenwich. (T)

The Rev. HARRY HAMILTON HALL, Curate, St. Paul's Church, Albany. (A)

The Rev. Frank H. Hallock, Omaha, Nebraska. (A)

The Rev WILLIAM JOSEPH HAMILTON, Rector, Trinity Church, Potsdam. (O)

The Rev. CHARLES C. HARRIMAN, Rector, St. Peter's Church, Albany. (A)

The Rev. CHARLES H. HATHEWAY, Columbiaville, N. Y. (A)

The Rev. WILLETT NICOLL HAWKINS, Rector, St. Peter's Church, Hobart, and Missionary, St. Paul's Church, Bloomville. (S)

The Rev. James Winthrop Hegeman, Ph. D., Uncas on Lake George.

The Rev. GEORGE A. HOLBROOK, Rector, St. Barnabas' Church, Troy. (T)

The Rev. John Miller Horton, on War Work, 77 Knatchell Road, London, England. (A)

The Rev. JOHN A. HOWELL, Rector, Christ Church, Ballston Spa. (T)

The Rev. ELMORE E. HUTCHINSON, Missionary, St. Peter's, Brushton, and St. Thomas', Lawrenceville. (O)

The Rev. John Carl Jagar, Rector, St. Paul's Church, Kinderhook. Y. M. C. A., War Work. (A)

The Rev. JOHN JOHNSON, Rector, Christ Church, Coxsackie; Missionary, Christ Church, Greenville, and St. Paul's Church, Oak Hill. (A)

The Rev. CUTHBERT O. S. KEARTON, Rector, Church of the Holy Innocents, Albany. (A)

The Rev. JAMES THOMAS KERR, Rector, Grace Church, Cherry Valley. (S)

The Rev. ERNEST RUSSELL LADBROOK, Rector, St. Paul's Church, Sidney. (S)

The Rev. ALBERT CECIL LARNED, Canon, Cathedral of All Saints, Albany. Chaplain, U. S. S. Georgia. (A)

The Ven. WALTER HASKINS LAROM, Archdeacon of Ogdensburg, Saranac Lake, and Rector Emeritus Church of St. Luke the Beloved Physician, Saranac Lake. (O)

The Rev. WILLIAM WALLACE LOCKWOOD, Rector, Zion Church, Hudson Falls. (O)

The Ven. YALE LYON, Archdeacon of Susquehanna, and Rector, St. Matthew's Church, Unadilla. (S)

The Rev. SAMUEL ROBERT MCEWAN, Rector, Christ Church, Walton. (S)

The Rev. JOHN N. MARVIN, Missionary, St. Stephen's Church, Delmar, and St. Margaret's, Menands. P. O., 163 Lancaster St., Albany. (A)

The Rev. ROBERT C. MASTERTON, Rector, Calvary Church, Burnt Hills. (T)

The Rev. ELMER PLINY MILLER, Rector, Church of St. Luke the Beloved Physician, Saranac Lake. (O)

The Rev. LEVI THOMAS MILLER, Rector, St. John's Church, Champlain, and Christ, Rouses Point, and in charge Ellenburg and Chazy. (O)

The Rev. SETH ADONIRAM MILLS, Rector, St. Luke's Church, Troy, and Missionary, Trinity, Schaghticoke. (T)

The Rev. Leigh G. Morgan, New York City. (A)

The Rev. Charles Newton Morris, Amesbury, Mass. (S)

The Rev. Joseph N. Mulford, Saratoga Springs. (T)

The Rev. William Remsen Mulford, Sag Harbor, N. Y. (T)

The Rev. ALEXANDER B. MURRAY, Rector, St. Stephen's Church, Schuylerville, and in charge St. John's, Stillwater. (T)

The Rev. OLIVER SHAW NEWELL, Rector, Church of the Messiah, Glens Falls. (T)

The Rev. John Francis Nichols, Williamstown, Mass.

The Rev. CHARLES M. NICKERSON, D. D., Rector, Trinity Church, Lansingburg. (T)

The Rev. EDWARD MOORE PARROTT, JR., Rector, St. James' Church (Caldwell), Lake George; in charge, St. Sacrament Church, Bolton Landing, and St. John's, Diamond Point. (T)

The Rev. DAVID BENNETT PATTERSON, Rector, Christ Church, Duanesburg. P. O., Delanson. (A)

The Rev. GEORGE A. PERRY, Rector, Trinity Church, Watervliet. (A)

The Rev. GEORGE J. D. PETERS, Rector, Christ Church, Gilbertsville. (S)

The Rev. Harry Eugene Pike, B. D., Rector, St. Mark's Church, Hoosick Falls. (T)

The Rev. HENRY HERBERT PITTMAN, Rector, Church of the Good Shepherd, Elizabethtown. (T)

The Rev. HARRY CLARKE PLUM, Rector, St. Faith's School, Saratoga Springs. (T)

The Rev. CLAUDE NEVILLE ALBERT POOLEY, Freeport, N. Y. (A)

The Rev. William Prall, Ph. D., D. D., Princeton, N. J. (A)

The Rev. CHARLES GREGORY PROUT, Missionary, St. Paul's Church, Waddington, and St. Philip's, Madrid. P. O., Ogdensburg. (O)

The Rev. JOHN PROUT, Rector, Trinity Church, Rensselaerville. (A)

The Rev. WILLIAM C. PROUT, Rector, Christ Church, Herkimer. (A)

The Ven. GUY HARTE PURDY, Archdeacon of Troy, Rector of Church of the Holy Cross, Warrensburgh. (T.)

The Rev. CLARENCE R. QUINN, Rector, Trinity Church, Whitehall. (T)

The Rev. BENJAMIN LOUIS RAMSAY, Missionary, Trinity Church, Granville, and All Saints', North Granville. (T)

The Rev. CHARLES E. S. RASAY, Rector, Emmanuel Church, Little Falls. (A)

The Rev. George St. John Rathbun, U. S. Hospital, Service in France. (T)

The Rev. Grenville A. Rathbun, Oneonta. (S)

The Rev. LEONARD WOODS RICHARDSON, LL. D., Instructor, State Normal College, Albany. (A)

The Rev. JOHN LEE RONEY, Missionary, St. Paul's Church, Schenectady. (A)

The Rev. IRVING GRANVILLE ROUILLARD, Priest in Charge, Bethesda Church, Saratoga Springs. (T)

The Rev. SIDNEY THOMAS RUCK, Rector, St. Eustace Church, Lake Placid, and St. Hubert's, Newman. (O)

The Rev. JOSEPH EGERTON RYERSON, Rector, Church of the Cross, Ticonderoga. (T)

The Rev. FREDERICK S. SILL, D. D., Rector, St. John's Church, Cohoes. (A)

The Rev. WILLIAM WARREN SILLIMAN, Rector, St. Mark's Church, Malone. (O)

The Rev. Edward Bayard Smith, Washington, D. C. (A)

The Rev. Henry M. Smyth, New York City. (A)

The Rev. CLAUDE SOARES, Rector, St. John's Church, Richfield Springs, and St. Luke's, Richfield. (S)

The Rev. E. Boudinot Stockton, B. D., West Orange, N. J.

The Rev. GEORGE STOCKWELL, Missionary, St. James' Church, Ausable Forks, and Rector, St. Paul's, Keeseville. (T)

The Rev. HERBERT LOCKWOOD STODDARD, Missionary, Grace Church, Stamford, and Emmanuel, Fleischmanns. (S)

The Rev. CREIGHTON R. STOREY, Rector, Trinity Church, Albany. (A)

The Rev. Frederick Swindlehurst, 350 Third Ave., Rosemont, Montreal, Canada. (A)

The Rev. James A. G. Tappe, Rector, Church of the Holy Cross, Fort Plain, and in charge Canajoharie and Fonda. (A)

The Rev. BENJAMIN WALTER ROGERS TAYLER, D. D., Rector, St. George's Church, Schenectady. (A)

The Rev. Richard F. Taylor.

The Rev. TAGE TEISEN, Curate, St. Peter's Church, Albany. (A)

The Rev. Edward Dudley Tibbits, L. H. D., D. D., Rector, All Saints' Church, Hoosac, Honorary Canon, Cathedral of All Saints. (T)

The Rev. Edward S. De G. Tompkins, Coxsackie. (A)

The Rev. BENJAMIN T. TREGO, B. D., Rector, Calvary Church, Cairo. (A)

The Rev. Royal Kenneth Tucker, Chaplain, 105th Infantry, U. S. A., Spartanburg, S. C. (A)

The Rev. ROBERT NORTHAM TURNER, Rector, St. Barnabas' Church, Stottville, and All Saints', Hudson. (A)

The Rev. HARRY VAN ALLEN, Missionary to the Deaf and Dumb. P. O., Utica, N. Y.

The Rev. Stephen Van Rensselaer, Saratoga Springs. (T)

The Rev. GEORGE CARLETON WADSWORTH, Rector, Christ Church, Troy. (T)

The Rev. William John Melrose Waterson, Rector, Zion Church, Colton. (O)

The Rev. Clement J. Whipple, D. D., Rector, St. Mary's Church, Luzerne. (T)

The Rev. D. CHARLES WHITE, B. D., Rector, St. John's Church, Ogdensburg. (O)

The Rev. THOMAS WHITE, Missionary, Church of the Epiphany, Rensselaer. (T)

The Rev. HOBART BINGHAM WHITNEY, Rector, Trinity Church, Athens. (A)

The Rev. RAYMOND L. WOLVEN, Curate, Trinity Church, Albany. (A)

The Rev. Miles Lowell Yates, Instructor, General Theological Seminary, New York City.

The Rev. Joseph T. Zorn, Yonkers, N. Y.

I certify the above to be a correct list of the Clergy canonically resident in the Diocese of Albany.

RICHARD H. NELSON,
Bishop of Albany.

ALBANY, N. Y.

LIST OF CHURCHES IN UNION WITH THE CONVENTION.*

With the names of Deputies elected to this Convention, Wardens, Clerks of Vestries and Parish Treasurers.

The names of Deputies who were known to be present at one of the sessions of the Convention are printed in SMALL CAPS.

PLACE AND CHURCH.	DEPUTIES.	WARDENS.	CLERK OF THE VESTRY.	PARISH TREASURER.
Albany.				
All Saints' Cathedral	FRANK S. HARDER. ROBERT LENOX BANKS. FREDERICK C. MANNING.	Marcus T Hun. Oscar L. Hascy.		Arthur T. Palmer.
Grace	FREDERICK H. GILLILAND. ANDREW J. SHOUDY. William H. Kyle.	†Charles W. White. †James C. Sewell.		
Holy Innocents	EDWARD W. LEANING. WILLIAM H. PALMER. GEORGE H. GROAT.	Edward W. Leaning. W. E. Palmer.	William G. Van Cott.	H. U. McMillan.
St. Andrew's	J. Edward Poole. DE LANCEY M. ELLIS. Frank T. Wood.	J. Edward Poole.	George E. Coons.	
St. Paul's	George P. Wilson. SYDNEY T. JONES. SETH W. MORTON.	George P. Wilson. Charles W. Reynolds.	James P. Eaton.	Merlin C. Morrison.
St. Peter's	WILLIAM GORHAM RICE. JOHN T. PERRY. RUSSELL M. JOHNSTON.	Robert C. Pruyn. William Gorham Rice.	Luther H. Tucker.	Russell M. Johnston.
Trinity	Charles B. Staats. THOMAS HUN. Neils Hoffman.	Charles B. Staats. Thomas Hun.	Neils Hoffman.	Arthur Newell.
Amsterdam St. Ann's.	WILLIAM H. DAVEY. EDWARD J. TOWNSEND. W. FENTON MYERS.	†William H. Davey. †Thomas Mansfield.	†W. T. Myers.	William H. Davey.
Ashland Trinity.		Darius B. Prout. Willis Chatfield.	Darius B. Prout.	Mrs. Sarah Prout.

* For complete Alphabetical List of Parishes and Missions, see Appendix (C).

† Repeated from the Journal of 1916.

Place and Church.	Deputies.	Wardens.	Clerk of the Vestry.	Parish Treasurer.
Athens Trinity.	George L. Nedtwick. Frank G. Van Loan. Frank Nichols.	Fred B. Minerley. George L. Nedtwick.	Leslie C. Van Woert.	Fred B. Minerley.
Ballston Spa Christ.	Stephen C. Medbery. Clarence W. Betts. John Keyes.	+Stephen C. Medbery. †Frederick J. Wheeler.	†Fred J. Wheeler.	†William Porter.
Brushton St. Peter's.		W. H. Smith. William Lawrence.	Charles Smith.	Nielson Brush.
Burnt Hills Calvary.	Charles H. Upham. Ashley Baker. Sheldon Smith.	†Robert O. Davis. †Charles H. Upham.		Charles H. Upham.
Cairo Calvary.		Gaston Wynkoop. Francis C. Burnham.	Francis C. Burnham.	Andrew P. Freese.
Cambridge St. Luke's.	Walter Murdock. Edwin B. Cornell. Harry S. Hoard.	J. F. Niver. Charles Cook.	John F. Day.	E. B. Cornell.
Canton Grace.		James Spears. Horace D. Ellsworth.	J. Stanley Ellsworth.	J. Stanley Ellsworth.
Castleton St. Giles'	Geqrge H. Hawley. James Gilpin. John A. Carey.	James Gilpin. George H. Hawley.	John A. Carey.	James Gilpin.
Catskill St. Luke's.	Robert Selden, M. D. Joseph M. Knap. William L. DuBois.	Charles Trowbridge. Robert Selden, M. D.	Addison P. Jones.	Addison P. Jones.
Champlain St. John's.	Harley S. Bateman. C. Moss Graves. James DeF. Burroughs.	James DeF. Burroughs. J. M. Hackett, M. D.	J. DeF. Burroughs.	J. DeF. Burroughs.
Charlton St. Paul's.		John Marvin.	John Marvin.	Charles Seaman.

Chatham . . . . St. Luke's.		†Samuel E. Swift.	†Ward L. Marcy.	†Ward L. Marcy.
Cherry Valley ..... Grace.		Willard S. Gibbons. George S. Streeter.	James O. Beach.	James J. Fonda.
Claverack . . . . . Trinity.		†R. Fulton Ludlow.		†R. Fulton Ludlow.
Cohoes . . . . . St. John's.	HARRY J. P. GREEN. ROBERT R. CHADWICK. CHARLES R. FORD.	Harry J. P. Green. Robert R. Chadwick.	Robert R. Chadwick.	Charles R. Ford.
Colton . . . . . Zion.	D. M. Enslow. H. D. Thatcher, M D. A. G. Farmer.	H. D. Thatcher, M. D D M. Enslow.	A. E. Farmer.	W. J. M. Waterson.
Cooperstown . ..... Christ.	HARRIS L. COOKE. EDWARD D. BODEN. Ferdinand W. Spraker.	†Lee B. Cruttenden. †Theodore Ernst.	†Lee B. Cruttenden.	†Theodore Ernst.
Coxsackie . . . . . Christ.	N. A. CALKINS. GEORGE GROTZ.	Newton A. Calkins. Harry A. Jordan.	Leonard A. Warren.	Charles Gallup.
Delhi . . . . . St. John's.	James E. W. Thompson. S. C. Simmons. Elbridge L. Hitt.	Ozias Stanwix Flint. James E. W. Thompson.	George Anthony Paine.	Charles Everett Kiff.
Deposit . . . . . Christ.		†George Monson. †C. E. Martin.	†George E. Ward.	†George E. Ward.
Diamond Point ..... St. John's		†Lawrence Jacob. †Walter E. Penfield.	†Lawrence Jacob.	†Walter E. Penfield.
Duanesburg . . . . . Christ.	Ralph A McDougall, M. D. John A. Ruff. Harmon Schrade.	Wesley Van Pelt. John A. Ruff.		Wesley McDougall.
East Springfield .... St. Paul's.		†S. A. Young. †R. L. Walrath.	†Charles Walrath.	†Robert L. Walrath.
Elizabethtown ..... Good Shepherd.	C. Orlo Metcalf. James M. DeLong.	C. Orlo Metcalf. James M. DeLong.	Harry Metcalf.	Mrs. Mary R. Kellogg.

Place and Church.	Deputies.	Wardens.	Clerk of the Vestry.	Parish Treasurer.
Essex St. John's	John H. Noble. H. C. W. Knap.	Walter H. Cruikshank. John H. Noble.	Walter H. Cruikshank.	Walter H. Grove.
Fairfield Trinity		†Charles Norris.	†James S. Lamberson.	†W. G. Howison.
Fonda Zion		†Edward B. Cushney. †George Woolsey, D. D. S.		
Fort Edward St. James'	Arthur H Bunnell. William B. Melick, M. D. William M. Githens, M. D.	Ora Countryman. Albert Wicks.	G. C. Beverly.	C. E. Wood.
Fort Plain Holy Cross.		Willis E. Diefendorf. Clark E. Congdon, M. D.		Miss Elsie N. Whitwell.
Franklin St. Paul's.		†Levi Stilson. †L. F. Raymond.	†George R. Martin.	†George R. Martin.
Gilbertsville Christ.	William Hankey. William Woodlands. Arthur Ward.	Charles A. Daniels. Charles T. Fox.	William Hankey.	Charles T. Fox.
Glens Falls Messiah.	Melvin R. Bullock. W. T. Aschenbach. John A. Cunningham.			
Gloversville, Trinity	Charles W. Pursell. Arthur E. Severn. James Talbot.	Alfred H. Addis. Gardner Van Vorst Littell.	Herbert J. Abbott.	Edmund T. Hood.
Gouverneur Trinity.	M. E. Loveland. John H. Elliott. Leslie W. Burdick.	M. E. Loveland. John H. Elliott.	Nelson R. Caswell.	M. E. Loveland.
Granville Trinity.	S. E. Everts. A. G. Barrett, M. D. R. C. Davies, M. D.	Robert Rice. Charles Paul.	Robert Rice.	Charles Paul.

Green Island	Henry Farmer.	John E. Walk.	Thomas Tobin.	C. H. Harrison.
St. Mark's.	Clarence Harrison.	C. H. Harrison.		
	Fred Eggers.			
Greenville		†William S. Vanderbilt.	†Charles P. McCabe, M. D.	†Mrs. Emma Earl.
Christ.				
Greenwich	Isaac C. Blandy.	Willis Crandall.	James Williamson.	Graham Blandy.
St. Paul's.	JAMES WILLIAMSON.	George L. Tucker.		James Williamson.
	Allen H. Lewis.			
Herkimer		William C. Prescott.	George C. Steele.	William C. Prescott.
Christ.		Chester W. Palmer.		
Hobart		Robert McNaught.	Edward A. Ackley.	Robert H. McNaught.
St. Peter's.		Orlando Bailey Foote.		
Hoosick Falls	DANFORTH GEER.	Danforth Geer.	Arthur J. Hoffman.	Derick Lane Hall.
St. Mark's.	DERICK LANE HALL.	Frank H. White.		
	Howard B. Thompson.			
Hudson.				
All Saints	MILTON M. HALL.	Robert Storms.	Francis E. Selfe.	Milton M. Hall.
	Robert Storms.	Milton M. Hall.		
	George R. Reese.			
Christ	SAMUEL B. COFFIN.	Samuel B. Coffin.	Wendover Neefus.	
	William E. Hollenbeck.	Herman Livingston.		
	HERMAN LIVINGSTON.			
Hudson Falls	Arthur E. Sawyer.	Charles W. Kellogg.	Willoughby J. Sawyer.	Charles W. Kellogg.
Zion.	Archibald S. Derby.	Orson R. Howe.		
	Willoughby L. Sawyer.			
Ilion	Frank A. Haughton.	George P. Rix.		Walter C. Rix.
St. Augustine's.	A. W. McGOWAN.	Archibald W. McGowan.		
	W. THOMAS JONES.			
Johnstown	William C. Hutchins.	Thomas E. Ricketts.	Frank A. Prindle.	A. M. Gregory.
St. John's.	Abijah M. Gregory.	Isaiah Yanney.		
	George H. Wheadon.			
Keeseville		Henry Dundas.	Albert W. Shields.	Rev George Stockwell.
St. Paul's.		Albert W. Shields.		

Place and Church.	Deputies.	Wardens.	Clerk of the Vestry.	Parish Treasurer.
Kinderhook . . . . . St. Paul's.	Edward P. Van Alstyne. W. B. Van Alstyne. William Henry.	Edward P. Van Alstyne. William Heeney.	William B. Van Alstyne.	Edward P. Van Alstyne.
Lake George . . . . . St. James'.				
Lake Placid . . . . . St. Eustace and St. Hubert.	Edwin Kennedy. Orange Weaver. Edward Charles Herb.	Edwin Kennedy. Orange Weaver.	George A. Wilson.	Homer Lockwood.
Lansingburgh . . . . Trinity.	George F. Nichols. Frank B. Twining. James M. Snyder.	George F. Nichols. James M. Snyder.		John E. Flack.
Lebanon Springs . . . . Our Saviour.		†I. Harry Cox.		
Lisbon . . . . . St. Luke's.				
Little Falls . . . . . Emmanuel.	Rodney S. Whitman. Nelson R. Gilbert. Clarence Mellor.	Rodney S. Whitman. John M. Tanzer.	Theodore L. Rogers.	Eben Britton Waite.
Luzerne . . . . . St. Mary's.	H. W. Linendoll. J. B. Wigley. James Bonner.	Thomas H. Taylor. James Bonner.	Joseph B. Wigley.	George Gell.
Malone . . . . . St. Mark's.	William L. Allen. John W. Fay. John P. Badger.	John W. Fay. William L. Allen.	John P. Badger.	Clarence L. Jackson.
Massena . . . . . St. John's.		Leslie C. Sutton. Frederick J. Johnson.	Frederick J. Johnson.	James K. Phillips.
Mechanicville . . . . . St. Luke's.	Albert George.	E. L. Ferris. J. C. Leyland.	G. R. Bartlett.	Ernest Austin.
Mohawk . . . . . Grace.		J. D. Fitch, M. D. Frank L. Van Dusen.	James E. Rafter.	Frank L. Van Dusen.

Morris	George A. Yates.	G. Clayton Peck.	C. D. Carpenter.	George Whitman.
Zion.	A. M. Welch.	George Yates.		
	R. R. Ripley.			
Morristown		David C. Judson.	Herbert Morgan.	William V. Spink.
Christ.		C. N. Marshall.		
Norfolk		Horace Atwater.		Horace Atwater.
Grace.		William Taft.		
Norwood	Asa H. Nickerson.	Asa H. Nickerson.	Asa H. Nickerson.	Charles H. Stowell.
St. Philip's.	George L. Shepard.	George L. Shepard.		
Oak Hill				
St. Paul's.				
Ogdensburg	Levi Hasbrouck.	Louis Hasbrouck.	Levi Hasbrouck.	Levi Hasbrouck.
St. John's.	W. M. Stephens.	John C. Howard.		
	W. D. Ingram.			
Oneonta		Richard Downes.	J. G. Hoyt.	Harry Goldsmith.
St. James'.		S. S. Matteson.		
Otego		†Glen Poole.	†C. B. Woodruff.	
Immanuel.				
Philmont		†George A. Lockwood.	†George Breithart.	†George A. Lockwood.
St. Mark's.		†Sidney D. Craven.		
Plattsburg	Charles A. Bartle.	†John H. Booth.	†Howard D. Hadley.	†John H. Booth.
Trinity.	Frank R. Watson.	†William H. Horneck.		
	Edward T. Gilliland.			
Port Henry		†Joseph B. Fahringer.	†J. B. Fahringer.	†Lovell Lawrence.
Christ.		†George T. Murdock.		
Portlandville				
St. John's.				
Potsdam	Julian Heath.	†Edward W. Flagg.	†Edward W. Flagg.	†S. A. Redway.
Trinity.	Harry M. Ingram.	†Fred L. Dewey.		
	Fred L. Dewey, M. D.			

Place and Church.	Deputies.	Wardens.	Clerk of the Vestry.	Parish Treasurer.
Rensselaer		James D. Henderson.	Samuel J. Bennett.	James D. Henderson.
Messiah.		Samuel J. Bennett.		
Rensselaerville	Nathaniel Teed.	Frank Rice.	William F. Rice.	William F. Rice.
Trinity.	William F. Rice.	Nathaniel Teed.		
	James H. Rider.			
Richfield		Devereux Sitts.	George Southwell.	Murray E. Brace.
St. Luke's.		George Southwell.		
Richfield Springs . . .	John D. Carey.	John D. Carey.	George A. Peckham.	Allen J. Bloomfield.
St. John's.	Allen J. Bloomfield.	Willard A. Smith.		
Rouse's Point	Gilbert Johnson.	†John R. Myers.	†John R. Myers.	†Fred Swinburne.
Christ.	F. Swinburne.	†William Shaw.		
	Frank McComb.			
Salem	James Gibson, Jr.	Albert K. Broughton.	Frederick W. Toleman.	William L. Campbell.
St. Paul's.	Frederick W. Toleman.	Samuel M. Kitchen.		
		William L. Campbell.		
Saranac Lake	Walter H. Cluett.	Arthur D. Manning.	Stanley T. Appleyard.	Arthur D. Manning.
St. Luke's.	Eddy Whitby.	J. Woods Price, M. D.		
	A. G. Kennedy.			
Saratoga Springs . . .	George R. P. Shackelford.	George R. P. Shackelford.	Louis W. Noland.	Harrie A. Eddy.
Bethesda.	Louis W. Noland.	William D. Eddy.		
	Harrie A. Eddy.			
Schaghticoke		T. H. Jackson.	George R. Bolton.	
Trinity.		J. W. Parker.		
Schenectady.				
Christ	James H. Bostwick.	Edward M. Hewlett.	R. O. Mattison.	John R. Baker.
	Edward M. Hewlett.	Joseph T. Thornton.		
	John Wilde.			
St. George's	Gerardus Smith.	Gerardus Smith.	Gerardus Smith.	
	Charles S. Washburn.			
	Robert M. Fuller, M. D.			
Schuylerville	Charles A. Marshall.			Charles S. Washburn.
St. Stephen's.	William E. Bennett.	Charles S. Washburn.		
	George P. Wilcox.			

Sidney		William H. Kirby.	Joseph V. Broas.	Howard J. Godfrey.
St. Paul's.		Myron J. Kipp.		
Springfield Centre . . .		H. L. Wardwell.	Kenneth C. Gros.	Henry M. Hecox.
St. Mary's.		R. E. Ough.		
Stillwater		John Bradley.	Edwin Stuart.	John Bradley.
St. John's.		W. S. Caler.		
Stockport		Charles R. Van de Carr.	Alexander Kirkbright, Jr.	Joseph W. Hoes.
St. John's.		Edward Tinker.		
Stottville	JOHN J. PLASS.	John J. Plass.	W. J. Eitelman.	George P. Adam.
St. Barnabas'.	Hugh Moss.	Hugh Moss.		
	Henry Everett.			
Ticonderoga		John Robinson.		Robert Hanna.
Of the Cross.		Fred Flamerry.		
Troy.				
Of the Ascension..	Edward R. Cary.		F. P. Caird.	Edward R. Cary.
	Louis S. Crandall.			
	ABRAHAM K. MOSLEY.			
Christ	ARTHUR T. SMITH.	Arthur T. Smith.	Robert E Hollinger.	Fred A. Morehead.
	Stephen H. Williamson.	Stephen H. Williamson.		
	FREDERICK A. MOREHEAD.			
St. John's	W. LELAND THOMPSON.	James M. Ide.	Charles A. Stone.	James F. Upham.
	E. HAROLD CLUETT.	William M. Sanford.		
	JAMES F. UPHAM.			
St. Luke's	George Haite.	Thomas B. Iler.	J. Roy Collier.	George Haite.
	John F. Williams.	George Haite.		
	Walter Millhouse.			
St. Paul's	WILLIAM W. MORRILL.	Gen. J. Ford Kent.		
	HENRY S. DARBY.	James H. Caldwell.		
	C. W. TILLINGHAST BARKER.			
Unadilla	Frederick L. Cone.	S. S. Phillips.	J. S. Seacord.	G. Arthur Palmer.
St. Matthew's.	Eugene L. Phillips.	T. R. Morse.		
	Frederick H. Meeker.			
Waddington	Edward W. Thompson.	Edward W. Thompson.	Robert Thompson.	Robert Thompson.
St. Paul's.	Robert Thompson.	John Cline.		
	Samuel Newvine.			

Church.	Deputies.	Wardens.	Clerk of the Vestry.	Parish Treasurer.
Walton	William R. Reynolds.	John H. Townsend.	Henry L. Seely.	William R. Reynolds.
Christ.	Charles G. Robinson.	John G. Eells.		
	Henry L. Seely.			
Warrensburg	Henry Griffing.	†Henry Griffing.	†Henry Griffing.	†Henry Griffing.
Holy Cross.	Charles F. Burhans.	†Thomas J. Smith.		
	Thomas J. Smith.			
Waterford	John Anker.	Roland H. Stubbs, M. D.	Harry E. Shumway.	L. R. Breslin.
Grace.	Thomas V. Wolcott.	John Anker.		
	Harry E. Shumway.			
Watervliet	Edmund S. Hollands.	Edmund S. Hollands.	E. A. LaPage.	John Scarborough.
(West Tory)	Edward A. La Page.	William C. Baxter.		
Trinity.	Joseph E. McNary.			
West Burlington	Albert N. Austin.	†Samuel Gardner.	†Samuel Gardner.	†Samuel Gardner.
Christ.	Samuel Telford.	†Albert Austin.		
	Samuel W. Gardner.			
Westford				
St. Timothy's.				
Whitehall	Albert T. Hayes.	†Alvah M. Andrews.	†Fred Brett.	†Alvah M. Andrews.
Trinity.	Thomas Dorcas.			

† Repeated from the Journal of 1916.

CHURCHES NOT IN UNION WITH THE CONVENTION.

PLACE.	CHURCH.	WARDENS.	CLERK.	TREASURER.
Bolton Landing	St. Sacrament.	John B. Simpson.	H. F. Seaman.	Frederick W. Allen.
Chazy.....	St. Lukes.	J. McCabe.	Irving White.	
Clermont	St. Luke's.			
Clifton Park	St. George's.	William Hatlee. George Hatlee, Sr.	Elmer Wilkins.	James Hatlee, Sr.
Copake Iron Works.	St. John's.			Mrs. Fanny P. C. Peck.
Delmar	St. Stephen's.	John B. Washburn. William A. Glenn.	Frank Knight, Jr.	Carl M. Cronk.
Frankfort	St. Alban's.	Seymour S. Richards, M. D. William Dennis.	William Dennis	James Galloway.
Hoosac	All Saints'.	Le Grand C. Tibbits. George M. Bovie.		George M. Bovie.
Morley	Trinity Chapel.	Healy N. Fenton. Joseph H. Dandy.		Oscar Bartholomew.
Pottersville	Christ.	John Agard.	Charles Higley.	Charles Higley.
Round Lake	All Saints'.	William A. Noel, Jr. Charles H. Clifton.	W. A. Noel, Jr.	William A. Noel, Jr.
Rensselaer	Epiphany.	John Wolfe.	George Wells.	George Wells.
Schenevus	Holy Spirit.	John H. Wild. William Macduff.	John H. Wild.	William Macduff.
Schroon Lake	St. Andrew's.	Clarence Lockwood.	Henry Bohrman.	Henry Bohrman.
Sharon Springs	Trinity.			Henry E. Wilber.
Troy	Holy Cross. St. Barnabas'.		Horace B. Finley.	Rev. Geo. A. Holbrook.

ORGANIZED MISSIONS.

Place.	Church.	Wardens.	Clerk.	Treasurer.
Adirondack.....	St. Thomas.'	Fred Bump.	Albert Bump.	Albert Bump.
Ausable Forks	St. James'.			James Rogers.
Bloomingdale	Good Shepherd.			Mrs. Mary I. Titus.
Bloomville	St. Paul's.	Everet W. Simmons.	Everet W. Simmons.	Mrs. Albert M. Davis.
Blue Mountain Lake.	Transfiguration.			
Boyntonville	Holy Name.			Mrs. Minnie Wing.
Canajoharie	Good Shepherd.			Mrs. Sarah Crough.
Chestertown	Good Shepherd.	Elwin Culver.	Arthur Underwood.	W. H. Remington.
Cobleskill	Grace.			
Cullen	Good Shepherd.			Miss Cristobelle Crain.
East Line	St. John's.	Howland Fish.	Howland Fish.	Howland Fish.
Ellenburg	St. Peter's.			
Fort Covington	St. Paul's.	J. Hall.	J. Gaudion.	J. Gaudion.
Hartwick	St. Michael's.			
Herman	St. Augustine's.	William Dodge.	Mrs. Anthony.	Miss Nellie A. Knox.
Hogansburg	St. James'.	Isaac W. Skinner.	Mrs. A. M. Gaines.	Mrs. Gaines.
Horicon	St. Paul's.			Mrs. C. Parker.
Howe's Cave	Holy Trinity.			
Jonesville	Grace.	Joel Kins.		Robert Jump.
Lawrenceville	St. Thomas'.			Anna T. Harmon.
Louisville Landing ..	Grace.			
Madrid	St. Philip's.	S. Peck.		Mrs. H. M. K. Hosford.
Middleville	The Memorial.	Albert J. Casler.	H. C. Molineux.	Fred G. Raithel.
Palenville	Gloria Dei.	Sherwood S. Holcomb. M. D.	Charles H. Chubb.	Charles H. Chubb.
Paul Smith's	St. John's.	Francis B. Trudeau, M. D.		W. W. McAlpin.
Raquette Lake	Good Shepherd.			
Raymertown	St. Paul's.			George Coonrodt.
Salmon River	St. John's.			
Tannersville	St. John's.			W. A. Buchanan.
Tupper Lake	St. Thomas',			Charles W. Boyd.
Twilight Park	All Angels'.	F. W. Rhinelander.	Elmer G. Sammis.	F. W. Rhinelander.
		Elmer G. Sammis.		
Vermontville	St. Paul's.			Mrs. Walter Kent.
Westport	All Saints'.			
Willsborough	St. Mary's.	Robert M. Bull.	George T. Shedd.	Harry E. Shedd.

UNORGANIZED MISSIONS.

PLACE.	CHURCH.	SERVED FROM	TREASURER.
Adamsville		Hudson Falls.	
Butts Corners	St. Luke's.	Morris.	
Fine	Ascension.	Gouverneur.	J. W. McLeod.
Fleischmanns	Emmanuel.	Stamford.	Rev. W. J. Wilkie.
Fourth Lake	St. Peters-by-the-Lake.		Rev. W. C. Prout.
Indian Lake			Rev. H. A. Dows.
Menand's	St. Margaret's.	The Cathedral.	Isaac Seeberger.
Middleburg	St. Luke's.	Sharon Springs.	
Mooer's Forks		Champlain.	
Noblesville	All Saints'.	Morris.	
North Granville	All Saints'.	Granville.	
Rossman's Mills	St. James'.	Stockport.	
St. Hubert's	All Souls'.	Ausable Forks.	Miss Sarah O. DuBois.
St. Regis Falls	St. John's.	Brushton.	Gilbert Perry.
Santa Clara	Good Shepherd.	Brushton.	
Scotia	St. Andrew's.		R. C. Weaver.
Stamford	Grace.		Hamilton S. Griffin.
Walloomsac	St. John's.	Hoosick Falls.	Derick L. Hall.

JOURNAL OF THE PROCEEDINGS

OF THE

Forty-Ninth Annual Convention

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF ALBANY,

WHICH ASSEMBLED AT

ST. PETER'S CHURCH, ALBANY, N. Y.

TUESDAY, NOVEMBER 20.

A. D., 1917.

THE BISHOP'S ADDRESS, 1917

We are looking straight at realities to-day. War has come home to us. American lives have been taken in battle, and the heart of the nation is driving its willing hands to work.

We to whom citizenship has been as a garment lightly worn, and patriotism a forgotten song, have awakened to the responsibilities of the one and to the burning zeal of the other.

So too in our Church life we feel the tremendous reality of our religion and its vital relation to the principles for which we and our allies contend. The persistent effort of the human race toward ideals of freedom has its origin and motive in those elements of man's inmost being which were determined by the will of his creator, and aspiration toward perfect liberty in the spiritual sphere indicates the trend and the goal of the religion which was given to the world by Jesus Christ. When St. Paul wrote to the Christians of Rome in the days of persecution, he showed them that "the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God." In the light of that hope we can understand the meaning of Calvary and, looking through the agony of the present world to the Captain of our salvation who endures His Cross for the joy that was set before Him, we know that "tribulation, or distress, or famine, or nakedness, or peril or sword" cannot separate us from Him who leads the way to perfect freedom. "Nay, in all these things we are more than conquerors through Him that loved us." From the altar of our God we go forth inspired and strengthened to do our duty in the nation's crisis, and the faith in which we worship is the faith in which we press on toward the prize of our high calling and to final victory in the presence of Him who made man to be free.

This winter will be to all of us a season of earnest thought and prayer; a time of resolute endeavor to attain new heights of character, and to set aside everything which may hinder the full performance of our duty to our country and our God. I do not think it necessary for me to suggest a plan for the Church's co-operation in the work of the nation, because I find that our Clergy

and the people of their congregations have displayed a striking unanimity in doing the obviously right thing. The Clergy have been patriotic in their utterances and they have kept in touch with their men who are in the service. They have also encouraged their people to write the letters which are so keenly appreciated in the camps and in the armies abroad. They are co-operating with the Y. M. C. A., which has proved itself to be a well co-ordinated and practical agency for increasing the comfort and promoting the welfare of the men. Our people have subscribed generously to the Liberty Loans and have enlisted in the Red Cross work, which will call upon them more and more as the needs of our armies multiply. We have not added so much as a committee to our Diocesan machinery, because the people have gone directly to existing organizations and have merged themselves in the united effort of the nation, acting under the common and generous impulse which is characteristic of a great people in times of trial.

The thought may be present in some minds that it is desirable to preserve a record of the part played by our Church in the World War. The Church's record will be found in the work which our people are doing and will continue to do as citizens of the Country and along lines which make them units in the common task, and the credit which the Church shall gain in the eyes of the true historian will be proportioned to the self-forgetfulness with which she and her members shall perform the pressing duties of the day.

I feel very strongly that while our hands are occupied with the tasks incidental to war, we should direct our minds toward the social problems which have introduced complexities into the conflict of nations and which must be solved before there can be a real peace in the world. The tendency toward a truer socialization of the public conscience has suffered some reaction by reason of the unpatriotic and even seditious attitude of those who have misrepresented and brought discredit upon a true social movement.

The questionable sincerity of these radicals must not blind our eyes to the importance of the issue nor divert us from the task of seeking a true remedy for the imperfections of our democracy and a closer approximation to ideals of true liberty and justice.

The outlook cannot be regarded as hopeless when we note that leaders in the hitherto opposing camps of Capital and Labor have shown an earnest desire to find a solution of the great industrial problem. True representatives of the labor movement have risen above the position of mere criticism and have addressed themselves to the more difficult task of shaping a constructive policy which will in its turn become an object of criticism. Those who

have enjoyed " the better seats at life's table " have given evidence of a desire to criticize their own position and to consider with open mind any modification of present methods which is likely to remedy existing ills and to promote the common welfare.

The spirit in which the people of any age address themselves to the solution of their problems, has much to do with the ultimate success of their efforts, and I believe that it is the duty of the Church in this time to assist in the creation of an atmosphere which shall be friendly to the development of a true social conscience and to the evolution of a strong social structure. It may seem premature to introduce these thoughts in a time when nations are engaged in hideous war and when at least one of them is in the throes of a social revolution, but I hold that this is the time of all times to think out the problems which must be solved in the near future. Opposing interests may agree to sink their differences for the time being in order that they may unite to meet a common danger. Now that they are so united it is possible for them to acquire the spirit in which a greater danger can be removed from the path of the world's civilization.

The Clergy cannot be expected to discover and present the detailed plan by which these desired results may be accomplished. The " intellectuals " of no nation have made very brilliant contributions to the world's latest controversy. The practical solution of industrial problems must be found by those who know from experience how work must be done, but if those who have the opportunity to shape public opinion will devote their best efforts to make the importance of these things clear, and to foster the spirit of fairness in the minds of all, they will not have failed to contribute something to the cause of justice which is the foundation of liberty.

THE FOLLOWING NAMES HAVE BEEN GIVEN TO ME FOR COMMEMORATION.

J. W. Gaudian.
Leonora Stone Louise Sill.
Leverett Ladbrook.
Henry C. Day.
Healey N. Fenton.
Anna Frances Wright.
James O. Drumm. Priest.
W. F. Kerney.
James H. Callanan.
Anna M. Redfields Evans.
Ellen N. Fairbanks.

Anna Goldsboro Ross.
Charlotte Bullion Blandy.
Creighton R. Story, Jr. In battle.
James Averill.
Scott Kidder. Priest and Doctor.
John E. Walker.
James E. Cross.
Thomas W. Larwood.
John D. McKinley.
Isabella D. Gillespie.
Eugene Judd Bristol.
Ida P. Manning.
Charles Wesley Boyd. Priest.
Augusta Carroll.
Helen Scott Young.

The following is a summary of my official acts for the year ending December 31st, 1916:

Visits to Parishes and Missions, 110; Sermons and Addresses, 156; Celebrations of the Holy Communion, 48; Persons Confirmed, 1240; Ordinations, Priests, 1; deacons, 3. Churches Consecrated, 3; Chapel Consecrated, 1. Benedictions, 5; Consents to Consecreation of Bishops, 5; Consent to election of a Missionary Bishop to be Suffragan Bishop, 1. Deaconesses set apart, 1. Clergymen received from other Dioceses, 6; Clergymen dismissed to other Dioceses, 5. Deaconesses received from another Diocese, 1. Candidates for Holy Orders, 8; Postulants, 8; Layreaders, 19.

JOURNAL OF PROCEEDINGS, 1917.

The Cathedral of All Saints, Albany, N. Y.
Tuesday, November 20, A. D. 1917.

On the third Tuesday of November, A. D. 1917, the day appointed by the Constitution for the meeting of the Annual Convention of the Diocese of Albany, the Bishop of the Diocese having designated the Cathedral of All Saints, Albany, as the place of meeting of the Forty-ninth Annual Convention, the Bishop, and a number of other Clergy and Lay Deputies, assembled in the Church at ten o'clock in the morning.

The Holy Communion was administered, the Bishop of the Diocese being the Celebrant, assisted by the Ven. Archdeacon Brooks and Canon Armstrong. The Bishop read his Annual Address (see page 35).

The Guild House of All Saints' Cathedral,
11 A. M. November 20, 1917.

After the Service, the Convention was called to order by the Bishop of the Diocese, in the Guild House of All Saints' Cathedral.

In accordance with Section 1, Canon I, of the Diocese, the Bishop presented a List of Clergy canonically resident in the Diocese.

The Secretary presented evidence of the presence of a quorum and the Right Rev. President declared the Convention organized and ready for business.

The following Clergy were found to be present:

The Right Rev. the Bishop of the Diocese; the Ven. Archdeacons Brooks, Larom, Lyon and Purdy; the Rev. Drs. Battershall, Enos, Freeman, Fulcher, Nickerson and Sill;

The Rev. Messrs. R. E. Armstrong, Babcock, Bellringer, Caird, Clarkson, Cole, Creighton, Ellsworth, Forde, Grabau, Grout, Harriman, Holbrook, Johnson, Kearton, Marvin, Masterton, Mills, Newell, Perry, Pike, W. C. Prout, Silliman, Storey, Teisen, Trego, Van Allen, Wadsworth, Whitney, Wolven (41).

Also, Lay Deputies from these Churches in union with the Convention; All Saints' Cathedral, Albany, Frank S. Harder; Grace Church, Albany, Frederick H. Gilliland, and William H. Kyle; St. Andrew's, Albany, J. Edward Poole, Frank T. Wood and De Lancey M. Ellis; St. Paul's, Albany, George P. Wilson, Sydney T. Jones, Henry S. Wills; St. Peter's, Albany, Robert C. Pruyn, William G. Rice, Russell M. Johnston; Trinity, Albany, Thomas Hun, Neils Hoffman, Arthur Newell; St. Giles', Castleton, John A. Carey; St. Luke's, Catskill, William L. Du Bois; St. John's, Cohoes, Harry J. P. Green; St. Mark's, Hoosick Falls, Derick L. Hall, Frank H. White; Trinity, Lansingburgh, George F. Nichols; Christ, Hudson, Herman Livingston, Samuel B. Coffin; Church of the Messiah, Rensselaer, Thomas H. Jones, James D. Henderson; Trinity, Rensselaerville, William F. Rice; St. Paul's, Salem, James Gibson, Jr., Samuel M. Kitchen; St. George's, Schenectady, Charles S. Washburn; Christ, Troy, Stephen H. Williamson, Fred A. Morehead; St. Luke's, Troy, Harry D. Burt; St. Paul's, Troy, William W. Morrill, Henry S. Darby, C. W. Tillinghast Baker; St. John's, Troy, James M. Ide; Holy Cross, Warrensburgh, Charles F. Burhans; Grace, Waterford, John Anker, R. H. Stubbs, M. D.; Trinity, Watervliet, Edmund S. Hollands (40 Deputies, 23 Churches).

The election of officers being in order, on motion of the Rev. Henry R. Freeman, D. D., the Rev. William C. Prout was elected Secretary.

The Secretary appointed the Rev. Canon Fulcher as Assistant Secretary.

On motion of the Rev. W. C. Prout, the Rev. Frederick S. Sill, D. D., was elected Registrar.

On motion of the Rev. W. C. Prout, Mr. Seldon E. Marvin was elected Treasurer.

The Right Rev. President appointed as the Committee on Credentials of Lay Deputies, the Rev. Thomas L. Cole and Mr. Stephen Williamson, with the Secretary of the Convention.

On motion of Rev. Thomas L. Cole, it was

Resolved, That a Committee be appointed to consider what changes in the Religious Corporations Act of the State of New York will be necessary to enable parishes to hold their annual meetings in the month of January, to confer with the authorities of the other Dioceses in the State of New York with regard to this and to report to the Annual Convention in May, 1918, what, if any, action should be taken to enable such change.

The Right Rev. President appointed as the Committee on the Religious Corporations Law, the Rev. Thomas L. Cole and Mr. Russell Johnston.

The Rev. Thomas L. Cole, for the Committee on Certificates of Lay Deputies, reported 43 Certificates correct.

Nominations for the Standing Committee were made as follows: The Rev. Messrs. James Caird, Edward T. Carroll, D. D., Henry R. Freeman, D. D., and Charles M. Nickerson, D. D., Messrs. Samuel B. Coffin, Elias P. Mann, Robert C. Pruyn and Hobart W. Thompson.

On motion of the Secretary, it was

Resolved, That the Rule of Order 10 be suspended, and that the Secretary of the Convention be instructed to cast one ballot for the eight gentlemen who have been nominated as members of the Standing Committee.

The Secretary cast the ballot as instructed and reported the result.

The Right Rev. President declared elected as the Standing Committee the Rev. James Caird, the Rev. Edward T. Carroll, D. D., the Rev. Henry R. Freeman, D. D., the Rev. Charles M. Nickerson, D. D., Mr. Elias P. Mann, Mr. Robert C. Pruyn, Mr. Hobart W. Thompson and Mr. Samuel B. Coffin.

Nominations for the Diocesan Board of Religious Education and for the Board of Missions were presented as made in the several Archdeaconries, and on motion of the Rev. W. C. Prout, the Rev. H. P. Le F. Grabau and Mr. Henry M. Darby were nominated for the Board of Missions from the Diocese at Large. Nominations for Deputies to the Provincial Synod were made by the Secretary of the Convention, the four Clergymen and four Laymen who were elected at the last Convention. The names of Mr. Walter H. Cluett and Mr. De Lancey M. Ellis were withdrawn and those of Mr. Albert E. Cluett and Mr. Russell M. Johnston were substituted.

On motion of the Secretary, the ballot was unanimously dispensed with. The Deputies to the Provincial Synod, Members of the Board of Missions, Members of the Diocesan Board of Religious Education, also three Trustees of the Diocese of Albany, three of the Susan Fenimore Cooper Foundation, of the Episcopal Fund, the Aged and Infirm Clergy Fund, the Widows and Orphans of Deceased Clergy Fund, the William Croswell Doane Fund, were elected as follows:

THE BOARD OF MISSIONS

ARCHDEACONRY OF ALBANY.

The Rev. Charles C. Harriman. Mr. Robert Selden, M. D.

ARCHDEACONRY OF TROY.

The Rev. Charles M. Nickerson. Mr. Frank E. Norton.

ARCHDEACONRY OF THE SUSQUEHANNA.

The Rev. George C. Dickinson. Mr. Lee D. Van Woert.

ARCHDEACONRY OF OGDENSBURG.

The Rev. D. Charles White. Mr. Levi Hasbrouck,

DEPUTIES TO THE PROVINCIAL SYNOD.

The Ven. Roelif H. Brooks, Mr. Levi Hasbrouck,
The Rev. Oliver S. Newell, Mr. Russell M. Johnston,
The Rev. B. W. Rogers Tayler, D. D., Mr. William G. Rice,
The Rev. William J. Hamilton. Mr. Albert E. Cluett.

THE DIOCESAN BOARD OF RELIGIOUS EDUCATION.

ARCHDEACONRY OF ALBANY.

The Rev. Thomas L. Cole, Mr. C. Hubbard Hill,
The Rev. Robert N. Turner. Mr. H. W. Rextrew.

ARCHDEACONRY OF TROY.

The Rev. Oliver S. Newell, Mr. George Kirk,
The Rev. E. D. Tibbits, L. H. D., D. D. Mr. James F. Upham.

ARCHDEACONRY OF THE SUSQUEHANNA.

The Rev. Yale Lyon, Mr. John D. Cary,
The Rev. Samuel R. McEwan. Mr. Harris L. Cooke.

ARCHDEACONRY OF OGDENSBURG.

The Rev. William J. Hamilton, Mr. Edward T. Flagg,
The Rev. Levi T. Miller. Mr. A. C. Ramsay.

TRUSTEES OF THE DIOCESE OF ALBANY.

The Right Rev. R. H. Nelson, D. D., so long as he shall continue Bishop.

UNTIL CONVENTION 1921.

Mr. J. Edward Poole, Mr. William P. Rudd.

TRUSTEES.

EPISCOPAL FUND.

Mr. James M. Ide, Mr. George H. Shannon,
Mr. Charles S. Washburn, Mr. Edmund S. Holland,
Mr. Arthur T. Palmer. Mr. Russell M. Johnston.

AGED AND INFIRM CLERGY FUND.

Mr. Lewis R. Parker,
The Treasurer of the Diocese,
Mr. W. Leland Thompson,
Mr. Arthur T. Palmer.

WIDOWS AND ORPHANS OF DECEASED CLERGY FUND.

Mr. John T. Perry,
The Treasurer of the Diocese,
Mr. W. Leland Thompson,
Mr. J. Montgomery Mosher, M. D.

WILLIAM CROSWELL DOANE FUND.

The Rev. W. W. Battershall, D. D.,
The Rev. Edgar A. Enos, D. D.
Mr. Robert C. Pruyn,
Mr. Hobert W. Thompson,
Mr. Edwin Corning.

SUSAN FENIMORE COOPER FOUNDATION, UNTIL 1920.

Mr. Harris L. Cooke,
Mr. Charles E. Hotchkiss,
Mr. W. W. Capron.

The Rev. Louis G. Wood was introduced to the Convention and made an address concerning the intensive campaign for General Missions.

The Secretary of the Convention presented and read his annual report; and on his motion, the resolution asked for by the Federal Council of Churches in regard to the appointing of a Chaplain for each 1,200 men was referred to the Committee on Resolutions.

REPORT OF THE SECRETARY.

ALBANY, N. Y., *Nov.* 20, 1917.

To the Convention:

The Secretary of the Convention respectfully presents his annual report.

One thousand copies of the Journal of the Convention were printed and distributed in accordance with the instruction of the Convention. Letters were sent to the authorities of churches and to five other clergymen who failed to report to the Convention of 1915 asking their reasons for not complying with the requirements of the Canon; one reply has been received from one warden; two letters were returned to the writer.

The Convention will need to make these elections this year: The Standing Committee and the Board of Missions and the Board of Religious Education, as usual; four Clerical and four Lay Deputies to the Provincial Synod; as also the Trustees of the various trusts funds of the Diocese and the Susan Fenimore Cooper Foundation.

Nominations for election as members of the Board of Missions have been received from the several Archdeaconries, as follows: For the Archdeaconry of Albany, the Rev. Charles C. Harriman and Mr. Robert Selden; for the Archdeaconry of Troy, the Rev. Charles M. Nickerson, D. D., and Mr. Frank E.

Norton; for the Archdeaconry of the Susquehanna, the Rev. George C. Dickinson and Mr. Lee D. Van Woert; and for the Archdeaconry of Ogdensburg, the Rev. D. Charles White, and Mr. Levi Hasbrouck.

Nominations for the Board of Religious Education have been received: From the Archdeaconry of Albany, the Rev. Thomas L. Cole, the Rev. Robert N. Turner, Mr. C. Hubbard Hill and Mr. H. W. Rextrew; from the Archdeaconry of Troy, the Rev. Oliver S. Newell, the Rev. Edward D. Tibbits, D. D., Mr. George Kirk and Mr. James F. Upham; from the Archdeaconry of the Susquehanna, the Rev. Yale Lyon, the Rev. Samuel R. McEwan, Mr. Harris L. Cooke and Mr. John D. Cary; from the Archdeaconry of Ogdensburg, the Rev. W. J. Hamilton, the Rev. L. T. Miller, Mr. Edward T. Flagg and Mr. A. C. Ramsay.

Appended to this report and forming parts of it are several communications: from the Church Pension Fund, giving formal notice of the beginning of its work; from the Secretary of the House of Deputies of the General Convention, giving notice of alterations and additions in the Book of Common Prayer, and of Articles I, II and IX of the Constitution of the Church, proposed and adopted at the General Convention of 1916; from the General Board of Religious Education, asking for an apportionment of $702; from the Joint Commission on Social Service, asking for an apportionment of $281.15; from the Provincial Synod of New York and New Jersey, presenting some resolutions of the Synod in regard to the election of Deputies and Alternates and asking an apportionment of thirty cents for each Clergyman canonically resident in the Diocese; from the Federal Council of Churches, asking for the adoption of a prepared resolution favoring the appointment of a Chaplain for every 1,200 men in the United States Army.

Respectfully submitted,

WILLIAM C. PROUT,
Secretary.

The Church Pension Fund,
14 Wall Street, N. Y.

February 28, 1917.

My Dear MR. PROUT:

I have the honor to inform you that on this date, February 28th, 1917, the cash subscriptions and formal legal pledges to the reserve necessary to start the pension system of the Church Pension Fund amount to six million dollars.

I also have the honor to inform you that every one of the sixty-eight Dioceses of the Church has by formal legislation entered the system of the Church Pension Fund.

Therefore, the legislation of your Diocese, which was contingent upon the concurrent legislation of the other Dioceses and upon the financial ability of the Church Pension Fund to start the pension system, is able to be effective from and after this date. I am,

Very sincerely yours,

MONELL SAYRE,
Secretary, the Church Pension Fund.

Province of New York and New Jersey, Office of the Secretary of the Synod, Garden City, N. Y.

Oct. 23, 1917.

THE REV. WILLIAM CURTIS PROUT,
Secretary Diocese of Albany,
Herkimer, N. Y.

My Dear MR. PROUT:

In accordance with the instructions of the Provincial Synod I desire to bring the following matters to your attention:

"*Resolved,* That the Secretary communicate with the Diocese calling attention to the requirements of Ord. 1, Sec. I, that Deputies to the Provincial Synod be elected by the several Dioceses. It is recommended to the Diocesan Conventions that alternate Deputies be elected in addition to the regular Deputies, and that in case neither regular nor alternate Deputies can attend that the Bishop of the Diocese be given power to appoint deputies who will attend."

The resolution was regularly adopted, and one to the following effect as well, that the Dioceses be asked to send the names of Deputies and alternates immediately after the Diocesan Conventions, and that the Secretary (of the Synod) prepare a blank form for sending the same.

The following resolution was regularly adopted:

"*Resolved,* That the Synod requests the Diocese within the Province to contribute to the treasury of the Synod thirty (30) cents for each Clergyman canonically resident in the Diocese."

The blank form for sending the names of the Deputies and alternates is enclosed, and under separate cover I am sending you a copy of the Journal of the Synod of 1917.

Faithfully yours,
ROY FARREL DUFFIELD,
Secretary.

THE GENERAL CONVENTION.

To the Convention (or Council) of the Diocese of Albany:

In compliance with the requirements of Article X. of the Constitution and Canon 48, Sec. I. [iv.], I hereby officially make known the alterations and additions in the Book of Common Prayer, proposed and adopted in the General Convention of 1916, to wit, those comprised in the subjoined resolutions, and to be acted upon in the General Convention of 1919.

HENRY ANSTICE,
Secretary of the House of Deputies.

NEW YORK, *March* 25, A. D. 1917.

RESOLUTIONS

Resolved, That the following changes be made in the Order for Daily Morning Prayer, and that the proposed alterations be made known to the several Dioceses in order that they may be severally adopted by the next General Convention in accordance with the provisions of Article X. of the Constitution.

(1) In the first rubric on page 1, omit the word "*always.*"

(2) In the second rubric on page 1, omit the first six words, so that it shall read, "*He may omit,*" etc.

(3) Add at end of the third rubric on page 1, these words: "*The same order may be followed on all week days save on Days of Fasting or Abstinence.*"

(4) Substitute in place of the *Sentences* at present in the Prayer Book, printing together in one section without breaks, but indicating in the margin those appropriate for certain seasons or days, the following *Sentences*, namely:

The LORD is in his holy temple: let all the earth keep silence before him. *Hab.* ii. 20.

I was glad when they said unto me, We will go into the house of the LORD. *Psalm* cxxii. 1.

Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight, O LORD, my strength and my redeemer. *Psalm* xix. 14, 15.

O send out thy light and they truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling. *Psalm* xliii. 3.

Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. *Isaiah* lvii. 15.

The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. *St. John* iv. 23.

Grace be unto you, and peace, from God our Father and from the Lord Jesus Christ. *Phil.* i. 2.

Advent. Repent ye; for the Kingdom of heaven is at hand. *St. Matt.* iii. 2.

Prepare ye the way of the LORD, make straight in the desert a highway for our God. *Isaiah* xl. 3.

Christmas. Behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. *St. Luke* ii. 10, 11.

Epiphany. From the rising of the sun even unto the going down of the same my Name shall be great among the Gentiles; and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, saith the LORD of hosts. *Mal.* i. 11.

Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem. *Isaiah* lii. 1.

Lent. Rend your heart, and not your garments, and turn unto the LORD your God; for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel* ii. 13.

The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, thou wilt not despise. *Psalm* li. 17.

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke* xv. 18, 19.

Good Friday. Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow which is done unto me, wherewith the LORD hath afflicted me. *Lam.* i. 12.

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace. *Eph.* i. 7.

Easter. He is risen. The LORD is risen indeed. *St. Mark* xvi. 6; *St. Luke* xxiv. 34.

This is the day which the LORD hath made; we will rejoice and be glad in it. *Psalm* cxviii. 24.

Ascension. Seeing that we have a great High Priest that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Heb.* iv. 14, 16.

Whitsunday. Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth. *Acts* i. 8.

Because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. *Gal.* iv. 6.

Trinity Sunday. Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. *Rev.* iv. 8.

Thanksgiving Day. Honour the LORD with thy substance, and with the first-fruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine. *Prov.* iii. 9, 10.

The LORD by wisdom hath founded the earth; by understanding hath he established the heavens. By his knowledge the depths are broken up, and the clouds drop down the dew. *Prov.* iii. 19, 20.

(5) Amend the rubric before the *Absolution*, page 4, so as to read as follows:

To be made by the Priest alone, standing; the People still kneeling. The Priest, at his discretion, may use, instead of what follows, the Absolution from the Order for the Holy Communion.

(6) In the *Absolution* on page 5, begin a new paragraph with "Wherefore."

(7) Omit the rubric, *Or this*, page 5, and the alternative *Absolution* following.

(8) Amend the second rubric on page 5, by omitting the words "both here, and wheresoever else it is used in Divine Service."

(9) In the second rubric on page 6, omit all after the word "*appointed,*" and insert in place thereof: "*but* Note, *That on Ash-Wednesday and Good Friday the* Venite *may be omitted.*"

(11) Amend the first sentence of the third rubric on page 6 so as to read as follows:

Then shall follow a portion of the PSALMS, *according to the Use of this Church.*

(12) Omit the first rubric on page 7.

(14) Print *Te Deum* in three portions, with large capitals for

WE praise, etc.;
THOU art the King, etc.;
O LORD, save, etc.

(15) Print *Benedicite* in four portions, with large capitals for introductory

O ALL, etc.;

and for the three portions:

O YE Heavens;
O LET the Earth, etc.;
O LET Israel, etc.

(16) Insert before *Benedicite*, as follows:

Or this Canticle.

Benedictus es Domine.

Blessed art thou, O Lord God of our fathers: praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty: praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness: praised and exalted above all for ever.

Blessed art thou that beholdest the depths and dwellest between the Cherubim: praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy Kingdom: praised and exalted above all for ever.

Blessed art thou in the firmament of heaven: praised and exalted above all for ever.

(17) In the third rubric on page 6, before the word "Benedicite" insert "Benedictus es."

(18) Make the second rubric on page 7 read as follows: *Then shall be read the* FIRST LESSON, *according to the Table or Calendar. And* Note, *that before every Lesson, the Minister shall say,* Here beginneth such a Chapter [*or* Verse of such a Chapter] of such a Book; *and after every Lesson,* Here endeth the First [*or* the Second] Lesson.

Make the third rubric on page 7 read as follows: *Here shall be said or sung the following Hymn. But* Note, *that on any day when the* Holy Communion *is immediately to follow, the Minister at his discretion, after any one of the following Canticles of Morning Prayer has been said or sung, may pass at once to the Communion Service.*

(21) Substitute for the *Prayer* for The President of the United States, *and all in Civil Authority*, pages 13, 14, the following: O LORD our Governor, whose glory is in all the world; We commend this nation to thy merciful care, that being guided by thy Providence we may dwell secure in thy peace. Grant to THE PRESIDENT OF THE UNITED STATES, and to all in Authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in thy fear; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

(22) Substitute for the first rubric on page 12 the following: *Or the Creed commonly called the Nicene.*

Resolved, That the following change be made in the Order for Morning Prayer and in the order for Evening Prayer, and that the proposed alteration be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X. of the Constitution.

(1) After the General Thanksgiving insert a rubric in these words: Note, *That the* General Thanksgiving *may be said by the Congregation with the Minister.*

Resolved, That the following changes be made in the Order for Daily Evening Prayer, and that the proposed alterations be made known to the several Dioceses in order that they may be severally adopted by the next General Convention in accordance with the provisions of Article X. of the Constitution.

(1) In the first rubric, page 16, omit the words, "*on days other than the Lord's Day.*"

(2) Substitute in place of the *Sentences* at present in the Prayer Book, printing together in one section without breaks, but indicating in the margin those appropriate for certain seasons or days, the following *Sentences,* namely: The LORD is in his holy temple: let all the earth keep silence before him. *Hab.* ii. 20.

LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth. *Psalm* xxvi. 8.

Let my prayer be set forth in thy sight as the incense; and let the lifting up of my hands be an evening sacrifice. *Psalm* cxli. 2.

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him. *Psalm* xcvi. 9.

Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, O LORD, my strength and my redeemer. *Psalm* xix. 14, 15.

Advent. Watch ye, for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning; lest coming suddenly he find you sleeping. *St. Mark* xiii. 35, 36.

Christmas. Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. *Rev.* xxi. 3.

Epiphany. And the Gentiles shall come to thy light, and kings to the brightness of thy rising. *Isaiah* lx. 3.

Lent. I acknowledge my transgressions :and my sin is ever before me. *Psalm* li. 3.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the LORD our God, to walk in his laws which he set before us. *Dan.* ix. 9, 10.

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 *St. John* i. 8, 9.

Good Friday. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. *Isaiah* liii. 6.

Easter. Thanks be to God, which giveth us the victory through our Lord Jesus Christ. 1 *Cor.* xv. 57.

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. *Col.* iii. 1.

Ascension. Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us. *Heb.* ix. 24.

Whitsunday. There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the Most High. *Psalm* xlvi. 4.

The Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. *Rev.* xxii. 17.

Trinity Sunday. Holy, holy, holy, is the LORD of hosts; the whole earth is full of his glory. *Isaiah* vi. 3.

(3) Substitute for the second *Absolution,* page 20, after *Or this,* the following: The Almighty and merciful God grant you Absolution and Remission of all your sins, true repentance, amendment of life, and the grace and consolation of the Holy Spirit; through Jesus Christ our Lord. *Amen.*

(4) In the third rubric on page 21, omit the words "*as they are appointed,*

or one of the Selections, as they are set forth by this Church;" and insert in lieu thereof the words *"according to the Use of this Church."*

(6) In the third rubric on page 22, omit all after the words *"Or this Psalm."*

(7) In the first rubric on page 24, omit all after the words *"this Psalm."*

(10) Substitute for the second rubric on page 25 the following: *Or the Creed commonly called the Nicene.*

(11) After the General Thanksgiving insert a rubric in these words: Note, *That* the General Thanksgiving *may be said by the Congregation with the Minister.*

Resolved, That the following changes be made in Prayers and Thanksgivings, and that the proposed alterations be made known to the several Dioceses in order that they may be severally adopted in the next General Convention in accordance with the provisions of Article X. of the Constitution.

(1) Omit from the title on page 37 the words "Upon Several Occasions."

(3) Insert the following prayers under the general title PRAYERS AND THANKSGIVINGS, pages 37 ff., and in the following order:

For Courts of Justice.

Almighty God, who sitteth in the throne judging right; We humbly beseech thee to bless the courts of justice and the magistrates in all this land; and give unto them the spirit of wisdom and understanding that they may discern the truth, and impartially administer the law in the fear of thee alone; through him who shall come to be our judge, thy Son, our Saviour, Jesus Christ. *Amen.*

(6) Transfer the Prayers, *For those who are to be admitted into Holy Orders,* from their present position, pages 40, 41, to a position immediately following the Prayers, *For Missions.*

(7) Transfer the Prayers, *For Fruitful Seasons,* from their present position, page 41, to a position immediately preceding the Prayer, *For Rain.*

(8) In the Prayer, *For Fair Weather,* page 39, omit in line 4 the words, "for our sins," and strike out all that follows, "benefit," line 7, to and including "thanks and praise."

(9) Insert the following Prayers immediately after the Prayer, *In Time of War and Tumults,* page 40.

In Time of Calamity.

O God, merciful and compassionate, who art ever ready to hear the prayers of those who put their trust in thee; Graciously hearken to us who call upon thee, and grant us thy help in this our need; through Jesus Christ our Lord. *Amen.*

For the Army.

O Lord God of Hosts, stretch forth, we pray thee, thine almighty arm to strengthen and protect the soldiers of our country; support them in the day of battle, and in the time of peace keep them safe from all evil; endue them with courage and loyalty; and grant that in all things they may serve without reproach; through Jesus Christ our Lord. *Amen.*

For the Navy

O Eternal God, who alone spreadeth out the heavens, and rulest the raging of the sea; Vouchsafe to take into thy almighty and most gracious protection

our country's Navy, and all who serve therein. Preserve them from the dangers of the sea, and from the violence of the enemy; that they may be a safeguard unto the United States of America, and a security for such as pass on the seas upon their lawful occasions; that the inhabitants of our land may in peace and quietness serve thee our God; to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

Memorial Days.

O Almighty God, God of the spirits of all flesh; We give thee thanks for all those who have laid down their lives for home and country; And we commend them to thy fatherly care and protection, beseeching thee that we, with them, may have our portion in the life of the world to come; through Jesus Christ our Lord. *Amen.*

For Religious Education.

Almighty God, our Heavenly Father, who hast committed to thy Holy Church the care and nurture of thy children; Enlighten with thy wisdom those who teach and those who learn, that, rejoicing in the knowledge of thy truth, they may worship thee and serve thee from generation to generation; through Jesus Christ our Lord. *Amen.*

For Children

O Lord Jesus Christ, who dost embrace children with the arms of thy mercy, and dost make them living members of thy Church; Give them grace, we pray thee, to stand fast in thy faith, to obey thy word, and to abide in thy love; that being made strong by thy Holy Spirit they may resist temptation and overcome evil; and may rejoice in the life that now is, and dwell with thee in the life that is to come; through thy merits, O merciful Saviour, who with the Father and the Holy Ghost livest and reignest one God, world without end. *Amen.*

(12) Add after the Prayer, *For a Sick Child,* pages 42, 43, the following:

Or this

O Almighty God and merciful Father, look down from heaven, we humbly beseech thee, upon the sick child for whom our prayers are desired. Visit *him,* O Lord, with thy salvation, deliver *him* from *his* bodily pain and grant *him* the blessing of health, that he may live to thee and to thy glory; through Jesus Christ our Lord. *Amen.*

(13) Transfer the Prayer, *For a Person under Affliction,* from its present position to a position immediately following the Prayer, *For a Sick Child;* and amend the same by omitting the clause, "In thy wisdom....distress upon *him.*"

(14) Omit the rubric before the Prayer, *For Malefactors,* on page 43.

(16) Insert the following after the Prayer, *For Malefactors,* page 44.

A Bidding Prayer
Which may be used before Sermons, or on
Special Occasions.

Good Christian People, I bid your prayers for Christ's Holy Catholic Church, the blessed company of all faithful people; that it may please God to confirm and strengthen it in purity of faith, in holiness of life, and in perfectness of love, and to restore to it the witness of visible unity; and more especially for that branch of the same planted by God in this land, whereof we are

members; that in all things it may work according to God's will, serve him faithfully, and worship him acceptably.

Ye shall pray for the President of the United States, and for the Governor of this State, and for all that are in authority; that all, and every one of them, may serve truly in their several callings to the glory of God, and the edifying and well-governing of the people, remembering the account they shall be called upon to give at the last great day.

Ye shall also pray for the ministers of God's Holy Word and Sacraments; for Bishops (and herein more especially for the Bishop of this Diocese), that they may minister faithfully and wisely the discipline of Christ; likewise for all Priests and Deacons (and herein more especially for the Clergy here residing), that they may shine as lights in the world, and in all things may adorn the doctrine of God our Saviour.

And ye shall pray for a due supply of persons fitted to serve God in the Ministry and in the State; and to that end, as well as for the good education of all the youth of this land, ye shall pray for all schools, colleges and seminaries of sound and godly learning, and for all whose hands are open for their maintenance; that whatsoever tends to the advancement of true religion and useful learning may for ever flourish and abound.

Ye shall pray for all the people of these United States, that they may live in the true faith and fear of God, and in brotherly charity one towards another.

Ye shall pray also for all who travel by land or sea; for all prisoners and captives; for all who are in sickness or in sorrow; for all who have fallen into grievous sins; for all who, through temptation, ignorance, helplessness, grief, trouble, dread, or the near approach of death, especially need our prayers.

Ye shall also praise God for rain and sunshine; for the fruits of the earth; for the products of all honest industry; and for all his good gifts, temporal and spiritual, to us and to all men.

Finally, ye shall yield unto God most high praise and hearty thanks for the wonderful grace and virtue declared in all his saints, who have been the choice vessels of his grace and the light of the world in their several generations; and pray unto God, that we may have grace to direct our lives after their good examples; that, this life ended, we may be made partakers with them of the glorious resurrection, and the life everlasting.

And now, brethren, summing up all our petitions, and all our thanksgivings, in the words which Christ hath taught us, we make bold to say,

Our Father, etc.

Note, *That the Minister in his discretion may omit any of the clauses in the foregoing Bidding Prayer, or may add others, as occasion may require.*

(18) Transfer the Prayer following the third rubric on page 320 from its present position to a position as the first of the Thanksgivings.

(20) Amend the title of the last Thanksgiving, page 47, so as to read, *For a Safe Return from a Journey,* and italicize the words "*the great deep,*" and add after those words, also in italics, in parenthesis, the words "(*his way*)."

(21) At the end of the PRAYERS AND THANKSGIVINGS, preceding them by the Title, COLLECTS, insert the Collects now appearing on pages 239 and 240, together with the following which shall appear first in order:

O Lord Jesus Christ, who saidst unto thine Apostles, Peace I leave with you, my peace I give unto you; Regard not our sins, but the faith of thy Church; and grant to it, that peace and unity which is according to thy will: Who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

Resolved, That the following changes be made in regard to the use and form of the Psalter, or Psalms of David, and that the proposed alterations be made known to the several Dioceses in order that they may be severally adopted by the next General Convention in accordance with the provisions of Article X. of the Constitution:

(1) Prefix to the *Tables of Psalms* immediately preceding the *Psalter* the directions entitled, THE USE OF THE PSALTER, as in Resolution I.

THE USE OF THE PSALTER.

In places where is is convenient, the Psalter shall be read through once every month.

The Minister shall, on the days for which they are appointed, use one or more of the Proper Psalms, as set forth in the Table of Proper Psalms.

But *Note,* That on other days, instead of reading from the Psalter, as divided for Daily Morning and Evening Prayer, he may read one or more of the Psalms for the Day, or one or more of the Psalms from the Selections set forth by this Church.

(2) In place of the Tables, now appearing on pages vii and viii of the Prayer Book, and on page 328, print the following:

TABLE OF PROPER PSALMS FOR SEASONS AND DAYS.

ADVENT-SUNDAY.—8, 9, 36, 50, 96, 97, 98.
CHRSTMAS-DAY.—2, 8, 19, 45, 85, 89, 110, 132, 144.
CIRCUMCISION.—40, 65, 90, 103, 105.
EPIPHANY.—19, 46, 47, 48, 67, 72, 87, 96, 97, 98, 117, 135.
PURIFICATION.—20, 48, 84, 86, 87, 113, 134, 138.
ASH-WEDNESDAY.—6, 32, 38, 102, 130, 143.
ANNUNCIATION.—89, 113, 131, 132, 138.
PALM-SUNDAY.—24, 97, 110.
HOLY-WEEK.—42, 43, 51, 71, 74, 94, 116, 120, 141, 142, or any of the Psalms for Ash-Wednesday or Good Friday.
GOOD FRIDAY.—22, 40, 54, 64, 69, 88.
EASTER-EVEN.—4, 16, 17, 27, 30, 31.
EASTER-DAY.—2, 57, 111, 113, 114, 118.
ASCENSION-DAY.—8, 15, 21, 24, 47, 93, 99, 108, 110.
WHITSUNDAY.—46, 48, 68, 104, 133, 145.
TRINITY-SUNDAY.—29, 33, 93, 97, 148, 149, 150.
TRANSFIGURATION.—27, 61, 84, 93, 99, 133.
ST. MICHAEL'S.—34, 91, 103, 148.
ALL SAINTS' DAY.—1, 15, 112, 121, 146, 149.

NOTE. The Psalms appointed for any of the above days may be used during the Octave.

TABLE OF PSALMS FOR SPECIAL OCCASIONS.

MISSIONS.—2, 46, 47, 67, 68, 72, 96, 97, 117, 126, 132, 138.
SOCIAL SERVICE.—37, 43, 57, 72, 110, 112.
CHRISTIAN EDUCATION.—25, 91, 119 *passim,* 143.
CHURCH UNITY.—67, 85, 122, 133.
NATIONAL FESTIVAL.—46, 47, 48, 65, 66, 68, 78, 99, 100, 145, 148.
NATIONAL FAST.—3, 12, 20, 44, 51, 56, 74, 79, 80, 102.
THANKSGIVING DAY AND HARVEST FESTIVAL.—65, 67, 103, 104, 107, 126, 144, 145, 147, 148, 150.

DEDICATION FESTIVAL.— 24, 48, 84, 122, 132, 134.
CONFIRMATION.— 15, 16, 19, 43, 91.
EMBER-DAYS AND ORDINATION.— 15, 24, 26, 84, 132, 134.
ROGATION-DAYS.— 65, 67, 104, 144.
SAINTS' DAYS.— 1, 15, 19, 24, 34, 84, 91, 112, 149.
CONSECRATION OF A CHURCH.— 84, 122, 132.
INSTITUTION OF MINISTERS.— 122, 132, 133.

TABLE OF SELECTIONS OF PSALMS.

FIRST. *Godliness*
1, 15, 91.
SECOND. *Morning.*
3, 5, 63.
THIRD. *Evening.*
4, 31, to v. 7, 91, 134.
FOURTH. *Praise.*
19, 24, 103.
FIFTH. *God's Goodness.*
23, 34, 65.
SIXTH. *Prayer.*
26, 43, 141.
SEVENTH. *God's Mercy.*
32, 121, 130.
EIGHTH. *Trust.*
37.
NINTH. *Penitence.*
42, 51.
TENTH. *The Kingdom.*
72, 96.
ELEVENTH. *God's Deliverance.*
77.
TWELFTH. *Intercession.*
80, 81.
THIRTEENTH. *Worship.*
84, 122, 134.
FOURTEENTH. *God's Majesty.*
85, 93, 97.
FIFTEENTH. *Penitence.*
102.
SIXTEENTH. *Tranksgiving.*
107.
SEVENTEENTH. *Praise for Deliverance.*
118.
EIGHTEENTH. *Aspiration.*
123, 124, 125.
NINETEENTH. *God's Providence.*
139, 145.
TWENTIETH. *Thanksgiving.*
147.
TWENTY-FIRST. *Praise.*
148, 149, 150.
TWENTY-SECOND. *Thanksgiving.*
30, 115, 126.
TWENTY-THIRD. *Penitence.*
6, 38.
TWENTY-FOURTH. *God's Deliverance.*
25, 46.
TWENTY-FIFTH. *God's Deliverance.*
86, 90.
TWENTY-SIXTH. *The Word of God.*
119, v. 1-32.
TWENTY-SEVENTH. *The Word of God.*
119, v. 105-144.
TWENTY-EIGHTH. *The Church of God.*
48, 133.

THE GENERAL CONVENTION.

To the Convention or Council of the Diocese of Albany:

In compliance with the requirements of Article XI. of the Constitution and Canon 48, § I. [iv.], I hereby officially make known the following alterations in the Constitution of the Church proposed and adopted in the General Convention of 1916, to wit, those comprised in the subjoined resolutions and to be acted upon in the General Convention of 1919.

HENRY AUSTIN,
Secretary of the House of Deputies.

New York, March 25, A. D. 1917.

RESOLUTIONS.

Resolved, That the following change be made in the Constitution, and that the proposed alteration be made known to the several Dioceses, in order that the same may be adopted in the next General Convention in accordance with Article XI. of the Constitution:

Amend Section 2 of Article I. by inserting after the word "infirmity" in the third line thereof the following: "or who under an election to an office created by the General Convention."

Resolved, That the following change be made in the Constitution, and that the proposed alteration be made known to the several Dioceses, in order that the same may be adopted in the next General Convention in accordance with Article XI. of the Constitution:

Strike out Section 3 of Article I. and insert in place thereof the following:

Section 3. Upon the expiration of the term of office of the Presiding Bishop, the General Convention shall elect the Presiding Bishop of the Church. The House of Bishops shall choose one of the Bishops having jurisdiction within the United States to be the Presiding Bishop of the Church by vote of a majority of all the Bishops entitled to vote in the House of Bishops, such choice to be subject to confirmation by the House of Deputies. His term and tenure of office and duties shall be prescribed by the Canons of the General Convention.

But if the Presiding Bishop of the Church shall resign his office as such, or if he shall resign his episcopal jurisdiction, or if by reason of infirmity he shall become disabled, or in case of his death, the senior Bishop of this Church in the order of consecration, having jurisdiction within the United States, shall thereupon become the Presiding Bishop of the Church until an election of Presiding Bishop be held by the General Convention.

Resolved, That the following change be made in the Constitution, and that the proposed alteration be made known to the several Dioceses, in order that the same may be adopted in the next General Convention in accordance with Article XI. of the Constitution:

Amend Article II. by the insertion of the following as Section 5 of said Article, the present Section 5 to be renumbered as Section 6:

"Section 5. It shall be lawful for a Diocese to prescribe by the Constitution and Canons of such Diocese that upon the death of the Bishop a Suffragan Bishop of that Diocese may be placed in charge of such Diocese and become temporarily the Ecclesiastical Authority thereof until such time as a new Bishop shall be chosen and consecrated; or that during the disability or absence of the Bishop a Suffragan Bishop of that Diocese may be placed in charge of such Diocese and become temporarily the Ecclesiastical Authority thereof."

Resolved, That the following change be made in the Constitution, and that the proposed alteration be made known to the several Dioceses, in order that the same may be adopted by the next General Convention in accordance with Article XI. of the Constitution:

Amend Article IV. so that it shall read as follows:

"Article IV. In every Diocese a Standing Committee shall be appointed by the Convention thereof. When there is a Bishop in charge of the Diocese, the Standing Committee shall be his Council of Advice. If there be no Bishop or Bishop Coadjutor or Suffragan Bishop canonically authorized to act, the Standing Committee shall be the Ecclesiastical Authority of the Diocese for all purposes declared by the General Convention. The rights and duties of the Standing Committee, except as provided in the Constitution and Canons of the General Convention, may be prescribed by the Canons of the respective Dioceses."

Resolved, That the following change be made in the Constitution, and that the proposed alteration be made known to the several Dioceses, in order that the same may be adopted in the next General Convention in accordance with Article XI. of the Constitution:

Strike out the second paragraph of Article IX. of the Constitution and insert in place thereof the following:

"Presbyters and Deacons canonically resident in a Diocese shall be tried by a Court instituted by the Convention thereof; Presbyters and Deacons canonically resident in a Missionary District shall be tried according to Canons adopted by the Bishop and Convocation thereof, with the approval of the House of Bishops; *Provided*, that the General Convention in each case may prescribe by Canon for a change of venue."

On motion, Rule of Order 6 was suspended in order to allow the Convention to act on the Amendment to Article I of the Constitution which was proposed and adopted at the last Convention and has been awaiting final action at this Convention.

On motion of the Secretary, the amendment to Article II of the Constitution was finally adopted and ratified by a unanimous vote of both orders voting separately, as follows:

Resolved, That Article II of the Constitution is hereby amended to read as follows:

ARTICLE II.

Of the Annual Meetings of the Convention.

The Convention shall assemble on the first Tuesday in May, in each year, in such place as the Bishop shall appoint, giving fifteen days' notice thereof. In case of his inability to act, the Bishop Coadjutor, if there be one, shall appoint the place; and if there be no Bishop, the Standing Commitee shall appoint. The place of meeting may be changed for sufficient reason after having been appointed, provided that ten days' notice of such change shall be given.

For urgent reasons the time of meeting may be changed by the Bishop, acting with the advice and consent of the Standing Committee, and giving twenty days' notice of said change.

The Right Rev. the Bishop of the Diocese announced his conc rence.

Col. Selden E. Marvin presented the Report of the Treasurer of Diocese; and the Ven. R. H. Brooks, that of the Committee on Treasurer's Report, and on motion the resolutions contained in it w adopted.

REPORT OF THE DIOCESAN FUND FROM JANUARY 1st, 1916 JANUARY 1st, 1917.

To parishes	$4,020 20	By deficit Jan. 1, 1916..	$25
		By Mileage	39
		By two-thirds expenses of clerical delegates to next General Convention	20
		By dues to General Convention	42
		By Salary of the Secretary	25
		By Secretary's expenses.	8
		By Bishop's travelling expenses	30
		By taxes, repairs and insurance on the Bishop's House	45
		By printing	69
		By entertainment	41
		By one year's interest on the mortgage on the Bishop's House—to July 1st 1916.....	39
		By interest	3
		Balance	12
	$4,020 20		$4,02

Your treasurer notes with regret a falling off in the amount of this ass ment collected. The difference between the balance as shown in his repor the Convention in November and the deficit shown on the first of Janu 1916, in this report is due to the fact that many of the heaviest calls upon Fund, such as mileage, entertainment, etc., have to be met during this pe and few, if any, assessments are paid until the following spring.

The Convention at this session will be required to provide for the follo purposes: Mileage of the clergy in attendance upon the Convention, entertainment of such clergy and of the lay delegates requesting it while Convention is in session; printing of the Journal of the Convention and o necessary printing; taxes, repairs and insurance on the Bishop's House;

dues from this Diocese to the next General Convention; the allowances to be made to the clerical delegates to the next General Convention; the salary of the Secretary; the traveling expenses of the Bishop; the expenses of the Registrar; the interest on the mortgage on the Bishop's House; the interest and sundry expense account.

For the above I submit the following estimate of the sums which will be required:

Mileage	$400 00
Printing	700 00
Taxes, repairs and insurance on the Bishop's House	700 00
One-third dues to the Next General Convention	140 00
One-third allowance to Clerical Delegates to next General Convention	200 00
Salary of the Sercetary	250 00
Expenses of the Secretary	80 00
Bishop's traveling expenses	300 00
Entertainment	700 00
Interest on mortgage on Bishop's House	400 00
Registrar's expenses	10 00
Sundry current expenses	200 00
	$4,080 00

I recommend that this Convention order a 4% assessment based upon the amount of salaries paid or pledged to the clergy by the parishes and mission stations, one-half payable April 1st, 1917, and the balance October 1st, 1917.

I further recommend that the Treasurer be directed to pay to each clergyman in attendance upon this Convention and belonging to this Diocese, residing at a distance from Albany of ten miles or more, his actual traveling expenses, provided that in no case shall he pay to exceed seven cents a mile one way.

I further recommend that a resolution be adopted by this Convention authorizing the Treasurer of the Diocese to borrow for the benefit of the Diocesan Fund moneys to the extent of $2,000.

SELDEN E. MARVIN,
Treasurer.

REPORT OF THE COMMITTEE ON THE TREASURER'S REPORT.

Your Committee appointed to examine the accounts of the Treasurer of the Diocese respectfully reports that the accounts of the said Treasurer have been examined and found to be correct. It offers the following resolution:

Resolved, That the recommendation of the Treasurer as to the assessment of 4% on the salaries of the clergy as the basis of the Diocesan Fund, the payment of mileage to the clergy in attendance upon the Convention and the borrowing of moneys to the extent of $2,000 be approved.

ROELIF H. BROOKS,
ARTHUR T. SMITH.

The Rev. Dr. Nickerson presented the Report of the Standing Committee; Mr. William G. Rice, that of the Treasurer of the Board of Missions; the Secretary, that of the Treasurer of the Susan Fenimore Cooper Foundation and that of the Secretary of the Bible and Prayer Book Society, that of the Committee on the State of the Church, that of the Committee on Securities, and that of the Treasurer of the Trustees of the Diocese.

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of Albany respectfully report:

Since the meeting of the last Convention they have held nine meetings. At their first meeting, November 22nd, 1916, they organized by electing the Rev. James Caird as President and the Rev. Charles M. Nickerson, D. D., as Secretary.

They have given their consent to the election of the Rt. Rev. Sheldon Munson Griswold, D. D., Bishop of the Missionary District of Salina, to be Suffragan Bishop of Chicago;

Of the Rev. Granville Hudson Sherwood to be Bishop of the Diocese of Springfield;

Of the Rev. Edward Warren Saphore to be Suffragan Bishop of Arkansas;

Of the Rt. Rev. Frank Arthur McElwain, Suffragan Bishop of Minnesota, to be Bishop of Minnesota;

Of the Very Rev. Harry Tunis Moore to be Bishop Coadjutor of the Diocese of Dallas;

Of the Rev. Arthur Canover Thompson to be Suffragan Bishop of Southern Virginia;

Of the Rt. Rev. Wilson Reif Stearly, D. D., Suffragan Bishop of Newark, to be Bishop Coadjutor of Newark;

Of the Rev. Henry Judah Mickell, D. D., to be Bishop of Atlanta.

They have recommended for ordination to the Priesthood the Rev. John Johnson and the Rev. Donald W. Green.

They have recommended for ordination to the Diaconate Mr. Charles Gregory Prout, Mr. Benjamin Louis Ramsay, Mr. Harry Hamlin Hall, Mr. William J. Gage, and Mr. John Jee Roney.

They have recommended for admission as Candidates for Holy Orders, Mr. Alfred J. Miller and Mr. Leon C. Smith.

They have given their consent to the election of Bishops Coadjutor by the Dioceses of Iowa, Newark and Tennessee.

They have given their consent to the Rector, Wardens and Vestrymen of Christ Church, Cooperstown, to sell a house belonging to the parish, for which the parish has no present use.

To the Rector, Wardens and Vestrymen of Christ Church, Schenectady, to increase the mortgage on their rectory by three thousand dollars.

To the Rector, Wardens and Vestrymen of St. Augustine's Church, Ilion, to sell their church (services now being held in the new parish building), and the house adjoining the church (formerly used as a rectory), for not less than eight thousand dollars.

All of which is respectfully submitted,

C. M. NICKERSON,
Secretary.

REPORT OF WILLIAM GORHAM RICE, TREASURER OF THE BOARD OF MISSIONS, FOR THE YEAR ENDED DECEMBER 31, 1916.

The Eighteenth Report of the present Treasurer, covering the year ended December 31, 1916, is submitted herewith:

The principal of the permanent funds is the same as shown in the Treasurer's Seventeenth Report, that for the year ended October 31, 1916, appearing on pages 68-71 of the Diocesan Journal for 1916.

No expenditures for stipends were made during November and December, 1916, so that the condensed statement in the Seventeenth Report is substantially correct for all statistical purposes for the period ending December 31, 1916.

More time than is at the disposal of the Treasurer would be required to re-combine at this date all the elements (arrears, interest on securities, loans paid, etc., etc.), entering into the making of a balanced statement, as of over ten months ago. Such elements, however, will be incorporated in the next annual report of the Treasurer, which will be for the year ending December 31, 1917, which report it is expected will be presented at the next Diocesan Convention in May, 1918.

All of which is respectfully submitted.

WILLIAM GORHAM RICE,
Treasurer.

November 20, 1917.

REPORT OF THE SUSAN FENIMORE COOPER FOUNDATION, INC., FOR THE YEAR ENDING DECEMBER 31, 1916.

Receipts.

Received from all sources	$40,903 21
Deficit	311 23
	$41,214 44

Disbursements.

Wages and labor	$6,416 78
Provisions and supplies	8,389 61
Clothing	3,280 43
Fuel and light	3,137 16
Medicine	41 18
Office	609 06
Furnishings	1,318 72
School	423 77
Insurance and taxes	109 13
Ordinary repairs	1,169 48
Interest on borrowed money	542 89
Farm and garden	1,237 62
Dentist and hospital	321 50
Miscellaneous	14,217 11
	$41,214 44

All of which is respectfully submitted.

H. L. COOKE,
Treasurer.

REPORT OF THE BIBLE AND COMMON PRAYER BOOK SOCIETY OF ALBANY AND ITS VICINITY.

November 20, 1917.

The Bible and Common Prayer Book Society of Albany and its vicinity presents to the Convention the following summary of its work during the calendar year, 1916:

By 48 "grants," 20 Parishes, 17 Mission Stations, 2 institutions within and 1 without the Diocese, and to 8 Missions in other Dioceses, the Society has distributed 1,824 volumes. Also by 5 "grants" from the Mann Bequest of St. John's Church, Troy, the Corresponding Secretary has distributed 53 volumes, making a total distribution of 1,877 volumes by 53 "grants." These comprise 120 Bibles, 808 Prayer Books, 937 Hymnals, and 12 Service Books.

The finances may be summarized as follows:

Receipts.

Balance on hand January 1, 1916	$162 81
Contributions from four Parishes	23 71
Income from Permanent Fund	1,070 13
	$1,256 65

Payments

Volumes distributed	$741 60
Added to Permanent Fund	400 00
Balance on hand January 1, 1917	105 05
	$1,256 65

The Society at its annual meeting, November 19th, elected the following officers and directors: First Vice-President, the Rev. Walton W. Battershall, D. D.; Second Vice-President, the Rev. Edgar A. Enos, D. D.; Third Vice-President, the Rev. Edward T. Carroll, D. D.; Corresponding Secretary, the Rev. Henry R. Freeman; Recording Secretary, Luther H. Tucker; Treasurer, George B. Pattison.

Directors

Mr. John H. Hulsapple,
Mr. Luther H. Tucker,
Mr. Robert R. Chadwick,
Mr. William Leland Thompson,
Mr. Charles S. Washburn,
Mr. Henry S. Darby,
Mr. Sydney Tucker Jones,
Mr. Charles B. Goold,
Mr. Elias P. Mann,
Mr. Frank S. Harder.
Mr. James F. Upham.

Respectfully submitted,

LUTHER H. TUCKER,
Recording Secretary.

REPORT OF THE COMMITTEE ON SECURITIES TO THE CONVENTION.

November 20, 1917.

We have the honor to report that the Committee on Securities, consisting of Mr. Samuel Brown, of Albany, Mr. Edward Van Alstyne of Kinderhook, and Mr. Frank S. Harder, of Albany, find upon inquiring of the Treasurers of the various trust funds, that there are no changes in the list of securities for the months of November and December, 1916, excepting in the case of the Episcopal Fund, where the Trust Company completed the sale of certain railroad stock negotiated for before the last Convention.

Respectfully submitted,

FRANK S. HARDER,
For the Committee.

TRUSTEES OF THE DIOCESE OF ALBANY

THE REPORT OF THE TREASURER FOR THE YEAR JANUARY 1 THROUGH DECEMBER 31, 1916.

According to instructions received by the Treasurer the following report is made to cover the period indicated above. It will be noted that most of the items following are shown in the report presented to the Convention in November, 1916. Since the date of the latter report and the 1st of January, 1917, no new trusts were received.

Following is a list of the securities on hand at the date of this report:

SECURITIES.

ELIZABETH BRYSON TRUST.

1 $500 bond, Chicago & North West Union R. R. Co.
1 $1,000 bond, Michigan Central R. R. Co.
1 $1,000 bond, Chicago & Alton R. R.
Special account Security Trust Co., $75.

MIDDLETOWN FUND.

1 $1,000 bond, Chicago, Milwaukee & St. Paul R. R.
Special account Security Trust Co., $17.50.

MARY H. CHAPMAN TRUST.

1 $500 bond, Baltimore & Ohio R. R. Co.
1 $1,000 bond, City of Los Angeles, Cal.

ROXBURY FUND.

1 $1,000 bond, City of San Francisco, Cal.

ELIZABETH CLARKSON TRUST (Colton).

5 $1,000 bonds, Michigan Central R. R. Co.
5 $1,000 bonds, Illinois Central R. R. Co.
7 $1,000 bonds, Chicago & Alton R. R. Co.
5 $1,000 bonds, Chicago, Burlington & Quincy R. R. Co.

ELIZABETH CLARKSON TRUST (Trinity Church Insurance).

4 $1,000 bonds, Lake Shore & Michigan Sou. R. R. Co.

ELIZABETH CLARKSON TRUST (Trinity Church, Potsdam).

Registered certificates representing $20,000. Bonds of the Chicago, Burlington & Quincy R. R. Co., general mortgage.

ELIZABETH CLARKSON TRUST (Zion Church Insurance).

2 $1,000 bonds, N. Y. C. & H. R. R. Co.
Security Trust Co. of Troy, N. Y., special account, $52.50.

ALANSON AND SPENCER TRASK TRUST.

$1,000 par value of Kings County Purchase Money 6% bonds.
$8,000 par value of the Rio Grande & Western Consolidated 4% bonds.
$6,000 par value of the Mexican Coal and Coke Company 5% bonds.
$2,000 par value of the Consolidation Coal Company 5% bonds.
$1,500 par value of Compania Metalurgica Mexicana 5% bonds.
100 shares of the preferred stock of Compania Metalurgica Mexicana.
60 shares of the common stock of Mexican Coal & Coke Co.
Security Trust Co. of Troy, N. Y., special account, $263.34.

REV. SHELDON DAVIS TRUST.

1 $500 bond, Central Pacific R. R. Co.
Security Trust Co. of Troy, N. Y., special account, $85.

CALVARY CHURCH, CAIRO, INSURANCE FUND.

Special account Security Trust Co., $60.

MARTHA R. TREADWELL TRUST

25 shares capital stock of American Sugar Refining Co.
Security Trust Co. special account, $98.72.

MARY L. THURMAN TRUST.

1 $500 bond, Atchison, Topeka & Santa Fe R. R.
1 $1,000 bond, Chicago, St. Louis & New Orleans R. R.
2 $1,000 bonds, Michigan Central R. R.
Elizabeth and George Allen bond and mortgage, $1,500.
Security Trust Co. special account, $53.28.

REV. WILLIAM W. MOIR TRUST.

1 $1,000 bond, Colorado, Southern R. R. Co.
Bond and mortgage, George A. Stevens, $6,000.
2 $1,000 bonds, Cleveland Short Line R. R.

TRUMAN AND ELIZABETH MOSS TRUST.

3 $1,000 bonds, Michigan Central R. R.

REBECCA V. V. PERRY TRUST.

Security Trust Co. special account, $250.

GEORGE GALEN CARTER TRUST.

1 $1,000 bond, Chicago, Burlington & Quincy R. R.

WILLIAM KINGSTON TRUST.

Contract for the sale of certain premises made between William Kingston and William Roche and given by the said William Kingston to the Trustees, balance of principal unpaid, $987.08.

Security Trust Co. of Troy, special account, $112.92.

HAMMOND TRUST.

2 $500 bonds of the Plattsburg City Hospital.

RECEIPTS AND PAYMENTS.

ELIZABETH BRYSON TRUST.

For St. Christina Home.

Dr.

Balance on hand Jan. 1, 1916		$50 54	
Interest, Michigan Central R. R.	$35 00		
Interest, Chicago & N. W. R. R.	35 00		
Interest, Chicago & Alton R. R.	30 00		
Overdraft Jan. 1, 1917	1 46		
		101 46	
			$152 00

Cr.

Paid Mother Eliza	$75 00	
Paid Security Trust Co. special account to be added to principal to amortize C. & N. W. bond	75 00	
Expense 2% on year's income	2 00	
		152 00

MIDDLETOWN FUND.

Emanuel Church, Fleischmann.

Dr.

Interest, Chicago, Milwaukee & St. Paul R. R.	$45 00	
Security Trust Co., interest on special account	49	
		$45 49

Cr.

By overdraft Jan. 1, 1916	$4 83	
Expense 2% on year's income	91	
Balance on hand Jan. 1, 1917	39 75	
		45 49

MARY H. CHAPMAN TRUST.

For Christ's Church, Morristown.

Dr.

Balance on hand Jan. 1, 1916	$24 99	
Interest, Baltimore & Ohio R. R.	17 50	
Interest, City of Los Angeles	37 50	
		$79 99

Cr.

Paid Christ Church	$55 00	
Expense 2% on year's income	1 10	
Balance on hand Jan. 1, 1917	23 89	
		$79 99

ROXBURY FUND.

For the Benefit of the Church at Roxbury.

Dr.

Balance on hand Jan. 1, 1916	$18 68	
Interest, City of San Francisco	50 00	
		$68 68

Cr.

Expense 2% on year's income	$1 00	
Balance on hand Jan. 1, 1917	67 68	
		$68 68

ELIZABETH CLARKSON TRUST.

For Zion Church, Colton.

Dr.

Balance on hand Jan. 1, 1916		$90 30	
Interest, Illinois Central R. R.	$175 00		
Interest, Chicago, Burlington & Quincy R. R.	175 00		
Interest, Michigan Central R. R.	175 00		
Interest, Chicago & Alton R. R.	210 00		
		735 00	
			$825 30

Cr.

Paid Rev. W. J. M. Waterson	$735 00	
Expense 2% on year's income	14 70	
Balance on hand Jan. 1, 1917	75 60	
		$825 30

ELIZABETH CLARKSON TRUST.

For Insurance of Trinity Church, Potsdam.

Dr.

Balance on hand Jan. 1, 1916	$393 45	
Interest, Michigan Southern, Lake Shore R. R.	140 00	
		$533 45

Cr.

Expense 2% on year's income	$2 80	
Balance on hand Jan. 1, 1917	530 65	
		$533 45

ELIZABETH CLARKSON TRUST.

For the Benefit of Trinity Church, Potsdam.

Dr.

Balance on hand Jan. 1, 1916	$600 00	
Interest, Chicago, Burlington & Quincy R. R.	800 00	
		$1,400 00

Cr.

Paid Trinity Church	$800 00	
Expense 2% on year's income	16 00	
Balance on hand Jan. 1, 1917	584 00	
		1,400 00

ELIZABETH CLARKSON TRUST.

For Insurance of Zion Church, Colton.

Dr.

Balance on hand Jan. 1, 1916	$458 61	
Interest, N. Y. C. & H. R. R. Co.	70 00	
Interest, Security Trust Co. special account	3 80	
		$532 41

Cr.

Paid D. M. Enslow, Warden	$156 00	
Expense 2% on year's income	1 44	
Balance on hand Jan. 1, 1917	374 97	
		$532 41

ALANSON AND SPENCER TRASK FUND.

For St. Christina School.

Dr.

Balance on hand Jan. 1, 1916		$110 00	
Interest, special account, Security Trust Co.	$6 14		
Interest, Consolidated Coal Co.	100 00		
Interest, Kings County Electric Light	60 00		
Interest, Rio Grande & Western	320 00		
		486 14	
			$596 14

Cr.

Paid Hartwell & Shackelford, insurance	$134 00	
Paid Harris L. Cook, Treasurer	341 41	
Paid Ledlie & Sons, repairs	18 43	
Paid Collins & Spencer, repairs	20 53	
Paid water rent	5 50	
Expense 2% on year's income	9 72	
Balance on hand Jan. 1, 1917	66 55	
		596 14

REV. SHELDON DAVIS TRUST.

For St. Peter's Church, Hobart.

Dr.

Balance on hand Jan. 1, 1916	$9 51	
Interest, Security Trust Co., special account	5 98	
Interest, Central Pacific R. R.	20 00	
		$35 49

Cr.

Paid St. Peter's Church	$22 50	
Expense 2% on year's income	46	
Balance on hand Jan. 1, 1917	12 53	
		$35 49

CALVARY CHURCH, CAIRO, INSURANCE FUND.

Dr.

Received from Cairo Church	$60 00

Cr.

Deposited in Security Trust Co. to special account	60 00

MARTHA R. TREADWELL TRUST.

For Grace Church, Stamford.

Dr.

Balance on hand Jan. 1, 1916	$0 28	
Dividends American Sugar Refining Co	175 00	
Interest, special account Security Trust Co	7 05	
		$182 33

Cr.

Paid Grace Church	$175 00	
Expense 2% on year's income	3 57	
Balance on hand Jan. 1, 1917	3 76	
		182 33

MARY L. THURMAN TRUST.

For Church of Good Shepherd, Chestertown.

Dr.

Balance on hand Jan. 1, 1916		$80 47	
Interest, special account National City Bank	$2 83		
Inherest, special account Security Trust Co	93		
Interest, Michigan Central R. R.	70 00		
Interest, Atchison, Topeka & Santa Fe R. R.	20 00		
Interest, Chicago, St. L. & New Orleans	40 00		
Interest, Allen mortgage	67 50		
		201 26	
			$281 73

Cr.

Paid Rev. Charles B. Alford	$195 00	
Expense 2% on year's income	3 98	
Balance on hand Jan. 1, 1917	82 75	
		281 73

REV. WM. WILMERDING MOIR TRUST.

For Lake Placid.

Dr.

Balance on hand Jan. 1, 1916		$9 60	
Principal received on account of sale of Parish House		2,000 00	
Interest, Col. & Southern R. R.	$40 00		
Interest, Cleveland Short Line	90 00		
Interest on $2,000 principal prior to its investment	2 22		
		132 22	
			$2,141 82

Cr.

Expenses connected with sale of Parish House including mortgage tax and recording of Geo. A. Stevens mortgage		$40 95	
Paid Harris Forbes & Co. for two $1,000 Cleveland Short Line bonds, principal	$2,000 00		
Premium	30 00		
Accrued interest	31 50		
		2,061 50	
Expense 2% on year's income		1 41	
Balance on hand Jan. 1, 1917		37 96	
			2,141 82

TRUMAN AND ELIZABETH MOSS MEMORIAL FUND.

For the Beneefit of Christ Church, West Burlington.

Dr.

Balance on hand Jan. 1, 1916	$4 98	
Interest, Michigan Central R. R.	105 00	
		$109 98

Cr.

Paid Christ Church, West Burlington	$103 00	
Expense 2% on year's income	2 10	
Balance on hand Jan. 1, 1917	4 88	
		109 98

REBECCA V. V. PERRY TRUST.

For St. Christina Home.

Dr.

Interest, National State Bank, special account	$13 31	
Interest, Security Trust Co., special account	4 38	
		$17 69

Cr.

Overdraft Jan. 1, 1916	$8 50	
Paid Mother Eliza	8 50	
Expense 2% on year's income	17	
Balance on hand Jan. 1, 1917	52	
		17 69

GEORGE GALEN CARTER TRUST.

For All Saints Church, Hudson, or Other Work in Columbia Co.

Dr.

Balance on hand Jan. 1, 1916	$89 20	
Interest, Chicago, Burlington & Quincy R. R.	40 00	
		$129 20

Cr.

Expense 2% on year's income	80	
Balance on hand Jan. 1, 1917	128 40	
		129 20

WILLIAM KINGSTON TRUST.

For St. Thomas Church, Lawrenceville.

Dr.

Balance on hand Jan. 1, 1916		164 03	
Interest, special account, National State Bank	$5 13		
Interest, special account, Security Trust Co	1 97		
Interest on contract	59 28		
		66 38	
			$230 41

Cr.

Paid St. Thomas Church	$75 00	
Expense 2% on year's income	1 26	
Balance on hand Jan. 1, 1917	154 15	
		230 41

MARY GOSMAN HAMMOND TRUST.

For the Benefit of St. Paul's Church, Keeseville.

Dr.

Interest, Plattsburg City Hospital	$60 00

Cr.

Paid St. Paul's Church	$58 00	
Expense 2% on year's income	1 20	
Balance on hand Jan. 1, 1917	80	
		60 00

EXPENSE ACCOUNT.

Dr.

Balance on hand Jan. 1, 1916	$38 44	
Interest on balances, Security Trust Co	44 19	
Interest on balances, National City Bank	4 46	
Two per cent. on year's income of trusts as follows:		
Bryson	$2 00	
Middletown	91	
Chapman	1 10	
Roxbury	1 00	
Clarkson (Colton)	14 70	
Clarkson (Trinity Insurance)	2 80	

Clarkson (Potsdam)	$16 00		
Clarkson (Zion Insurance)	1 44		
Trask	9 72		
Davis	46		
Treadwell	3 57		
Thurman	3 98		
Moir	1 41		
Moss	2 10		
Perry	17		
Carter	80		
Kingston	1 26		
Hammond	1 20		
		$64 62	
			$151 71

Cr.

Credited Rev. Wm. Moir fund on account of principal on deposit until invested	$2 22	
Security Trust Co., commission for care of securities one year	115 46	
Balance on hand Jan. 1, 1917	34 03	
		151 71

Respectfully submitted,

GEORGE B. PATTISON,
Treasurer.

Troy, N. Y., January 11th, 1918.

I have examined the foregoing report and find same to agree with the books of the Treasurer.

FRANK E. NORTON.

Mr. Robert C. Pruyn presented and read the following report, and at his request the Committee was discharged:

REPORT OF THE COMMITTEE TO SECURE CONTRIBUTIONS FOR THE PENSION FUND.

ROBERT C. PRUYN, *Esq.*,
Albany, N. Y.

DEAR SIR: I enclose a report showing the total amount of moneys received through the Diocese of Albany for the Church Pension Fund together with an itemized account of each parish and some detached contributions.

Very truly yours,

WM. LELAND THOMPSON,
Treasurer, Church Pension Fund,
Diocese of Albany.

Place	*Church or Mission*	*Pledges*	*Contributions*	*Total*
Adirondack	St. Thomas'		$1 55	$1 55
Albany	St. Andrews'	$1,258 00	18 00	1,276 00
	St. Paul's	920 00	1,077 24	1,997 24
	St. Peters'	10,420 00	2,748 30	13,168 30
	All Saints'	930 00	436 00	1,366 00
	Holy Innocents	60 00	56 55	116 55
	Trinity		80 00	80 00
Amsterdam	St. Ann's		566 86	566 86
Ashland	Trinity		25 00	25 00
Athens	"		33 62	33 62
Ausable Forks	St. James'	350 00	24 22	374 22
Ballston	Christ Ch.	25 00	454 50	479 50
Bloomingdale	Ch. of Redeemer	20 00	7 19	27 19
Bolton	St. Sacrament		3 71	3 71
Brushton	St. Peter's		2 80	2 80
Burnt Hills	Calvary		32 68	32 68
Cambridge	St. Luke's		330 60	330 60
Canton	Grace Ch.	370 50	195 90	566 40
Castleton	St. Giles'	7 50	11 00	18 50
Catskill	St. Luke's	415 00	91 17	506 17
Champlain	St. John's	250 00		250 00
Chestertown	Good Shepherd		8 83	8 83
Cohoes	St. John's		370 00	370 00
Colton	Zion		2 74	2 74
Cooperstown	Christ Ch.	37 00	86 86	123 86
Coxsackie	Christ Ch.	30 00	28 75	58 75
Delanson	St. Peter's	5 00	12 37	17 37
Duanesburg	Christ Ch.	204 00	33 63	237 63
Elizabethtown	Good Shepherd	65 00	19 00	84 00
Fort Edward	St. James'	37 00	52 00	89 00
Fort Plain	Holy Cross		21 75	21 75
Franklin	St. Paul's		8 30	8 30
Gilbertsville	Christ Ch.	70 00	35 00	105 00
Glens Falls	Messiah	236 00	304 37	540 37
Gloversville			14 97	14 97
Gouverneur	Trinity	331 00	57 55	388 55
Green Island	St. Mark's		51 00	51 00
Greenville	Christ Ch.		57 45	57 45
Greenwich	St. Paul's		14 45	14 45
Herkimer	Christ Ch.		305 75	305 75
Hoosack	All Saints'		56 71	56 71
Hoosick Falls	St. Mark's		134 63	134 63
Hudson	Christ Ch.	112 00	1,164 76	1,276 76
Hudson Falls	Zion		505 37	505 37
Ilion	St. Augustine's	30 00	132 52	162 52
Keeseville	St. Paul's		300 00	300 00

Place	*Church or Mission*	*Pledges*	*Contributions*	*Total*
Lake George	St. James		$66 46	$66 46
Lake Placid	St. Eustace and St. Hubert	$220 00	46 78	266 78
Little Falls	Emanuel	682 00	876 33	1,558 33
Luzerne	St. Mary's		11 00	11 00
Malone	St. Mark's	100 00	14 00	114 00
Mechanicville	St. Luke's	45 00	30 05	75 05
Menands	St. Margaret's		9 55	9 55
Massena	St. John's		13 50	13 50
Morley	Trinity	10 00	17 00	27 00
Mohawk	Grace		35 00	35 00
Norwood	St. Philip's	40 00	33 00	73 00
Oak Hill	St. Paul's		8 55	8 55
Ogdensburg	St. John's	345 00	1,118 00	1,463 00
Oneonta	St. James'	5 00	51 70	56 70
Potsdam	Trinity		905 65	905 65
Rensselaer	Messiah	167 50	16 00	183 50
Rensselaerville	Trinity	25 00		25 00
Richfield	St. Luke's		4 20	4 20
Rouses Point	Christ Ch.		30 00	30 00
Salem	St. Paul's		15 00	15 00
Saranac	St. Luke's	1,255 00	409 71	1,664 71
Saratoga Spa	Betheseda	15 00	470 90	485 90
Schenectady		2,825 00	2,626 50	5,451 50
Schuylerville	St. Stephen's	10 00	20 63	30 63
Sharon Springs	Trinity		204 27	204 27
Sidney	St. Paul's		12 10	12 10
Stillwater	St. John's		20 25	20 25
Stockport	St. John Evangelist		47 50	47 50
Stottville	St. Barnabas'		26 12	26 12
Ticonderoga	Ch. of The Cross	255 00		255 00
Troy	Ascension		585 00	585 00
	Christ Ch.		100 00	100 00
	Holy Cross	5 00	453 27	458 27
	St. Barnabas'		79 00	79 00
	St. John's	1,250 00	12,032 65	13,282 65
	St. Luke's		7 00	7 00
	St. Paul's	16,850 00	3,452 74	20,302 74
(North)	Trinity	165 00	735 00	900 00
Walton	Christ Ch.	231 00	191 78	422 78
Unadilla	St. Matthew's		37 00	37 00
Warrensburg			44 00	44 00
Watervliet	Trinity	5 00	80 00	85 00
Whitehall	Trinity	542 00	43 96	585 96
Waterford	Grace		52 20	52 20
Johnstown	St. John's	985 00	25 00	1,010 00
Essex	St. John's		14 40	14 40
Willsboro	St. Mary's		5 60	5 60

Place	*Church or Mission*	*Pledges*	*Contributions*	*Total*
Plattsburg	Trinity	$3 00		$3 00
Delhi			$6 00	6 00
Lawrenceville	St. Thomas		2 00	2 00
Cairo	Calvary		5 00	5 00
Hogansburg	St. James' Mission		3 50	3 50
Parish undesignated		36,719 00	92,301 61	129,020 61
	Total	$78,937 50	$127,372 11	$206,309 61

The Rev. Dr. Enos presented and read the

REPORT OF THE COMMITTEE ON THE CHURCH PENSION FUND.

The Committee on the Church Pension Fund herewith reports: *First,* That it has suffered serious loss in the death of one of its members, Mr. J. H. Callanan, of Schenectady, an able and devoted friend of the pension system; *Secondly,* That it has been in close communication, during the year, with Mr. Monell Sayre, the Secretary of the Church Pension Fund, and has tried to aid him in those particulars prescribed by Canon XXI., and in such other ways as he has from time to time indicated or as the exigencies of pension work have seemed to require. In May last Mr. Sayre proposed, in the interests of business simplicity, to have all premiums sent direct to 14 Wall St., New York, thus saving time and the superfluous labors of an intermediary financial agent. To this proposition your Committee most willingly assented.

At the present time, bills are being sent to 103 churches in the Diocese at a monthly rate of $821.78, which is seven and one-half per cent. of $10,957.05. These figures do not include the assessments on the stipends paid by the Board of Missions. On November 15, 1917, the monthly assessments on salaries, exclusive of those paid by the Board of Missions, were in arrears $640.77, an approximate average of one month for each organization. Many parishes have paid their premiums regularly and promptly; others are two and three months in arrears. There is nothing very serious about this, provided that such arrears are paid by January 1; but it will be a serious thing if this is not done.

In general, it may be stated, on the authority of Mr. Sayre, that the first fiscal year of ten months is going to show a very satisfactory return in the way of assessments; there is no question of the cordiality with which the Church is supporting the assessment system.

Your Committee is of the opinion that at the meeting of the Convention in May, 1918, Canon XXI. should be revised conformably with the simpler methods now being pursued by the Church Pension Fund in relation to the Diocese of Albany.

Respectfully submitted,

EDGAR A. ENOS,

WM. LELAND THOMPSON.

On motion of the Secretary, it was

Resolved, That a Committee, consisting of the Bishop and two others, be appointed to counsel with the Secretary what portions of the reports presented at this Convention shall be printed.

Resolved, That the Secretary be, and is hereby, instructed to prepare the minutes of this Convention, together with a summary of the statistics from the parochial and other reports, to be printed with the Journal of the next Convention.

The Right Rev. President appointed as the Committee on the publication of the Minutes of this Convention, with himself, the Rev. Mr. Harriman and the Rev. Dr. Freeman.

On Motion of the Ven. Archdeacon Brooks, it was

Resolved, That all reports of Trustees be submitted to the Bishop.

The following reports were received and read by title:

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The Committee has thought it advisable to make no report on Diocesan conditions to the Convention this November. The Committee hopes to submit a detailed report to the Convention in May, 1918.

D. CHARLES WHITE,
Chairman.

REPORT OF THE THEOLOGICAL EDUCATION FUND FROM JANUARY 1st, 1916, TO JANUARY 1st, 1917.

To balance on hand Jan. 1, 1916	$347 38
To received from 69 parishes and mission stations	828 52
	$1,175 90
By stipends paid	$587 50
By balance on hand Jan. 1, 1917	588 40
	$1,175 90

This Fund shows an increase in contributions over the amount last reported, as well as the number of parishes and mission stations interested in it.

The number of students assisted during the year was eight.

SELDEN E. MARVIN,
Treasurer.

REPORT OF THE CLERGY RESERVE FUND FROM JANUARY 1st, 1916, TO JANUARY 1st, 1917.

Jan. 1.	To balance on hand as reported to last Convention.....	$1,415 72
	To interest, one year, on amount deposited in Savings Bank	2 72
		$1,418 44

SELDEN E. MARVIN,
Treasurer.

REPORT OF THE TREASURER OF THE TRUSTEES OF THE FUND FOR WIDOWS AND ORPHANS OF DECEASED CLERGYMEN, DIOCESE OF ALBANY, FOR THE YEAR ENDING DECEMBER 31st, 1916.

Receipts.

Balance of cash on hand Jan. 1, 1916, as reported by bank.....	$152 54
Contributions from 71 parishes.....	1,053 27
Advanced by Treasurer	100 00
Interest on invested funds.....	282 40
	$1,588 21

Disbursements.

Paid to Beneficiaries	$1,200 00	
Paid to Albany Safe Deposit Co.....	5 00	
Paid to Treasurer for advances.....	100 00	
		$1,305 00
Balance of cash on hand Dec. 31, 1916, as reported by bank.....		$283 21
Contributions from 71 Parishes.....		$1,053 27
Average amount		14 83

All vouchers were presented with the report made to the Convention on November 21, 1916.

The list of securities on hand and the annual income therefrom remain the same as printed in the Report of the Convention dated November 21, 1916.

RICHARD H. NELSON,
President,
JOHN T. PERRY,
Treasurer.

REPORT OF THE WILLIAM CROSWELL DOANE FUND.

REV. WILLIAM C. PROUT,
Secretary, Diocese of Albany,
Herkimer, N. Y.

DEAR SIR: I am directed by the Trustees of the William Croswell Doane Fund to advise the Convention at its meeting on November 20th that the corporation met to-day, as is usual, and adjourned to meet in January, 1918, for the

purpose of changing the present Diocesan fiscal year to the calendar year in order to meet the requirements of the canons of the General Convention.

After doing so, it made the usual division of the income from the funds in its care.

Very truly yours,
ROBERT C. PRUYN.

REPORT OF THE TRUSTEES OF THE AGED AND INFIRM CLERGY FUND FOR THE YEAR 1916.

The Trustees of the Fund for the Support of Aged and Infirm Clergy in the Diocese of Albany respectfully report that the receipts and disbursements for the year have been reported by the Treasurer, of which the following is a summary:

Receipts.

Balance on hand January 1, 1916	$2,766 73
From interest on investments (exclusive of savings bank interest)	1,502 63
From The Corning Foundation for Christian Work in the Diocese of Albany, interest on the Susan M. Carter Fund from July 1, 1915, to July 17, 1916	604 00
From contributions from parishes	128 91
	$5,002 27

Disbursements.

For stipends	$900 00	
For rent safe deposit box	7 50	
Deposited in Albany Savings Banks and in Albany City Savings Institution	3,400 00	
		$4,307 50
Cash balance on hand and in National Commercial Bank, Albany, N. Y., December 31, 1916		$694 77

RICHARD H. NELSON,
President,
LEWIS R. PARKER,
Treasurer.

Dated, Albany, N. Y., November 19, 1917.

REPORT OF HARRIS L. COOKE, TREASURER OF THE BOARD OF RELIGIOUS EDUCATION OF THE DIOCESE OF ALBANY, FOR THE YEAR ENDING DECEMBER 31st, 1916.

Your Treasurer charges himself with receipts, to wit:

1916.		
Apr. 27.	St. Peter's, Albany	$25 29
June 26.	Holy Cross, Troy	5 00
27.	Calvary, Burnt Hills	1 40
	Balance on hand December 31, 1916	$31 69

H. L. COOKE,
Treasurer.

The Bishop of the Diocese presented the following Report and at his request the Committee was discharged:

REPORT OF THE COMMTTEE ON AMENDMENTS TO THE RELIGIOUS CORPORATIONS LAW.

The Committee on Amendments to the Religious Corporations Law report that the Religious Corporations Law, in relation to property of extinct Churches has been amended so as to provide that an officer of the Trustees of the Diocese of Albany may institute proceedings in order to procure a conveyance of the title to the property of such extinct Churches in case the surviving members or trustees of such Churches are unable or unwilling to act.

The Religious Corporations Law, in relation to the certificate of incorporation of Protestant Episcopal Parishes or Churches, has been amended by requiring that the certificate of incorporation shall be accompanied by a certificate showing that the Ecclesiastical Authority of the Diocese has given consent to such incorporation.

RICHARD H. NELSON,
C. M. NICKERSON,
L. R. PARKER,
Committee.

On motion of Mr. William G. Rice, it was

Resolved, That the Board of Missions is hereby authorized to pay to the Church Pension Fund the premiums due such fund for the current year and hereafter, upon the portions of the Missionary stipend, which are paid by the Board of Missions, and the payments already made are hereby ratified and approved.

On motion of the Ven. R. H. Brooks, it was

Resolved, That a Committee on Apportionments covering every fund, the income of which is arrived at through apportionment, be appointed to report at the next Convention and that on this Committee the Treasurer of every fund so affected be a member. (Aye, 47; No, 21).

The Right Rev. President appointed as the Committee on Apportionments, the Ven. Archdeacon Brooks and the Treasurers of the several Funds.

On motion of the Secretary, it was

Resolved, That after the reading of the minutes and the customary devotions, the Convention adjourn without day.

The minutes of the Convention were read and accepted.

The Bishop of the Diocese briefly addressed the Convention and pronounced the benediction.

The Convention adjourned without day.

RICHARD H. NELSON,
Bishop of the Diocese and President of the Convention.

WILLIAM C. PROUT,
Secretary.

THOMAS B. FULCHER,
Assistant Secretary.

JOURNAL OF THE PROCEEDINGS

OF THE

Fiftieth Annual Convention

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF ALBANY,

WHICH ASSEMBLED AT

THE GUILD HOUSE OF THE CATHEDRAL OF ALL SAINTS, ALBANY, N. Y.

TUESDAY, MAY 7.

A. D., 1918.

THE BISHOP'S ADDRESS, 1918

NAMES OF THOSE TO BE COMMEMORATED AT CONVENTION.

Didamia Elizabeth Beede.
A. W. Carr.
Harriet Van Valkenburgh.
Rev. Alfred L. Fortin.
Elizabeth Clarkson.
Helen Dickinson Grabau.
James Mingay.
Rev. William A. Long.
Mary Waite Warren.
Elizabeth Wynkoop.
Florence Pomeroy Keese.
Thomas LaGryst.
Charles Cleminshaw.
Harriet Forrester.
Henry S. McCall.
Rev. J. N. T. Goss.
William M. Sanford.
Frederick LaGryst.
Harry C. Cushman.
John Westwood.
Grace Conklin.

We are living in the culmination of human history, and we are striving for unity of mankind.

When we consider that all the habitable regions of the earth have been explored, and are linked together by a system of communications which has unified the interests of all the nations; when we note how all of the forces which have operated in past ages for progress or reaction are now marshaled in the opposing ranks of the world's armies, it is no exaggeration to say that civilization has come to the Valley of Decision.

To one of little faith, a world-wide catastrophe may appear to be

impending, but to those whose confidence in man is a corollary of their belief in God, it is the Kingdom of Heaven which is at hand.

Life would cease to be tolerable if we were unable to believe that out of this supreme tragedy and sacrifice there must come a unity of mankind in which discordant voices shall be silenced and the age of harmony be ushered in. Within the nation we look for political and social peace, established upon secure foundations of righteousness and justice; and between the nations we expect to see co-operation under the guidance and the restraint of moral law.

With this vision of political and social unity we cannot fail to note that there is a new impulse toward the unification of mankind in the sphere of religion, and it is so spontaneous in its origin and so lofty in its idealism that it stamps our earlier consideration of this matter as the merest trifling.

I should fail to meet the supreme issue of this critical time if I were to address you to-day on any other subject than that of Christian unity as viewed in the light of a world struggle for peace on the earth.

In our overwhelming desire to accomplish this high purpose we dare not confine our hopes within the bounds of a merely Christian harmony. There is one God and Father of mankind, and our aim must be toward a world wide union of all His children; but we shall be in a better position to deal with this larger question after we have established concord within our own borders, and for this reason we may and we must employ our best endeavor to discover the basis upon which the followers of Jesus Christ may in one body glorify God with one mind and one mouth.

In approaching the study of this vital matter, we must realize the importance of maintaining our contact with realities while we reach toward the high ideal. A generous impulse is only one element in the complex process by which the disintegrating forces of past ages are to be converted into a movement toward organic unity.

There is something more than mere coincidence in the fact that the present desire for Christian unity has arisen while the suffering nations are striving and praying for a just and lasting peace. The same elements of human nature which lead to political and social contentions operate in the religious world to create and multiply divisions, and the same principles which shall furnish the basis for peace between nations and classes, will be found applicable to negotiations which shall lead to the unity of Christendom.

There are two human dispositions upon which we must fix our attention if we are to grasp the fundamental issue of the world war, and if we are to perceive the necessary conditions of peace. The

first of these is that instinctive desire for liberty, which is the fruitful stimulus of investigation, progress and creative activity. The second is the disposition toward social organization for the well-being of those who live together. A right conception of law and liberty must lie at the foundation of every theory which aims at the happiness and harmony of human beings.

Here we must face the fact that there is a wide divergence of opinion as to the essential character of law, and, in consequence of this, there are mutually destructive theories as to the nature and quality of liberty. If law is to be regarded as the will of the strong, which the weak must obey under compulsion, it follows that liberty in any true sense becomes the exclusive property of the strong. To the weak it can mean only so much freedom of thought and action as may be permitted for the time being, and which may be revoked at the will of the master. It is a concession rather than an inherent and universal right. Under this theory of law and liberty, unity of organization must be maintained by force, and is liable at any time to be destroyed by an outbreak of the human disposition toward liberty. If, on the other hand, we regard law as the progressive expression and embodiment of a common conscience, by which free people acquiesce in the regulation of personal liberty for the greater good of the individual and the community, it becomes a condition under which liberty is both defined and secured.

That unity must be preserved by force, was the fundamental theory of those civilizations which preceded the Christian era, and of which the Roman Empire is the best known example, while unity as an expression of free co-operation is the basic principle of the civilization toward which the most enlightened nations have been moving more or less consciously from the beginning of European history. It is for the final triumph of this principle that the free peoples of the world are now united in their contest with the reactionary powers of Central Europe and Asia Minor, and it is in this same political and social ideal that we must seek the elements of unity within the borders of Christendom.

It cannot be secured by force, and it will not find its expression in mere uniformity. It will come through the free co-operation of those who hold its fundamental truths in common, and it will be marked by the variety which is the constant fruit of free life. It will serve a useful purpose if we remember that ideals have a true existence even though their realization may be postponed, and their persistence in the face of seeming failure furnishes the ground on which we base our faith in the ultimate triumph of civilization.

Greece gave to the world the idea of political liberty, and Rome upheld for four hundred years the idea of unity under law. The civilization of the Greek City States perished because it had not sufficient power to withstand the pressure of larger political organizations, but its ideals have survived and they form the groundwork of the best political thought of our day.

The Roman idea of unity failed because of the decadence which attended its insistence upon order at the expense of liberty. Where monotony takes the place of creative variety, life declines and unity is defeated by overinsistence upon itself. But while Rome perished, the idea of unity remained fixed in the European mind and reasserted itself under various forms during the turbulent ages which followed the overthrow of the older civilization. The Papacy was undoubtedly the most effective agency for preserving this idea during chaotic times, and its counterpart in the political world may be found in that somewhat nebulous entity known as the Holy Roman Empire, to the title of which the objection has been made that it was neither Holy, Roman nor an Empire. It was little more than an idea, but as such it had its value.

In theory the Papacy was an ideal organ of unity, but in practice it broke down and became an instrument of division. It was unable to guarantee its own internal unity against the setting up of rival claimants to the See of St. Peter, and, by reason of its overinsistence upon assumed prerogatives, it invited revolt on the part of those in whom the instinct to liberty was beginning to reassert itself. If the reign of Innocent III. was the culminating point in the upward curve of papal power, we must remember also that it was made memorable by the granting of England's Great Charter in which the political and religious liberties of the nation are forever guaranteed.

In the English Reformation, the important point to be noted is that the Papal jurisdiction was rejected as a condition of Catholic unity. The Church of England maintained stoutly that it was not separating itself from the unity of Christendom in repudiating that which it regarded as a usurped authority. It retained all those features of corporate life which were necessary to preserve its continuity from primitive times, and it believed itself to be identically the same Church before and after its rejection of Papal jurisdiction.

It is worthy of note that the same claim was put forth by reformers of the Continental type, as well as by those bodies in England which subsequently rejected the Episcopate. Without critical examination of the particular questions involved, we may,

nevertheless, take note of the fact that all these bodies professed to found their systems upon some features of primitive doctrine and in this way implied that they intended no departure from the fundamental unity of the Church as the Body of Christ.

Had there been from the beginning a less rigorous insistence upon uniformity in matters of secondary importance it may reasonably be held that there would have been less tendency toward separate organization. In criticizing the uncompromising attitude of Churchmen throughout those centrifugal times it is no more than fair to recognize that there was real danger in the extreme radicalism and fanaticism of some independent movements, and we must remember also that these were fanned into fiercer flames by their relation to some burning political issues of the time.

In spite of all this we cannot fail to regret that the English Church sought to impose a Prayer Book upon Scotland, that English Protestantism planted itself forcibly in Ireland, that Methodism was not welcomed by the Church of the Wesleys and that some leaders of the Oxford Movement were permitted to leave the Church in which their cherished principles have a recognized place to-day.

It is worthy of note that national and political jealousies have played an influential part in the long process by which the divisions of Christendom have been created, and now that we are beginning to understand the forces which for a century have been working toward the present war, as well as those which have sought to avert it, we cannot fail to see that these are the same human elements which make for division or for unity in the Church of God.

The strife of nations and the divisions of Christendom are both due to the suppression of liberty in the attempt to secure a perfect reign of law, and the return of the world's peace as well as the restoration of harmony among Christians will come when law has been recognized as the guarantee rather than the restriction of liberty.

The past century has witnessed the birth of that real though elusive community consciousness which we call nationalism, and which is fundamentally an instinct toward freedom. Those who are conscious of affinity in their desire to live their own life, to realize their own visions of progress, and to cherish their own traditions have come to regard national independence as a sacred right for which they are ready to sacrifice life itself.

With this movement toward self-determination there has arisen

a demand for greater personal freedom within the nations. Democracy has raised its voice and has won recognition as the political theory which aims at securing the rights of individuals to live their own life under laws of their own making. This gives full play to individual enterprise and it results in the variety which is essential to progress. But if nations are to be at peace within themselves the liberty of the individual must be exercised with due regard to the good of others, and it is equally true that nations must recognize the rights of other nations if the great human family is to remain at peace.

The law of international relations has been of slow growth and it may seem to have no real or practical existence, but we must not ignore the progress that has been made since the end of the Napoleonic Wars. The unity of Europe has been something of an illusion during the past one hundred years, and yet it has been a true and a persistent idea. From the so-called Holy Alliance which originated in the pacific dreams of the Tsar Alexander I, to The Hague Tribunal which first met on the invitation of Nicholas II, all of the more important disputes of Europe have been settled by peace treaties drawn up by a Congress of the nations. The concert of Europe has existed as an idea having for its object the ultimate determination of controversies through a conference of all the interested parties. In recent years there has been a growing desire and tendency to develop some such institution into an effective agency for the settlement of all disputes by arbitration, and the failure to accomplish this high purpose has been due to the fact that the influence of one reactionary power has been used consistently to defeat this pacific project. The present war has shown the weakness of the earlier attempts at international comity, but it has none the less proved to the nations that their life and happiness depend upon the regulation of their mutual relations by the same moral principles which govern those of enlightened and self-respecting gentlemen. Since the world has become a unit, the political expression of that unity has become a moral necessity.

I feel that this world process which we have been considering furnishes the plane upon which we may project our ideas of Christian unity. It may be unwise to offer a programme at the present stage of our thought. It may be better to speak of a tendency and an ideal rather than a definite plan, but we may lay down certain principles which the experience of nations has shown to be necessary.

First, we may assume that the desired unity will give assurance of liberty and variety within the limits of those fundamental prin-

ciples which are necessary to the existence of Christianity as a definite religion. There must be no imposition of unessential features of organization or worship. There must be no insistence upon definition of doctrine as distinguished from the simple and honest statement of the fundamental verities which have been held everywhere always and by all Christian people. There must be tender reverence for traditions of all kinds: Greek and Latin, English, Scoth and Irish as well as those of other races. Our outlook must be world wide, and the word Catholic must acquire a connotation corresponding to its original content as well as to the larger outlook of to-day. Assurance must be given that no part of Christendom will be asked to give up any doctrines, or any established practices which are not subversive of the established foundations. The difficulties which seem to arise under this head will disappear when we all come, with fair and open minds, to study the religious systems of those with whom we have not been in accord. Through lack of information and by reason of partisan prejudices many bodies of Christians are credited with holding views which they themselves repudiate, and legitimate differences have frequently been exaggerated to the magnitude of impassable obstacles.

It is not to be expected that Christians will ever come to think and to feel exactly alike on all matters which have to do with their religion, but we may venture to hope that the time is not far distant when they will be able to recognize that variety is a necessary and desirable feature of life.

Within the borders of the Episcopal Church it has been found possible for brethren to dwell together in unity while exhibiting at the same time a diversity of theory and practice which is sufficient to embrace very nearly all known varieties of Christian thought and custom. It ought to be so. Extremists and moderates have much to learn one from another, and toleration of variety among ourselves has given us the experience by which we are enabled to say to others that the larger unity is possible as soon as all are agreed to adopt the same spirit of larger toleration.

I assume that there must be agreement in the fundamentals of Christian faith and practice, and I am aware that I shall invite criticism if I attempt to state what the fundamentals are, but it would be futile to say anything at all if we may not venture to discuss the essential points.

I would make two groups of those who profess and call themselves Christians. First, there are those who hold the faith which is declared in the Nicene Creed, and who assent to that decree of

the Council of Chalcedon which forbids the setting forth of any other "Faith" or any other "Symbol." A distinction is drawn here between the expression of the Faith in certain words and the belief which is declared through these words. The Greek, Latin and Anglican Communions might be expected to agree on the precise wording of the Nicene Symbol, seeing that they do not differ as to the doctrine set forth in their slightly variant forms. The return of all these parties to the original wording as finally approved by the Council of Chalcedon would be a simple and logical solution of this problem. Among the Christian bodies represented in the Federation of Churches in this country there is an expressed agreement as to their belief in the Deity of Our Lord Jesus Christ and a recognition of Him as the Saviour of the world. I venture to hold that any one who honestly and sincerely holds this belief may be regarded as holding the faith of the Nicene Symbol in its most fundamental and necessary substance. In response to a similar statement, St. Philip baptized the Ethiopian Eunuch and it seems probable that such a confession would have been regarded as meeting requirements in the Apostolic Age. The Nicene Creed was set forth to defend this faith against the attacks of those who denied the Deity of our Lord, and it should not be employed to exclude from the Unity of His Body those who truly believe in Him and who give evidence of it by their devotion and self-sacrificing labors to extend His Kingdom. Many of these were baptized into the Church of Christ on their simple confession of Him as the Divine Lord and Saviour. We acknowledge the validity of such a baptism and we recognize such persons as members of the Body of Christ. In so doing we do not give up the Nicene Creed as the one adequate symbol of the Catholic faith; we merely assert the fundamental unity of baptized persons.

In another group I must place those who accept the moral and religious leadership of Jesus Christ, but who deny that He is divine in any sense which may not be employed in a lesser degree as applying to other men. I refrain from passing judgment upon such, because I am imperfectly informed as to their tenets and it may be that many of them approximate more closely to the traditional faith of Christendom than their verbal declarations seem to us to indicate. It is, however, difficult to include them in that unity of belief which may be regarded as characteristic of those who have been included in the former group.

I do not find great difficulty in offering a view of the Sacraments in which all believers in Jesus Christ may find unity of belief and practice. These are things which are to be done rather than to

be defined. The authority to administer Sacraments will be considered under the head of Ministry, so that for the present we may confine ourselves to the meaning which must be attached to them. If we assume, as I do in all that I am saying, that Jesus Christ is accepted as the Divine Saviour of men, I believe that we can leave the interpretation of Baptism and Holy Communion to each believer as a matter of personal experience between him and his Lord. There are particular questions concerning baptism and the Lord's Supper which have to be studied in detail, but I do not believe that they would raise obstacles to unity if there were a general agreement to abstain from imposing definitions upon those who regard Sacraments as the outward and visible signs of a personal relation to the living Christ. We may not deny to any one any truth that he may find in them, lest perchance we should be found to interpose a barrier between Christ and the soul to which He is speaking.

The same principle may apply to other sacramental acts and ordinances. Those which are not necessary to salvation for men in general may not be required of all, nor may any be deprived of the help which they find in a wider application of the sacramental principle, which is indeed a universal principle of human life.

Forms and Ceremonies need not stand in the way of Unity. Where Baptism is administered with water and with the words which our Lord has given us, the necessary outward conditions are observed. In the Eucharist it is essential that the elements and words which our Lord used at the institution should be used by us when we "Do this" in remembrance of Him. Tradition and Scripture are practically unanimous on these points which cover all that is essential for the unity of Christendom in form and ceremony. Were no more than this required, it is probable that there would be confusing variety for a time, but, in the atmosphere of liberty, the better forms would win their way, and those which have been found adequate through long centuries would prove their value in times to come.

The chief difficulty lies with the question of the ministry. We must recognize the fact that a large number of Christians hold that there is no valid or regular priesthood beyond the jurisdiction of the Papacy. There are others who believe that a valid and regular priesthood requires and is sufficiently assured by ordination at the hands of a bishop. There are others still who reject the idea of priesthood as necessary to a valid ministry, and who believe that authority to officiate for the congregation may be conferred

by pastors, or by the body of the people acting for themselves. It will not do to apply the principle of *laissez faire* to these existing varieties and to say let them grow together until the harvest, because, as a matter of fact, they do not grow together and they serve to perpetuate disunion. What we want is to have an accepted standard of ministry which will make it possible for all Christians to receive the Sacraments at the hands of any minister without feeling that an essential principle has been violated. We wish for such a fundamental and essential unity of ministerial character that all who share in the sacred office may without inconsistency exchange one with another in the exercise of their functions. It is not necessary that they should do this actually and indiscriminately. For a long time it might be better that they should continue to serve their people in the ways to which they have become accustomed. The main point is that such interchange should involve no question of principle.

There is one point on which we should keep our attention fixed if we are not to be diverted from our principal aim. We must have a continuous ministry which shall be in practical unity with the ministry of all the Christian ages. Our chief aim is not to support or to deny the claim of the Papacy as an organ of unity, nor is it to maintain the claim of the Episcopate to embody the Apostolic Succession in a particularly defined order. We ask merely that there shall be a guaranteed, regular and universally recognized ministry with unquestioned authority to perform all the functions of the prophetic and priestly offices.

In the Greek, Latin and Anglican Communions it is held that ordination by a bishop is the chief element in conferring authority to minister as a priest in the Church of God. I pass over questions of form and matter, as well as those of jurisdiction, because these are of a subsidiary nature and could be answered without difficulty were there agreement on the main question. Let us note that ordination by bishops has been the accepted rule in the three bodies named from the earliest time of which we have any record, and that for fifteen hundred years it was the universal practice.

Now let us consider that very respectable minority of Christians who do not believe in the necessity of Episcopal ordination. Those who serve them are true ministers of Christ, conspicuous for faith and devotion. Only the blindest bigotry can deny that they exhibit the fruits of the spirit in their lives and in the results of their labors. We who share in the older tradition of ministerial continuity are ready to grant all that they themselves claim as to the nature and validity of their office. The one thing that remains

is that they are not one with us in that which seems to us to constitute union with the continuous ministry of all the Christian ages.

Two questions await answer. First, are we willing to grant to them that which we possess and which they appear to us to lack, giving it on no condition save this that they believe Jesus Christ to be the Divine Saviour of the world and that they will administer the Sacraments which Christ ordained with the elements and words which are of His appointment? Second, will they for the sake of unity accept that which would enable us to regard them as having full title to a share in the universal ministry, reserving to themselves freedom to continue in such practices of religion as represent their devotion to the Lord and Saviour of all?

It is not for me to assume that the Greek and Latin Churches would assent to this. I can only express the hope that out of the community of feeling which must be engendered by a world's suffering in war, there may grow a magnanimity which will remove all obstacles to unity. The Church of Rome has the opportunity now to offer peace terms which the entire Christian world could accept without the sacrifice of any principle. Let us pray that the Spirit of God may so guide her that the great opportunity may not pass. In all this world tragedy, I can see but one supreme and universal Person. It is Jesus Christ the Son of God who became man that mankind might find its unity in Him. Whatever shall tend to that end I desire to serve and promote. If the unity of mankind shall be better secured by the establishment of a spiritual centre whose traditions shall aid in unifying our devotion to the one Lord and Saviour, I shall not refuse to accept such a Roman primacy as shall make for order without seeking to suppress liberty or to destroy variety. If Episcopacy requires modification in order to adapt it to present conditions and to harmonize it with the general tendency toward democracy, I am ready to return to the days when every important city had its bishop. I am not concerned with pride of office or extent of jurisdiction for these are of little importance. The great thing is that we should set aside mere preferences and bend all our efforts toward unity of faith and of the knowledge of the Son of God which shall make His Church a power for the maintenance of peace on the earth.

APPENDIX TO THE BISHOP'S ADDRESS.

Summary of official acts during the year 1917:

Visits to Parishes and Missions, 130; Sermons and Addresses, 200; Celebrations of the Holy Eucharist, 61; Consents to Election or Consecration of Bishops, 10; Confirmations, 1,180; Confirmations by visiting Bishops, 4; total Confirmations, 1,184; Ordinations, Priest, 1; Deacons, 4; Ordination of Deacon by the Bishop Coadjutor of Vermont, 1; Clergymen received from other Dioceses, 7; Clergymen dismissed to other Dioceses, 9; Marriages, 4; Burials, 2; Baptism, 1 infant.

Ordinations.

May 7, 1917. Donald Warner Greene, to the Priesthood.
May 12, 1917. Harry Hamlin Hall, to the Diaconate.
June 3, 1917. Charles Gregory Prout, to the Diaconate.
June 3, 1917. John Lee Roney, to the Diaconate.
June 3, 1917. William Johnson Gage, to the Diaconate.
June 29, 1917. (By the Bishop Coadjutor of Vermont) Benjamin Louis Ramsay, to the Diaconate.

Clergymen Received from Other Dioceses.

January 20, 1917. Rev. Raymond L. Wolven, from New York.
March 30, 1917. Rev. Albert Cecil Larned, from Maine.
September 8, 1917. Rev. Tage Teisen, from Pennsylvania.
October 10, 1917. Rev. James Abraham Garfield Tappe, from Ohio.
November 10, 1917. Rev. Elmer Pliny Miller, from Eastern Oklahoma.
November 19, 1917. Rev. Richard Augustus Forde, from Toronto.
January 15, 1918. Rev. Irving Granville Rouillard, from Massachusetts.

Clergymen Dismissed to Other Dioceses.

February 15, 1917. Rev. George Backhurst, to Duluth.
March 30, 1917. Rev. Charles Temple, D. D., to Southern Florida.
April 9, 1917. Rev. William T. Weston, to Vermont.
June 7, 1917. Rev. William J. Wilkie, to Pennsylvania.
June 10, 1917. Rev. Allan John Holley, to New Hampshire.
November 24, 1917. Rev. W. Frank Allen, to New York.
November 24, 1917. Rev. Edmund A. Anson, to New York.
February 7, 1918. Rev. Walker Miller Gage.
March 16, 1918. Rev. Charles Adolphe Livingston, to Long Island.

Deaconesses Transferred to Other Dioceses.

February 3, 1917. Margaretta James, to New York.
October 30, 1917. Anne A. Gilliland, to Pennsylvania.

Candidates for Holy Orders.

May 12, 1915. Harold Colthurst Mills.
October 23, 1915. Henry Stephen Douglas.
February 16, 1917. Alfred John Miller.
September 27, 1917. Leon Clayton Smith.
December 13, 1917. Arthur C. K. Hallock.

POSTULANTS.

July 11, 1913. Walter Herbert Bierck.
March 30, 1914. Lee Aden Hanes.
July 1, 1914. Leon Clayton Smith.
January 4, 1916. Harold P. Kaulfuss.
February 1, 1916. Walter Benedict Kelley.
June 8, 1916. John Allen Atkins.
January 16, 1917. Eric Lionel MacEwan.
January 4, 1918. Edwin Latham Hall.
March 18, 1918. Charles Culver Alford.
May 1, 1918. Thomas Herbert Robinson.

LAY READERS.

June 2, 1917. William M. Miller, St. John's, Copake Iron Works.
June 2, 1917. Henry I. Douglas, St. Hubert's, Keene Valley.
June 2, 1917. Walter B. Kelley, Ballston Spa.
June 2, 1917. Walter J. Hopkins, St. Paul's, Schenectady.
June 4, 1917. D. R. P. Parker, St. Augustine's, Hermon.
June 15, 1917. Elmer A. McAllister, Church of the Memorial, Middleville.
October 25, 1917. John N. Brown, St. John's Church, Ogdensburg.
October 25, 1917. Joseph M. Waterman, St. John's Church, Ogdensburg.
October 30, 1917. Wilbur Lynch, St. James' Church, Oneonta.
November 24, 1917. C. Hubbard Hill, St. George's, Schenectady.
December 7, 1917. Godwin Raymond Pierce, Christ Church, Schenectady.
December 7, 1917. Robert Selden, St. Luke's Church, Catskill.
December 7, 1917. Thomas H. Robinson, Zion Church, Colton.
December 7, 1917. Arthur Severn, Christ Church, Gloversville.
December 27, 1917. John A. Carey, Church of the Messiah, Rensselaer, and St. Giles', Castleton.
January 1, 1918. Martin Gilmore, Calvary Church, Burnt Hills.
January 1, 1918. Arthur Jackson, Calvary Church, Burnt Hills.
January 1, 1918. Dr. Angus Gillespie, Church of the Ascension, Troy.
January 1, 1918. James R. Knowlson, Church of the Ascension, Troy.
January 23, 1918. George Seddon Gresham, St. James' Chapel, Lake Delaware.
January 24, 1918. Heth Griffin Coons, St. John's, Delhi.
February 11, 1918. John Louw Nelson, in the Diocese.
February 18, 1918. Arthur T. Bailey, St. George's, Schenectady.
February 28, 1918. Alfred J. Miller, St. Peter's, Albany, and Diocese.
March 15, 1918. John A. Atkins, Fort Covington and Hogansburg.
March 20, 1918. Samuel Banks, Church of the Messiah, Glens Falls.
March 21, 1918. Murray Tanner, Christ Church, Cooperstown.
April 12, 1918. W. L. Githens, St. James', Fort Edward.
April 12, 1819. Allen Lewis, St. Paul's, Greenwich.
May 4, 1918. Edward Charles Herb, St. Eustace and St. Hubert's, Lake Placid.

CONFIRMATIONS.

Jan.	28, 1917.	St. Luke's, Troy	2
Feb.	25, 1917.	St. Andrew's, Albany	12
Mar.	4, 1917.	Holy Cross, Troy	7
	11, 1917.	Christ Church, Schenectady	24
	15, 1917.	All Saints', Hoosac	9

Mar.	15, 1917.	St. Mark's, Hoosick Falls	10
	17, 1917.	St. Faith's School, Saratoga Springs	2
	18, 1917.	Bethesda, Saratoga Springs	15
	18, 1917.	Christ Church, Ballston Spa	12
	21, 1917.	Epiphany, Rensselaer	7
	25, 1917.	Christ Church, Hudson	42
	25, 1917.	Training School, Hudson	9
	25, 1917.	All Saints' Cathedral (6 for Menands)	48
April	1, 1917.	St. Peter's, Albany	17
	1, 1917.	St. Paul's, Albany	27
	2, 1917.	Grace, Albany	12
	3, 1917.	Trinity, Albany	17
	4, 1917.	Holy Innocents', Albany	10
	5, 1917.	St. Barnabas', Troy	9
	7, 1917.	St. Peter's, Albany	3
	8, 1917.	Christ Church, Troy	12
	12, 1917.	St. Mark's, Philmont	12
	15, 1917.	St. Paul's, Troy	14
	15, 1917.	St. John's, Cohoes	23
	15, 1917.	Ascension, Troy	13
	17, 1917.	Messiah, Rensselaer	24
	18, 1917.	Trinity, Rensselaerville	3
	22, 1917.	St. John's, Troy (1 for Lansingburg)	13
	22, 1917.	Trinity, Lansingburg	9
	22, 1917.	Grace, Waterford	20
	25, 1917.	St. John's, East Line	1
	25, 1917.	All Saints', Round Lake	2
	25, 1917.	St. Luke's, Mechanicville	8
	26, 1917.	St. Paul's, Greenwich	9
	26, 1917.	St. Stephen's, Schuylerville	11
	29, 1917.	St. Luke's, Catskill	9
May	4, 1917.	St. Paul's, Charlton	3
	4, 1917.	Calvary, Burnt Hills	4
	6, 1917.	St. George's, Schenectady	42
	6, 1917.	St. Ann's, Amsterdam	40
	13, 1917.	Messiah, Glens Falls	34
	13, 1917.	Zion, Hudson Falls	23
	13, 1917.	Holy Cross, Warrensburg	6
	14, 1917.	St. Sacrament, Bolton Landing	12
	15, 1917.	St. Thomas', Adirondack	1
	15, 1917.	Good Shepherd, Chestertown	5
	16, 1917.	Christ Church, Pottersville	2
	16, 1917.	St. Paul's, South Horicon	3
	17, 1917.	The Cross, Ticonderoga	13
	20, 1917.	St. James', Ausable Forks	1
	20, 1917.	St. Paul's, Keeseville	2
	20, 1917.	Trinity, Plattsburg	6
	21, 1917.	St. John's, Champlain	1
	21, 1917.	Christ Church, Rouses Point	6
	22, 1917.	St. Peter's, Ellenburg	6
	22, 1917.	St. Mark's, Malone	1

May	23, 1917.	St. Thomas', Lawrenceville	3
	23, 1917.	St. John's, St. Regis Falls	5
	23, 1917.	St. Peter's, Brushton	5
	24, 1917.	St. John's, Massena	16
	25, 1917.	St. James', Hermon	5
	25, 1917.	Trinity, Gouverneur	16
	27, 1917.	St. John's, Ogdensburg	60
	27, 1917.	Grace, Canton	6
	27, 1917.	Trinity, Potsdam	18
	28, 1917.	Zion, Colton	3
	28, 1917.	St. Philip's, Norwood	5
	29, 1917.	St. Luke's, Saranac Lake	21
	30, 1917.	St. Paul's, Vermontville	5
	30, 1917.	Redeemer, Bloomingdale	12
	31, 1917.	St. Hubert's, Lake Placid	16
June	4, 1917.	Trinity, Whitehall (3 for Glens Falls)	27
	5, 1917.	St. Paul's, Salem	2
	8, 1917.	Grace, Cherry Valley	8
	9, 1917.	St. Paul's, East Springfield	2
	10, 1917.	St. Mary's, Springfield Centre	10
	10, 1917.	St. John's, Richfield Springs	5
	10, 1917.	Christ Church, Cooperstown (20 St. Christina's School)	46
	11, 1917.	Christ Church, Gilbertsville	3
	11, 1917.	Zion Church, Morris	2
Aug.	5, 1917.	Plattsburg, Bishop of Massachusetts	3
Oct.	11, 1917.	Grace, Jonesville	4
	11, 1917.	St. George's, Clifton Park	10
	16, 1917.	Gloria Dei, Palenville	4
	16, 1917.	Calvary, Cairo	7
	20, 1917.	St. Peter's, Hobart (1 for Stamford)	3
	20, 1917.	St. Paul's, Bloomville	2
	21, 1917.	St. John's, Delhi	7
	21, 1917.	St. James', Lake Delaware	6
	21, 1917.	Christ Church, Walton	10
	22, 1917.	St. Paul's, Franklin	2
	22, 1917.	St. Paul's, Sidney	5
	23, 1917.	St. Matthew's, Unadilla	14
Nov.	4, 1917.	St. John the Evangelist, Stockport	2
	11, 1917.	St. Paul's, Kinderhook	13
	18, 1917.	Trinity, Watervliet	17
	25, 1917.	Trinity, Athens	1
	25, 1917.	Christ Church, Coxsackie	2
	30, 1917.	St. Andrew's, Albany	17
Dec.	2, 1917.	St. Augustine's, Ilion	15
	2, 1917.	Christ, Herkimer	16
	3, 1917.	Of the Memorial, Middleville	3
	3, 1917.	Grace, Mohawk	3
	4, 1917.	Holy Cross, Fort Plain	3
	5, 1917.	Zion, Fonda	3
	6, 1917.	Christ Church, Gloversville	6
	6, 1917.	St. John's, Johnstown	14

Dec.	14, 1917.	All Saints' Cathedral	1
	17, 1917.	All Saints' Cathedral	1
	30, 1917.	All Saints' Cathedral (for St. Paul's)	1

SUPPLEMENTARY REPORT OF CONFIRMATIONS IN 1918.

Jan.	19, 1918.	All Saints' Cathedral	1
	20, 1918.	St. Luke's, Troy	8
	26, 1918.	St. Luke's, Chatham	2
Mar.	9, 1918.	St. Mary's Chapel, Mt. McGregor	5
	10, 1918.	Messiah, Glens Falls	12
	10, 1918.	Christ Church, Ballston Spa	6
	14, 1918.	St. Mark's, Green Island	15
	17, 1918.	Christ Church, Hudson	27
	17, 1918.	Training School, Hudson	9
	17, 1918.	St. Giles', Castleton	2
	17, 1918.	Messiah, Rensselaer	23
	22, 1918.	Epiphany, Rensselaer	6
	24, 1918.	All Saints' Cathedral	30
	24, 1918.	St. Peter's, Albany	25
	24, 1918.	St. Peter's, Albany, by Bishop of Ohio	2
	24, 1918.	St. Paul's, Albany	27
	26, 1918.	Trinity, Albany	12
	27, 1918.	St. Peter's, Albany	4
	27, 1918.	Holy Innocents', Albany	14
	28, 1918.	St. Barnabas', Troy	16
	29, 1918.	Grace, Albany	11
	30, 1918.	Cathedral of All Saints	1
	31, 1918.	Christ Church, Troy	14
April	7, 1918.	St. Paul's, Troy	21
	7, 1918.	St. John's, Cohoes	9
	7, 1918.	Ascension, Troy	8
	7, 1918.	St. John's, Ogdensburg (by the Bishop of Kingston)	1
	14, 1918.	St. John's, Troy	9
	14, 1918.	Trinity, Lansingburg	13
	21, 1918.	Holy, Cross, Troy	7
	24, 1918.	St. John's, East Line	3
	24, 1918.	All Saints, Round Lake	3
	24, 1918.	St. Luke's, Mechanicville	10
	25, 1918.	St. Stephen's, Schuylerville	12
	25, 1918.	St. Paul's, Greenwich	8
	26, 1918.	Trinity, Schaghticoke	7
	28, 1918.	St. Luke's, Catskill	19
	30, 1918.	Calvary, Burnt Hills	2
May	1, 1918.	St. Faith's School, Saratoga	5
	1, 1918.	Bethesda, Saratoga	12
	5, 1918.	St. Ann's, Amsterdam	35
	6, 1918.	Cathedral of All Saints	1

JOURNAL OF PROCEEDINGS, 1918.

All Saints' Cathedral, Albany, N. Y.
Tuesday, May 7, A. D. 1918.

On the first Tuesday in May, A. D. 1918, the day appointed for the meeting of the Annual Convention of the Diocese of Albany, the Bishop of the Diocese having designated the Guild House of the Cathedral Church of All Saints in the City and Diocese of Albany as the place of meeting of the Fiftieth Annual Convention, the Bishop and a number of other Clergy and Lay Deputies assembled in the Guild House at eight o'clock in the evening.

In accordance with Section 1, Canon I, of the Diocese, the Bishop presented a List of Clergy canonically resident in the Diocese.

The Secretary presented evidence of the presence of a quorum and the Right Rev. President declared the Convention organized and ready for business.

The election of officers being in order, on motion of the Ven. W. H. Larom, the Rev. William C. Prout was elected Secretary.

The Secretary appointed the Rev. Canon Fulcher as Assistant Secretary.

On motion of the Rev. W. C. Prout, the Rev. Frederick S. Sill, D. D., was elected Registrar.

On motion of the Rev. W. C. Prout, Mr. Selden E. Marvin was elected Treasurer.

The Right Rev. President appointed as the Committee on Credentials of Lay Deputies, the Rev. Frederick T. Ashton and Mr. Robert Lenox Banks, with the Secretary of the Convention.

The Right Rev. President appointed as the Committee on the Constitution and Canons, the Rev. Charles M. Nickerson, D. D.,

the Rev. Charles E. S. Rasay, the Rev. B. W. Rogers Tayler, D. D., the Rev. D. Charles White, Mr. Samuel B. Coffin, Mr. William P. Rudd, Mr. Thomas Hun and Mr. Harry J. P. Green.

The Bishop of the Diocese read his Annual Address.

On motion of the Rev. Charles C. Harriman, the following resolution was unanimously adopted by a rising vote:

Resolved, That the Convention of the Diocese of Albany, here duly convened, place itself on record as giving its unqualified support and approval to the National Government and the President of the United States in requisitioning such power and talents as God has so richly given to this Nation and people, to secure by force of arms a final victory over those evil and sinister forces which threaten Democracy and Christianity alike. And furthermore, that this Convention, through its representatives and delegates, pledge "In the Faith once and for all delivered to the Saints," the continued loyalty and support of those whom it represents, to the further prosecution of this war until such time as a lasting and Christian peace may be assured, and that it does this in the conscious realization of the personal sacrifices of life and love which such an ideal involves.

On Motion of the Ven. Archdeacon Brooks, it was

Resolved, That the Right Rev. President appoint two clergymen and two laymen as a committee to which may be referred all resolutions offered in the Convention, except such as are properly referable to the Committee on the Constitution and Canons.

The President appointed the Ven. Roelif H. Brooks, the Rev. William J. Hamilton, Mr. Samuel B. Coffin and Mr. Levi Hosbrouck.

On motion of the Rev. R. H. Clarkson, it was

Resolved, That clergymen of other dioceses, professors and students of theology in this Church, and all persons holding any office or trust under the Convention, if not members thereof, being present, be invited to seats in the Convention.

The Right Rev. President having announced the invitation, a seat was taken by the Rev. William C. Rodgers, D. D., Warden of St. Stephen's College, Annandale.

Amendments to Canons and to the Rules of Order were presented and referred to the Committee on the Constitution and Canons, viz., to Canon XIII, Section 2; to Canon IX, Section 4; to Canon XIII, Section 2; to Canon XIV, Section 3; to Canon XXII, Section 2; and two to Rule of Order 6. (For Report of the Committee, see page 136.)

On motion of the Rev. C. M. Nickerson, D. D., it was

Resolved, That the rules of order, so far as they relate to the Report of the Treasurer of the Board of Missions, be suspended, and that said report be made the special order for to-morrow morning immediately following the reading of the minutes, in case said report be not reached this evening in the regular order of business.

On motion of the Ven. R. H. Brooks, it was

Resolved, That the special committe on the Bishop's salary be and the same is hereby abolished, and that the duties imposed upon said committee be and the same are hereby transferred and entrusted to "The Trustees of the Episcopal Fund."

Resolved, That the Board of Missions be and it is hereby directed to take such proceedings as may be necessary for the transfer to "The Trustees of the Episcopal Fund" of the episcopal residence and the land in connection therewith.

Resolved, That the resolution passed by the Convention in 1904 directing The Union Trust Company of Albany, N. Y., as trustee, to pay the income from the trust fund held by it for "The Trustees of the Episcopal Fund" to the secretary of the Committee on the Bishop's Salary be and the same is hereby rescinded, and that until the further order of this Convention the said Union Trust Company, as such trustee, pay over the net income from said trust fund to the treasurer of "The Trustees of the Episcopal Fund."

On motion of the Rev. D. Charles White, it was

Resolved, That a committee of three clergymen and three laymen be appointed to present to this Convention a plan by which the attention of the vestries and parishes of the Diocese may be called to the imperative need of making an increase in the salaries or stipends of their rectors.

The Right Rev. President appointed as the Committee on the Increase of the Stipends of Rectors, the Rev. Oliver S. Newell, the Ven. R. H. Brooks, the Rev. H. R. Freeman, D. D., Mr. DeLancey M. Ellis, Mr. Samuel B. Coffin and Mr. C. H. Upham.

On motion of Mr. Russell M. Johnston, the following resolutions were adopted:

Resolved, That "The Trustees of the Fund for the Support of Aged and Infirm Clergy" and "The Trustees of the Fund for Widows and Orphans of Deceased Clergymen" be and each are hereby directed to transfer the net income from their respective endowments to "The Church Pension Fund," a corporation created and existing under Chapter 97 of the Laws of 1914, upon the agreement that "The Church Pension Fund" assume all obligations for pensions which have been assumed by the respective corporations above mention and that said Pension Fund, after payment of said obligations, apply the balance of the incomes so to be received by it to the reduction of the assess-

ment on the parishes and missions of the Diocese of Albany, which have or shall hereafter be insured by the said "The Church Pension Fund."

Resolved, That said corporations above mention, as soon as authorized by law, be and each is hereby authorized to enter into a contract with the said "The Church Pension Fund" upon the lines above indicated.

Resolved, That an application be made to the Legislature by each of said corporations for amendment to their charters authorizing them to make such a contract as is above specified, and also authorizing each to transfer and convey all of their property and such property as they shall hereafter acquire to a trust company organized and existing under the laws of this State to be designated by each of said corporations and subject to the approval of this Convention; such moneys and property to be held by such trust company in trust and the income from such money and property to be paid and apportioned by such trust company to the said corporations and their duly authorized officers.

Resolved, That the Secretary in preparing the Journal of the Convention, as far as practicable, insert preceding the reports of the various diocesan corporations a statement of the laws under which each corporation is organized.

On motion of the Rev. Thomas L. Cole, a resolution reported by the Committee on Amendments to the Religious Corporations Law of the State of New York, was referred to the Committee on Resolutions. (See Report of the Committee on the Religious Corporations Law, page 175.)

On motion of the Hon. Samuel B. Coffin, the following resolution was referred to the Committee on Resolutions: *

WHEREAS, The synod of the Second Province has appointed a committee to appeal to the dioceses for scholarships for St. Stephen's College, and

WHEREAS, The committee has proposed for the consideration of the synod a method by which each diocese may be ultimately represented in the Board of Trustees of St. Stephen's College.

Resolved, First, that this Convention endorse the action of the synod at its last annual meeting in New York City. Second, that this Convention recommend to the synod that St. Stephen's College be an official college of the Province. Third, that this Convention appropriate or provide by some other method the sum of $450 each year for four years, until the sum of $1,800 annually is reached, thus maintaining one additional scholar each year until there are continually four scholars in residence at the college from this Diocese; that these scholars shall be preferably sons of clergymen and that this arrangement shall begin in September, 1918.

On motion of the Rev. Oliver S. Newell, the following resolution was referred to the Committee on Resolutions: †

WHEREAS, The General Board of Religious Education has asked that each Province of the Church maintain one or more moderate-priced church secondary schools, and

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* For the Report of the Committee and the action of the Convention, see page 177.

† See page 176.

WHEREAS, St. Faith's School, Saratoga Springs, has for twenty-eight years been providing at low charges efficient and churchly education for girls;

Resolved, That the Diocese of Albany, in convention assembled, does hereby give its approval and consent to the application of St. Faith's School for recognition by the Province of New York and New Jersey as an approved church secondary school for girls.

On motion of the Ven. W. H. Larom, it was

Resolved, That this Convention, because of the illness of the Rev. Dr. Tayler, the Rev. Ralph Birdsall and the Rev. E. R. Armstrong, wishes to express its deep sympathy with them and its regret of their enforced absence.

The Rev. C. O. S. Kearton presented a verbal report in regard to the Entertainment of the Clergy.

On motion of the Secretary, Rule of Order 6 was suspended so as to allow the presentation at once of the Report of the Trustees of the Clergy Reserve Fund.

The Rev. C. C. Harriman presented the following report, and on his motion the first resolution was adopted and the second referred to the Committee on the Constitution and Canons: *

REPORT OF THE TRUSTEES OF THE CLERGY RESERVE FUND.

The Canon establishing the Clergy Reserve Fund was established at the Convention of 1890. The amount of this fund reported to the Convention of 1900 was $1,051.34. The Rev. William White Hance offered a resolution, "That the Treasurer of the Clergy Reserve Fund add to his report and have printed a statement showing how this fund is invested." In accordance with this the treasurer made the following supplemental report:

"In accordance with a resolution adopted by the Convention with reference to the investment of the Clergy Reserve Fund, your treasurer begs to report that up to the present time this fund has been held subject to loan, without interest, made to the Diocesan Fund and to the Theological Education Fund, both of which have had regular expenses which it was found necessary to meet, and he has felt no receipts from assessments or contributions could be credited to them. Your treasurer has deemed it a better policy temporarily to replenish these funds in the above manner, rather than to be obliged to borrow the amounts necessary from the bank, and in consequence to be liable for interest on such amounts when needed.

"Your treasurer believes that owing to the fact that the Clergy Reserve Fund is now over $1,000 in value, it will be possible to invest about one-half of this amount in some standard security, the rest being held as previously mentioned."

In 1901 Journal, page 116, the treasurer reports the total fund $1,118.45, of

* See report of the committee, page 136.

which $750 deposited in the Albany City Savings Institution, the balance loaned to the Diocesan Fund and the Theological Education Fund. E. Jay Cooke reports for the committee on this fund and finds it correct.

In 1902 Journal, page 122, total $1,149.81, of which $750 in the Savings Institution. No report of a committee on this report.

In 1903 Journal, page 91, total $1,248.86. Balance in savings bank $389.94. No action taken.

In 1904 Journal, page 119, total $1,272.08. Balance in savings bank $403.67. Approved by W. W. Ellsworth, W. B. French, L. H. Phillips, the committee.

1905. Total of fund $1,291.11. Amount in savings bank $417.89.

1916 Journal, page 101, total reported $1,418.44. The interest on the amount deposited in savings bank for one year $2.72. This indicates that the principal amount of this fund is in existence in the form of an obligation on the part of the Diocesan and Theological Education Funds, but has been used by these funds to save the expenditure of money for interest on loans which might have been made at a bank. The trustees are bound to say that they shared with the Convention the belief that these temporary loans were replaced and that the fund was intact.

It appears further that in accordance with the provisions of Canon 18 no clergyman may be a beneficiary of this fund whose salary exceeds $1,000 per year, nor shall any clergyman receive the annuity who has allowed the parish or mission under his charge to neglect its annual contribution to the fund. No contributions have been made by any parish for many years and, for this reason, it is doubtful whether any clergyman is now qualified to benefit from this fund.

In view of all the circumstances the Trustees of the Clergy Reserve Fund recommend the following resolutions:

Resolved, That the treasurer of the Clergy Reserve Fund be directed to pay to the treasurer of the trustees of the Fund for the Support of the Aged and Infirm Clergy of the Protestant Episcopal Church, in the Diocese of Albany, such sum of money as may be carried by him in savings bank accounts.

Resolved, That Canon 18 be abolished and that the other Canons of the Diocese be renumbered accordingly.

RICHARD H. NELSON,
CHARLES C. HARRIMAN,
EDGAR A. ENOS,
ROELIF H. BROOKS,
WALTER H. LAROM,
GUY H. PURDY,
YALE LYON, per C. C. H.,
SELDEN E. MARVIN,
Treasurer.

The Rev. Frederick T. Ashton presented a verbal report for the Committee on Certificates of Lay Deputies, presenting 71 certificates as correct, 2 as defective.

On motion of the Rev. Thomas L. Cole, it was

Resolved, That a committee composed of two clergymen and one layman be appointed to consider the whole matter of the proper shepherding of the migratory and scattered members of the Church in our Diocese and to report:

1. What, if any, additional legislation may be necessary to determine the relationship of a member of this Church to some particular parish of the same.

2. What, if any, additional authoritative provision should be made for the shepherding of the scattered members of the Church of this Diocese.

3. That there be referred to this committee such portions of the Report of the Committee on the State of the Church contained in the Journal of the Diocesan Convention for 1916, above referred to, and of this present report of said committee as pertain to the subject matter under consideration and also all communications in the hands of the Committee on the State of the Church offering suggestions concerning such subject matter.

The Right Rev. President appointed as such committee, the Ven. Guy H. Purdy, the Rev. Frank W. Creighton and Mr. Louis W. Noland.

Nominations for the Standing Committee were made as follows: The Rev. Messrs. James Caird, Edward T. Carroll, D. D., Henry R. Freeman, D. D., and Charles M. Nickerson, D. D., Messrs. Samuel B. Coffin, Elias P. Mann, Robert C. Pruyn and Hobart W. Thompson.

On motion of the Secretary, it was

Resolved, That Rule of Order 10 be suspended, and that the Secretary of the Convention be instructed to cast one ballot for the eight gentlemen who have been nominated as members of the Standing Committee.

The Secretary cast the ballot as instructed and reported the result.

The Right Rev. President declared elected as the Standing Committee the Rev. James Caird, the Rev. Edward T. Carroll, D. D., the Rev. Henry R. Freeman, D. D., the Rev. Charles M. Nickerson, D. D., Mr. Elias P. Mann, Mr. Robert C. Pruyn, Mr. Hobert W. Thompson and Mr. Samuel B. Coffin.

Nominations were presented for Deputies to the Provincial Synod of New York and New Jersey, the Rev. Messrs. Roelif H. Brooks, Oliver S. Newell, B. W. Rogers Tayler, D. D., and William J. Hamilton, and Messrs. Albert E. Cluett, Levi Hasbrouck, William G. Rice and Russell M. Johnston.

On motion of the Secretary, it was

Resolved, That the Secretary of the Convention be directed to cast the ballot of this Convention for the eight gentlemen who have been nominated for deputies to the Provincial Synod.

The Secretary cast the ballot for the Convention as directed, and the Right Rev. President declared elected as Deputies to the Provincial Synod of New York and New Jersey, the Rev. Messrs. Roelif H. Brooks, Oliver S. Newell, B. W. Rogers Tayler, D. D., and William J. Hamilton, and Messrs. Albert E. Cluett, Levi Hasbrouck, William G. Rice and Russell M. Johnston.

On motion of the Secretary of the Convention, the ballot was unanimously dispensed with and the following elections were made:

TRUSTEES OF THE EPISCOPAL FUND.

Mr. James M. Ide, Mr. Charles S. Washburn, Mr. Edmund S. Hollands, Mr. Russell M. Johnston and Mr. Robert Lenox Banks.

TRUSTEES OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

Mr. Lewis R. Parker, Mr. W. Leland Thompson and Mr. Arthur T. Palmer.

TRUSTEES OF THE FUND FOR WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

Mr. John T. Perry, Mr. W. Leland Thompson and J. Montgomery Mosher,

TRUSTEES OF THE DIOCESE UNTIL CONVENTION 1922.

The Ven. Roelif H. Brooks and Mr. George B. Pattison.

TRUSTEES OF THE SUSAN FENIMORE COOPER FOUNDATION UNTIL CONVENTION 1921.

Mr. William Truslow Hyde, Mr. James McLean, Mr. Lee B. Crittenden, Mr. Henry L. Wardwell and Mr. L. Averell Carter.

BOARD OF MISSIONS.

ARCHDEACONRY OF ALBANY.

The Rev. Charles C. Harriman. Mr. Robert Selden.

ARCHDEACONRY OF TROY.

The Rev. Charles M. Nickerson, D. D. Mr. Frank E. Norton.

ARCHDEACONRY OF THE SUSQUEHANNA.

The Rev. George C. Dickinson. Mr. Lee D. Van Woert.

ARCHDEACONRY OF OGDENSBURG.

The Rev. D. Charles White. Mr. Levi Hasbrouck.

DIOCESE AT LARGE.

The Rev. B. W. Rogers Tayler, D. D. Mr. Henry S. Darby.

BOARD OF RELIGIOUS EDUCATION.

ARCHDEACONRY OF ALBANY.

The Rev. Thomas L. Cole,	Mr. H. W. Rextrew,
The Rev. Robert N. Turner.	Mr. C. Hubbard Hill.

ARCHDEACONRY OF TROY.

The Rev. O. S. Newell,	Mr. George Kirk,
The Rev. E. D. Tibbits, D. D.	Mr. James F. Upham.

ARCHDEACONRY OF THE SUSQUEHANNA.

The Ven. Yale Lyon,	Mr. H. L. Cooke,
The Rev. S. R. McEwan.	Mr. A. Bloomfield.

ARCHDEACONRY OF OGDENSBURG.

The Rev. L. T. Miller,	Mr. E. T. Flagg,
The Rev. W. J. Hamilton.	Mr. Arthur Laidlaw.

The Rev. Creighton R. Storey presented and read

THE REPORT OF THE COMMITTEE ON THE INCORPORATION AND ADMISSION OF CHURCHES.

Your Committee on the Incorporation and Admission of Churches respectfully reports that they have received and examined the application of Trinity Church, Gloversville, N. Y.

This is the happy consolidation of two churches — Christ Church, which was admitted to the Convention in nineteen hundred and three (1903), and St. Paul's Church, which was admitted in nineteen hundred and thirteen (1913).

We find that the requirements of Canon IV have been properly complied with, and herewith transfer to the Convention all the documents connected with the procedure.

It is, therefore, respectfully moved that the petition of this Church for admission into union with the Convention be granted.

CREIGHTON R. STOREY,
EDWIN A. HALL,
EDWARD W. LEANING,
Committee.

On motion, the resolution contained in the report was adopted and Trinity Church, Gloversville, was admitted to Union with the Convention.

The Secretary read his annual report.

REPORT OF THE SECRETARY OF THE CONVENTION.

ALBANY, N. Y., *May 7*, 1918.

To the Convention the Secretary of the Convention respectfully reports:

The minutes of the Convention of 1917 were prepared for printing and submitted to the chairman of the committee appointed to consider them.

Application for admission to union with the Convention was received from Trinity Church, Gloversville, together with a formal order of the Supreme Court of New York declaring extinct the two parishes of Christ Church, Gloversville, and St. Paul's, Gloversville; all the documents were duly forwarded to the chairman of the Committee on the Incorporation and Admission of Churches.

A letter has been received from the secretary of the General Social Service Commission asking for an apportionment of $30 for the work of the Commission, and one from the General Board of Religious Education asking for an apportionment of $702.

Appended to this report are some resolutions of the Binghamton Clericus in regard to the redistribution of the territory of the State of New York into a number of small dioceses.

Respectfully submitted,

WM. C. PROUT,
Secretary.

WHEREAS, The present geographical distribution of the counties of New York State into dioceses was made without regard, in many cases, to the present transportation systems of the State and is therefore, unpractical in many instances, and

WHEREAS, The large extent of territory embraced by each diocese renders close episcopal supervision and frequent episcopal visitation impossible with the limited time available for each Bishop of the State, and

WHEREAS, The great amount of detail and committee work incident upon such large dioceses further increases the difficulty of pastoral oversight and care, therefore be it

Resolved, That it is the sense of the Binghamton Clericus, comprising clergymen from the Dioceses of Albany, Western New York and Central New York, that the State of New York should be redistributed into a number of smaller dioceses, and be it further

Resolved, That such division should be along lines of transportation and without regard to county or other political boundaries.

Col. Selden E. Marvin read the Treasurer's Report, and the Ven. Archdeacon Brooks, that of the Committee on the Treasurer's Report.

REPORT OF THE DIOCESAN FUND.

For the Year January 1, 1917, to January 1, 1918.

To balance on hand January 1st as last reported	$124 86
To parishes	3,382 91
	$3,507 77
By mileage	$16 94
By expenses Clerical Delegates last General Convention	200 00
By two-thirds dues to next General Convention	280 00
By salary of the Secretary	250 00
By Secretary's expenses	50 00

By Bishop's traveling expenses.	$300 00
By taxes, repairs and insurance on the Bishop's House	684 11
By printing	586 00
By Clergy Pension Fund payments to cover Secretary's premiums from March 1, 1917, to July 1, 1918	28 33
By one year's interest on mortgage on Bishop's House to July 1, 1917	396 63
By Synod's expenses	27 60
By sundries	1 95
By balance January 1, 1918	686 21
	$3,507 77

In explanation of the unusually large balance on hand January 1, 1918, your Treasurer begs to call your attention to the fact that during the year covered by this report no payment was made for the entertainment of the clergy while in attendance upon the Convention and that only $16.94 was paid out for mileage. These two items alone generally amount to over $800, so that had they been included in the above payments we should have shown a deficit existing in the fund.

In this connection your Treasurer wishes to call your attention to the falling off in the payments of this assessment during the year and to urge most seriously the prompt and full payments of this obligation by the various parishes and mission stations.

The Convention at this session will be required to provide for the following purposes: Mileage of the clergy in attendance upon the Convention, the entertainment of such clergy and of the lay delegates requesting it while the Convention is in session; printing of the Journal of the Convention and other necessary printing; taxes, repairs and insurance on the Bishop's House; the dues from this Diocese to the next General Convention; the allowances to be made to the clerical delegates to the next General Convention; the salary of the Secretary; the traveling expenses of the Bishop; the expenses of the Registrar; the interest on the mortgage on the Bishop's House; the expenses of the Synod; the premiums on the Secretary's salary to the Clergy Pension Fund; the interest account and sundry current expenses.

For the above I submit the following estimate of the sums which will be required:

Mileage	$400 00
Printing	700 00
Taxes, repairs and insurance on the Bishop's House	700 00
One-third dues to the next General Convention	140 00
One-third allowance to Clerical Delegates to the next General Convention	200 00
Salary of the Secretary	250 00
Expenses of the Secretary	80 00
Bishop's traveling expenses	300 00
Entertainment	700
Interest on the mortgage on the Bishop's House	400

Registrar's expenses	$10 00
Expenses of Synod	30 00
Premiums to Clergy Pension Fund	25 00
Sundry current expenses	200 00
	$4,135 00

I recommend that this Convention order a 4 per cent. assessment based upon the amount of salaries paid or pledged to the clergy by the parishes and mission stations, one-half payable April 1st and the balance October 1st of the calendar year. I further recommend that the Treasurer be directed to pay to each clergyman in attendance upon this Convention and belonging to this Diocese, residing at a distance from Albany of ten miles or more, his actual traveling expenses, provided that in no case shall he pay to exceed seven cents a mile one way.

I further recommend that a resolution be adopted by this Convention authorizing the Treasurer of the Diocese to borrow for the benefit of the Diocesan Fund moneys to the extent of $2,000.

SELDEN E. MARVIN,
Treasurer.

REPORT OF THE COMMITTEE ON THE TREASURER'S REPORT.

Your committee appointed to examine the accounts of the Treasurer of the Diocese respectfully reports that the accounts of the said Treasurer have been examined and found to be correct. It offers the following resolution:

Resolved, That the recommendation of the Treasurer as to the assessment of 4 per cent. on the salaries of the clergy as the basis of the Diocesan Fund, the payment of mileage to the clergy in attendance upon the Convention and the borrowing of moneys to the extent of $2,000 be approved.

ROELIF H. BROOKS,
ARTHUR T. SMITH.

On motion, the resolution recommended by the Committee on the Report of the Treasurer was adopted.

The Reports of the Treasurer and Secretary of the Trustees of the Diocese, and that of the Trustees of the Episcopal Fund, were received and read by title.

REPORT OF THE SECRETARY OF THE TRUSTEES OF THE DIOCESE.

The acts of the Trustees of the Diocese, in addition to usual routine matters, and not included in the report of the Treasurer, were declaring extinct the parishes of Immanuel Church, Otego; St. Luke's Church, Chatham, and St. Paul's Church, Oak Hill, Greene Co. The necessary steps to acquire title to the realty and personal property of these parishes are now proceeding.

Respectfully,

HERMAN LIVINGSTON,
Secretary.

REPORT OF THE TREASURER OF TRUSTEES OF THE DIOCESE OF ALBANY FOR THE YEAR JANUARY 1 THROUGH DECEMBER 31, 1917.

(Organized under chapter 110 of the Laws of 1876, governed now by chapter 53 of the Laws of 1909. Certificate of incorporation in Rensselaer County Clerk's office, Book 1 of Incorporations, page 54).

During the year covered by this report several new funds have come into the hands of the Trustees.

A bequest under the will of Jane C. Stott, deceased, has been received. This consisted of thirty-two shares of the capital stock of the Farmers' National Bank of Hudson. By direction of the board this stock has been sold and the proceeds reinvested. According to the terms of the decedent's will, the income from this fund is to be used primarily for the benefit of the Church of St. John the Evangelist at Stockport.

A fund of $2,000 has been placed in our hands by Julia S. DeWitt, Susan W. S. Holley, Frederick T. Sherman and Arnold W. Sherman, to be known as the "Frederick T. and Susan H. Sherman Fund," the income of which is to be used for the benefit of St. Matthew's Church, Unadilla, and for the care of the cemetery attached thereto.

An agreement has been made with St. Paul's Church, Greenwich, by which the Trustees are to administer contributions to certain trusts specified therein as follows:

1. Trust for the general expenses of St. Paul's Church, Greenwich, N. Y.
2. Trust for the expenses of the Sunday School of St. Paul's Church, Greenwich, N. Y.
3. Trust for the salary of the rector of St. Paul's Church, Greenwich, N. Y.
4. The Charity Trust of St. Paul's Church, Greenwich, N. Y.
5. Trust for the church music of St. Paul's Church, Greenwich, N. Y.

Mr. Isaac C. Blandy, of Greenwich, has made certain contributions to said trusts, each contribution to be known as the "Charlotte Bullions Blandy Contribution" to the trust named. These contributions are in the following amounts:

Trust for the general expenses	$2,000 00
Trust for the expenses of the Sunday School	2,000 00
Trust for the salary of the rector	7,000 00
The Charity Trust	3,000 00
Trust for the church music	1,000 00

Anyone contributing to such trusts may do so under such terms and conditions, not inconsistent with the original agreement referred to, as may be acceptable to the Trustees.

All of the foregoing trusts, as well as the Calvary Church, Cairo, Insurance Fund heretofore reported as received, have been accepted by the Trustees.

Following is a list of the securities on hand December 31 1917:

SECURITIES.

ELIZABETH BRYSON TRUST.

1 $1,000 Michigan Central R. R.
1 $1,000 Chicago & Alton R. R.
1 $500 bond, Atchison, Topeka & Santa Fe R. R.
$150 U. S. Liberty Loan bonds.

MIDDLETOWN FUND.

1 $1,000 Chicago, Milwaukee & St. Paul R. R.
$200 U. S. Liberty Loan bonds.
$11.66 special account Security Trust Co.

MARY H. CHAPMAN TRUST.

1 $500 bond, Baltimore & Ohio R. R. Co.
1 $1,000 bond, City of Los Angeles, Cal.

ROXBURY FUND.

1 $1,000 bond, City of San Francisco, Cal.
$100 U. S. Liberty Loan bonds.
$15 special account Security Trust Co.

ELIZABETH CLARKSON TRUST (Colton).

5 $1,000 bonds, Michigan Central R. R. Co.
5 $1,000 bonds, Illinois Central R. R. Co.
7 $1,000 bonds, Chicago & Alton R. R. Co.
5 $1,000 bonds, Chicago, Burlington & Quincy R. R. Co.

ELIZABETH CLARKSON TRUST (Trinity Church Insurance).

4 $1,000 bonds, Lake Shore & Michigan Southern R. R.

ELIZABETH CLARKSON TRUST (Trinity Church, Potsdam).

Registered certificates representing $20,000. Bonds of the Chicago, Burlington & Quincy R. R. Co. general mortgage.

ELIZABETH CLARKSON TRUST (Zion Church Insurance).

2 $1,000 bonds, N. Y. C. & H. R. R. R.
$50 U. S. Liberty Loan bond.
$2.50 special account Security Trust Co.

ALANSON AND SPENCER TRASK TRUST.

$1,000 par value of Kings County Purchase Money 6% bonds.
$8,000 par value of the Rio Grande & Western Consolidated 4% bonds.
$2,000 par value of the Consolidation Coal Company 5% bonds.
$6,000 par value of the Mexican Coal & Coke Company 5% bonds.
$1,500 par value of Compania Metalurgica Mexicana 5% bonds.
100 shares of the preferred stock of Compania Metalurgica Mexicana.
60 shares of the common stock of Mexican Coal & Coke Co.
$250 U. S. Liberty bonds.
$13.34 special account Security Trust Co.

REV. SHELDON DAVIS TRUST.

$500 bond, Central Pacific R. R.
$50 U. S. Liberty Loan bond.
$35 special account Security Trust Co.

JANE C. STOTT TRUST.

5 $1,000 bonds, Cleveland, Ohio.
$750 special account Security Trust Co.

CALVARY CHURCH, CAIRO, INSURANCE FUND.

$60 special account Security Trust Co.

MARTHA R. TREADWELL TRUST.

25 shares capital stock American Sugar Refining Co.
$98.72 special account Security Trust Co.

FREDERICK T. AND SUSAN H. SHERMAN FUND.

2 $1,000 bonds, Cleveland, Ohio.

MARY L. THURMAN TRUST.

1 $500 bond, Atchison, Topeka & Santa Fe R. R.
1 $1,000 bond, Chicago, St. Louis & New Orleans R. R.
2 $1,000 bonds, Michigan Central R. R.
$1,500 Elizabeth and George Allen, bond and mortgage.
$50 U. S. Liberty Loan bond.
$3.28 special account Security Trust Co.

REV. WILLIAM W. MOIR TRUST.

1 $1,000 bond, Colorado & Southern R. R.
2 $1,000 bonds, Cleveland Short Line R. R.
1 $1,000 bond, N. Y. C. & H. R. R. R.
$5,000 bond and mortgage, George A. Stevens.

TRUMAN & ELIZABETH MOSS TRUST.

3 $1,000 bonds, Michigan Central R. R.

REBECCA V. V. PERRY TRUST.

$250 U. S. Liberty Loan bonds.

GEORGE GALEN CARTER TRUST.

1 $1,000 bond, Chicago, Burlington & Quincy R. R.

WM. KINGSTON TRUST.

Contract for the sale of certain premises made between William Kingston and William Roche and given by the said William Kingston to the Trustees, balance of principal unpaid $987.08.
$100 U. S. Liberty Loan bond.
$12.92 special account Security Trust Co.

MARY GOSSMAN HAMMOND TRUST.

2 $500 bonds of the Plattsburg City Hospital.

ST. THOMAS' CHURCH, TUPPER LAKE.

Three interest certificates, aggregating $2,500, in Security Trust Company.

CHARLOTTE BULLIONS BLANDY CONTRIBUTIONS TO THE SEVERAL TRUSTS.

For the benefit of St. Paul's Church, Greenwich, N. Y., as follows:

General Expenses.

2 $1,000 bonds, Greenwich & Johnsonville R. R.

Sunday School.

1 $1,000 bond, Greenwich & Johnsonville R. R.
1 $1,000 U. S. Liberty Loan bond.

Salary of Rector.

7 $1,000 U. S. Liberty Loan bonds.

Charity Trust.

3 $1,000 U. S. Liberty Loan bonds.

Music.

1 $1,000 U. S. Liberty Loan bond.

RECEIPTS AND PAYMENTS.

ELIZABETH BRYSON TRUST

For St. Christina Home.

Dr.

Interest, Michigan Central R. R.	$35 00	
Interest, Chicago & Alton R. R.	30 00	
Interest, Chicago & North West	26 25	
Interest, Security Trust Co., special account	1 85	
Interest, U. S. Liberty Loan bonds	2 62	
Interest, Atchison, Topeka & Santa Fe R. R.	10 00	
Principal, Chicago & North West bond	500 00	
Security Trust Co., special account	75 00	
Overdraft January 1, 1918	4 25	
		$684 97

Cr.

Overdraft January 1, 1917	$1 46	
Paid Harris, Forbes & Co., Atchison, T. & Santa Fe bond	453 13	
Paid accrued interest on same	3 33	
Paid for U. S. Liberty Loan bonds	150 00	
Paid Mother Eliza	75 00	
Expense, 2% on income	2 05	
		684 97

MIDDLETOWN FUND.

Emmanuel Church, Fleischmann.

Dr.

Balance on hand January 1, 1917		$39 75	
Interest, Chicago, Milwaukee & St. Paul R. R.	$45 00		
Interest, Security Trust Co., special account	67		
Interest, U. S. Liberty Loan bonds	3 50		
		49 17	
Paid Rev. W. J. Wilkie—added to fund		114 16	
Security Trust Co. special account		120 00	
Overdraft		12 06	
			$335 14

Cr.

Deposited, Security Trust Co.	$114 16	
Paid for U. S. Liberty bonds	200 00	
Paid Rev. H. L. Stoddard	20 00	
Expense, 2% on income	98	
		335 14

MARY H. CHAPMAN TRUST

For Christ Church, Morristown.

Dr.

Balance on hand January 1, 1917		$23 89	
Interest, Baltimore & Ohio R. R.	$17 50		
Interest, City of Los Angeles	37 50		
		55 00	
			$78 89

Cr.

Paid Christ Church	$55 00	
Expense, 2% on income from November 1, 1916	1 48	
Balance on hand January 1, 1918	22 41	
		78 89

ROXBURY FUND

For the Benefit of the Church at Roxbury.

Dr.

Balance on hand January 1, 1917		$67 68	
Interest, City of San Francisco	$50 00		
Interest, Security Trust Co., special account	02		
Interest, U. S. Liberty Loan bonds	1 75		
		51 77	
Received from Rev. W. J. Wilkie—added to fund		15 00	
Overdraft January 1, 1918		11 59	
			$146 04

Cr.

Security Trust Co., special account	$15 00	
Paid for U. S. Liberty Loan bond	100 00	
Paid Rev. H. L. Stoddard	30 00	
Expense, 2% on income	1 04	
		$146 04

ELIZABETH CLARKSON TRUST

For Zion Church, Colton.

Dr.

Balance on hand January 1, 1917		$75 60	
Interest, Illinois Central R. R	$175 00		
Interest, Chicago, Burlington & Quincy R. R	175 00		
Interest, Michigan Central R. R	175 00		
Interest, Chicago & Alton R. R	210 00		
		735 00	
			$810 60

Cr.

Paid Rev. W. J. M. Watterson	$735 00	
Expense, 2% on income	14 70	
Balance on hand January 1, 1918	60 90	
		810 60

ELIZABETH CLARKSON TRUST

For Insurance of Trinity Church, Potsdam.

Dr.

Balance on hand January 1, 1917	$530 65	
Interest, Lake Shore & Michigan Southern R. R	140 00	
		$670 65

Cr.

Expense, 2% on income from November 1, 1916	$4 20	
Balance on hand January 1, 1918	666 45	
		670 65

ELIZABETH CLARKSON TRUST

For the benefit of Trinity Church, Potsdam.

Dr.

Balance on hand January 1, 1917	$584 00	
Interest, Chicago, Burlington & Quincy R. R	800 00	
		$1,384 00

Cr.

Paid Trinity Church	$800 00	
Expense, 2% on income	16 00	
Balance on hand January 1, 1918	568 00	
		1,384 00

ELIZABETH CLARKSON TRUST

For Insurance of Zion Church, Colton.

Dr.

Balance on hand January 1, 1917		$374 97	
Interest, N. Y. C. & H. R. R. R.	$70 00		
Interest, special account, Security Trust Co.	1 76		
Interest, U. S. Liberty Loan bond	87		
		72 63	
Security Trust Co., special account		50 00	
			$497 60

Cr.

Paid for U. S. Liberty Loan bond	$50 00	
Expense, 2% on income	1 45	
Balance on hand January 1, 1918	446 15	
		497 60

ALANSON AND SPENCER TRASK FUND

For St. Christina School.

Dr.

Balance on hand January 1, 1917		$66 55	
Interest, Consolidated Coal Co.	$100 00		
Interest, Kings Co. Electric Light	60 00		
Interest, Rio Grande & Western	320 00		
Interest, Security Trust Co., special account	8 85		
Interest, U. S. Liberty Loan bond	4 37		
		493 22	
Security Trust Co., special account		250 00	
			$809 77

Cr.

Paid Harris L. Cooke, Treasurer	$300 00	
Paid Hartwell & Shackelford, insurance	32 20	
Paid sprinkling assessment	16 20	
Paid water rent	5 00	
Paid D. B. Ledlie & Son, repairs	9 80	
Paid Collins & Spencer, repairs	14 59	
Paid for U. S. Liberty Loan bonds	250 00	
Expense, 2% on income from November 1, 1916	10 86	
Balance on hand January 1, 1918	171 12	
		809 77

REV. SHELDON DAVIS TRUST

For St. Peter's Church, Hobart.

Dr.

Balance on hand January 1, 1917		$12 53	
Interest, Central Pacific R. R.	$20 00		
Interest, Security Trust Co., special account	2 89		
Interest, U. S. Liberty Loan bond	87		
		23 76	
Security Trust Co., special account		50 00	
			$86 29

Cr.

Balance for U. S. Liberty Loan bond	$50 00	
Paid R. H. McNaught, Treasurer	22 50	
Expense, 2% on income	48	
Balance on hand January 1, 1918	13 31	
		$86 29

JANE C. STOTT TRUST

For the Church of St. John the Evangelist, Stockport.

Dr.

Received from Janet A. Lathrop as Trustee, accrued income.	$36 27	
Dividends, stock Farmers' National Bank	144 00	
Interest, Security Trust Co	7 42	
Received from sale of 32 shares of stock of the Farmers' National Bank	5,760 00	
Overdraft	63 86	
		$6,011 55

Cr.

Paid Frank B. Holsapple, legal expenses	$32 70	
Paid Joseph W. Hoes, Treasurer	120 00	
Paid Harris, Forbes & Co., 5 ($1,000) Cleveland, Ohio, bds.	5,085 00	
Paid accrued interest on same	10 30	
Security Trust Co., special account	760 00	
Expense, 2% on income	3 55	
		6,011 55

CALVARY CHURCH, CAIRO, INSURANCE FUND.

Dr.

Interest, Security Trust Co., special account	$1 40

Cr.

Expense, 2% on income	$0 03	
Balance on hand January 1, 1918	1 37	
		1 40

MARTHA R. TREADWELL TRUST

For Grace Church, Stamford.

Dr.

Balance on hand January 1, 1917	$3 76	
Dividend, American Sugar Refining Co	175 00	
Interest, Security Trust Co., special account	3 46	
		$182 22

Cr.

Paid Hannibal S. Griffin, Treasurer	$175 00	
Expense, 2% on income	3 57	
Balance on hand January 1, 1918	3 65	
		182 22

FREDERICK T. AND SUSAN H. SHERMAN FUND

For the benefit of St. Matthew's Church, Unadilla.

Dr.

Received from Arnold W. Sherman, Esq., principal of fund.	$2,000 00	
Interest, Security Trust Co	1 20	
Overdraft	49 36	
		$2,050 56

Cr.

Paid Harris, Forbes & Co., 2 $1,000 Cleveland, Ohio, bonds.	$2,045 60	
Paid accrued interest on same	4 96	
		2,050 56

MARY L. THURMAN TRUST

For Church of Good Shepherd, Chestertown.

Dr.

Balance on hand January 1, 1917		$82 75	
Interest, Chicago & St. L. & New Orleans R. R.	$40 00		
Interest, Michigan Central R. R.	70 00		
Interest, Atchison, Topeka & Santa Fe R. R.	20 00		
Interest, Allen mortgage	67 50		
Interest, Security Trust Co., special account	1 81		
Interest, U. S. Liberty Loan bond	87		
		200 18	
Security Trust Co., special account		50 00	
			$332 93

Cr.

Paid Rev. Charles B. Alford	$195 00	
Paid for U. S. Liberty Loan bond	50 00	
Expense, 2% on income from November 1, 1916	4 40	
Balance on hand January 1, 1918	83 53	
		332 93

REV. WM. WILMERDING MOIR TRUST

For Lake Placid.

Dr.

Balance on hand January 1, 1917		$37 96	
Interest, Geo. A. Stevens, mortgage		300 00	
On account of principal of said mortgage		1,000 00	
Interest, Colorado & Southern R. R.	$40 00		
Interest, Cleveland Short Line R. R.	90 00		
Interest, N. Y. C. & H. R. R. R.	45 00		
Interest, Security Trust Co	81		
		175 81	
			$1,513 77

Cr.

Paid St. Eustace and St. Hubert Church	$460 00	
Paid, Harris, Forbes & Co., $1,000 N. Y. C. bond	986 25	
Paid accrued interest on same	15 25	
Expense, 2% on income	9 21	
Balance on hand January 1, 1918	43 06	
		$1,513 77

TRUMAN AND ELIZABETH MOSS MEMORIAL FUND

For the Benefit of Christ Church, West Burlington.

Dr.

Balance on hand January 1, 1917	$4 88	
Interest, Michigan Central R. R.	105 00	
		$109 88

Cr.

Paid Samuel W. Gardner, Treasurer	$103 00	
Expense, 2% on income	2 10	
Balance on hand January 1, 1918	4 78	
		109 88

REBECCA V. V. PERRY TRUST

For St. Christina Home.

Dr.

Balance on hand January 1, 1917	$0 52	
Interest, Security Trust Co., special account	8 40	
Interest, U. S. Liberty Loan bonds	4 37	
Security Trust Co., special account	250 00	
		$263 29

Cr.

Paid Mother Eliza	$8 50	
Paid for U. S. Liberty Loan bonds	250 00	
Expense, 2% on income	26	
Balance on hand January 1, 1918	4 53	
		263 29

GEORGE GALEN CARTER TRUST

For All Saints' Church, Hudson, Etc.

Dr.

Balance on hand January 1, 1917	128 40	
Interest, Chicago, Burlington & Quincy R. R.	40 00	
		$168 40

Cr.

Expense, 2% on income	80	
Balance on hand January 1, 1918	167 60	
		168 40

WILLIAM KINGSTON TRUST

For St. Thomas' Church, Lawrenceville.

Dr.

Balance on hand January 1, 1917		$154 15	
Interest on contract	$59 20		
Interest, Security Trust Co., special account	3 79		
Interest, U. S. Liberty Loan bonds	1 75		
		64 74	
Security Trust Co., special account		100 00	
			$318 89

Cr.

Paid Anna T. Harmon, Treasurer	$37 50	
Paid for U. S. Liberty Loan bond	100 00	
Expense, 2% on income from November 1, 1916	2 48	
Balance on hand January 1, 1918	178 91	
		318 89

MARY GOSSMAN HAMMOND TRUST

For the Benefit of St. Paul's Church, Keeseville.

Dr.

Balance on hand January 1, 1917	$0 80	
Interest, Plattsburg City Hospital	60 00	
		$60 80

Cr.

Paid Rev. George Stockwell	$58 00	
Expense, 2% on income	1 20	
Balance on hand January 1, 1918	1 60	
		60 80

ST. THOMAS' CHURCH, TUPPER LAKE.

Dr.

Received from insurance companies, loss on rectory by fire	$2,500 00

Cr.

Paid Security Trust Co. for interest certificates	2,500 00

CHARLOTTE BULLIONS BLANDY CONTRIBUTION TO THE TRUST FOR SALARY OF RECTOR, ST. PAUL'S CHURCH, GREENWICH.

Dr.

Interest, U. S. Liberty Loan bonds	$122 50

Cr.

Expense, 2% on income	$2 45	
Balance on hand January 1, 1918	120 05	
		122 50

CHARLOTTE BULLIONS BLANDY CONTRIBUTION TO THE CHARITY TRUST OF ST. PAUL'S CHURCH, GREENWICH.

Dr.

Interest, U. S. Liberty Loan bonds		$52 50

Cr.

Expense, 2% on income	$1 05	
Balance on hand January 1, 1918	51 45	
		52 50

CHARLOTTE BULLIONS BLANDY CONTRIBUTION TO THE MUSIC TRUST FOR ST. PAUL'S CHURCH, GREENWICH

Dr.

Interest, U. S. Liberty Loan bonds		$17 50

Cr.

Expense, 2% on income	$0 35	
Balance on hand January 1, 1918	17 15	
		17 50

EXPENSE ACCOUNT.

Dr.

Balance on hand January 1, 1917		$34 03	
Interest on balances, Security Trust Co		62 40	
Two per cent. on income of trust as follows:			
Bryson	$2 05		
Middletown	98		
Chapman	1 48		
Roxbury	1 04		
Clarkson (Colton)	14 70		
Clarkson (Trinity insurance)	4 20		
Clarkson (Potsdam)	16 00		
Clarkson (Zion insurance)	1 45		
Trask	10 86		
Davis	48		
Stott	3 55		
Cairo	03		
Treadwell	3 57		
Thurman	4 40		
Moir	9 21		
Moss	2 10		
Perry	26		
Carter	80		
Kingston	2 48		
Hammond	1 20		
Blandy, rector	2 45		
Blandy, charity	1 05		
Blandy, music	35		
		84 69	
			$181 12

Cr.

Interest on $1,000 Moir Fund till invested	$0 81	
Postage	5 00	
Paid Security Trust Co., commission for care of securities one year	117 86	
Balance on hand January 1, 1918	57 45	
		$181 12

SUMMARY OF BALANCES.

Chapman Trust	$22 41		
Clarkson (Colton) Trust	60 90		
Clarkson (Trinity insurance) Trust	666 45		
Clarkson (Potsdam) Trust	568 00		
Clarkson (Zion insurance) Trust	446 15		
Trask Trust	171 12		
Davis Trust	13 31		
Cairo Trust	1 37		
Treadwell Trust	3 65		
Thurman Trust	83 53		
Moir Trust	43 06		
Moss Trust	4 78		
Perry Trust	4 53		
Carter Trust	167 60		
Kingston Trust	178 91		
Hammond Trust	1 60		
Blandy, rector, Trust	120 05		
Blandy, charity, Trust	51 45		
Blandy, music, Trust	17 15		
Expense	57 45		
		$2,683 47	
Less overdrafts:			
Bryson Trust	$4 25		
Middletown Trust	12 06		
Roxbury Trust	11 59		
Stott Trust	63 86		
Sherman Trust	49 36		
		141 12	
			$2,542 35
On deposit in National City Bank	$13 95		
On deposit in Security Trust Co	2,528 40		
			2,542 35

Respectfully submitted,

GEORGE B. PATTISON,
Treasurer.

Examined and approved:

FRANK E. NORTON,
ARTHUR T. SMITH.

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND.

(Incorporated under chapter 398 of the Laws of 1869; chapter 783 of the Laws of 1870; chapter 244 of the Laws of 1904.)

To the Convention of the Diocese of Albany:

"The Trustees of the Episcopal Fund of the Diocese of Albany" respectfully report as follows:

This corporation was organized by chapter 398 of the Laws of 1869. Subsequently the charter of the corporation was amended by chapter 783 of the Laws of 1870 and by chapter 244 of the Laws of 1904.

The name of the corporation indicates the object for which it was created.

From time to time funds were obtained from various sources for an endowment, the income of which being used in the payment of the Bishop's salary, and the Episcopal residence was purchased and the title to the same was taken in the name of this corporation. Afterwards, pursuant to a resolution of the Convention of the Diocese, the title to the Episcopal residence was transferred to the Board of Missions, which now holds the same.

It seems that since 1868 there has been a committee on the Bishop's salary, although the Trustees of the Episcopal Fund was organized the same year, and the corporation and the committee have both been in existence at the same time and to the present time.

By the authority conferred by chapter 244 of the Laws of 1904, the Trustees of the Episcopal Fund transferred to The Union Trust Company of Albany, N. Y., the trust fund held by it, which fact was reported to the Convention.

The Diocesan Convention of 1904, pursuant to the authority given to it by said chapter 244 of the Laws of 1904, directed The Union Trust Company to pay the net income from said trust fund to the Secretary of the Committee on the Bishop's Salary. This resolution is still in force. In consequence of the aforesaid resolution the functions of the Trustees of the Episcopal Fund ceased except to receive a report from The Union Trust Company as to the condition of the fund and report the same to the Convention.

This condition of affairs continued until the Diocesan Convention of 1917, where something had to be done so far as the organization of the Trustees was concerned, as at that time there were no officers, and a legacy had been left to the corporation which could not be receipted for except by an officer having authority.

After the November Convention the Trustees met and organized by the election of Mr. Ide as president, Mr. Palmer as secretary, and Mr. Johnston as treasurer, and authorized Mr. Johnston to receive the legacy and to receipt for the same. The legacy has been received and transferred to The Union Trust Company as trustee.

It would seem, if the purposes for which this corporation was created are to be carried out, that the funds collected by the Committee on the Bishop's Salary should be paid to the treasurer of it to be disbursed as directed by the Convention, or the money collected for the Bishop's salary should be paid direct to the corporation and the Committee on the Bishop's Salary discontinued. Also that the Episcopal residence should be transferred by the Board of Missions to the Trustees of the Episcopal Fund, as the property is clearly part of the Episcopal endowment and should be held by the Trustees of the Episcopal Fund.

That the resolution passed by the Convention in 1904 directing The Union Trust Company, as trustee, to pay the income from the trust fund to the secre-

tary of the Committee on the Bishop's Salary should be rescinded; that the income from said trust fund should be paid by the Trust Company to the treasurer of the Episcopal Fund, and that the treasurer of the Trustees of the Episcopal Fund should pay to the Bishop his salary.

Attached to this report is the financial statement furnished by The Union Trust Company as trustee. All of which is respectfully submitted.

On behalf of the Trustees of the Episcopal Fund.

RUSSELL M. JOHNSTON,
Treasurer.

THE UNION TRUST COMPANY OF ALBANY, N. Y., IN TRUST FOR THE BENEFIT AND SUPPORT OF THE EPISCOPATE OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF ALBANY.

SCHEDULE "A"—*Showing Condition of Principal December* 31, 1917.

Bonds and Mortgages:

Michael Daley and wife, assumed by Manley J. Hagadorn, 22r No. Pearl St., Albany, N. Y. Due Feb. 8, 1904. Interest 5%, Feb. and Aug.	$2,500 00
Mary J. Lucke and Herman H. Lucke, 534 55th St., Brooklyn, N. Y. Due June 17, 1919. Interest 5%, March and Nov. Guaranteed by Title Guaranty & Trust Co.	3,000 00
Rosie Schoenblum, 273 Stagg St., Brooklyn, N. Y. Due May 30, 1918. Interest 5%, April and Oct. Guaranteed by Title Guaranty Trust Co. ....Bal.	3,750 00
Frederick Salvatore, 73 Adelphi St., Brooklyn, N. Y. Due March 1, 1919. Interest 5%, March and Sept. Guaranteed by Lawyers Mortgage Co.	2,000 00
Philip J. McDonough and Ellen McDonough, 249 Baltic St., Brooklyn, N. Y. Due Sept. 1, 1919. Interest 5%, March and Sept. Guaranteed by Lawyers Mortgage Co.	4,500 00
John O. Palmquist and wife, 466 46th St., Brooklyn, N. Y. Due Dec. 1, 1920. Interest 5½%, June and Dec. Guaranteed by Lawyers Mortgage Co.	3,100 00
Mary Pascal, 972 Gates Ave., Brooklyn, N. Y. Due Sept. 1, 1918. Interest 5%, May and Nov. Guaranteed by Lawyers Mortgage Co.	2,750 00
Gennaro Caccintulo, 38 Cheever Pl., Brooklyn, N. Y. Due Jan. 27, 1920. Interest 5%, May and Nov. Guaranteed by Lawyers Mortgage Co. ....Bal.	3,500 00
Louis Coleman, 1012 Lafayette Ave., Brooklyn, N. Y. Interest 5%, Jan. and July. Due Dec. 15, 1919. Guaranteed by Lawyers Mortgage Co.	3,000 00
Elizabeth R. Ware, 1864 E. 13th St., Brooklyn, N. Y. Due Jan. 1, 1920. Interest 5%, Jan. and July. Guaranteed by Lawyers Mortgage Co.	3,750 00
W. W. Crannell and Rose Crannell (present owner Wm. H. Sample), 49 So. Allen St., Albany, N. Y. Due Sept. 29, 1919. Interest 5½%, March and Sept. 29	4,500 00
Joseph W. Yorke, 45 Morris St., Albany, N. Y. Due Nov. 20, 1914. Interest 6%, May and Nov. 20th. (Present owner Charles Piepenbrink)	3,500 00

Chas. S. Freund, 96 Fifth Ave., Brooklyn, N. Y. Due July 1, 5%, Jan. and July. Due Dec. 15, 1919. Guananteed by Lawyers Mortgage Co.	$5,000 00
Bond. Grace Church, Waterford, N. Y. Interest 7%, May and Nov.	500 00
$6,000. Northern Pacific Ry. Co. refunding and improvement 4½% bonds. Due July 1, 2047. Interest, Jan. and July 1	5,805 00
$8,000. New York Central & Hudson River R. R. Co. refunding and improvement 4½% bonds. Due Oct. 1, 2013. Interest April and Oct. 1	7,132 00
$7,000. Chicago, Mil. & St. Paul Ry. Co. conv. 4½% bonds. Due June 1, 1932. Interest June and Dec. 1	7,005 00
$4,000. St. Paul, Chicago & Pacific, Western Division, first mortgage 40-year 5% gold bonds. Due Jan. 1, 1921. Interest Jan. and July 1	4,040 00
Albany Savings Bank, Book No. 203563	149 45
Payment of 60% on subscriptions for $850 U. S. Government Second Liberty Loan 4% bonds	510 00
Cash balance	10,483 01
	$80,474 46

SCHEDULE "B" — *Showing Receipts and Disbursement on Account of Principal.*

RECEIPTS.

1916.		
Nov. 1.	Balance	$918 00
27.	Sale of 10 shares Missouri Pacific Ry. Co. stock, at 10, less commission $1.25 and tax 40 cents. (Loss of $901.65)	98 35
1917.		
Jan. 8.	Payment on account of principal of Caccintulo mortgage.	250 00
29.	Payment in full of Brown mortgage	2,000 00
Feb. 2.	Payment in full of Wyeth mortgage	4,500 00
June 9.	Payment in full of Hasbrouck mortgage	4,000 00
Dec. 28.	Legacy from estate of Anna F. Wright	10,271 66
		$22,038 01

DISBURSEMENTS.

1917.		
Jan. 12.	Purchase of $1,000 Chicago, Milwaukee & St. Paul Ry. Co. convertible 4½% bond, due 1932, at 99⅞ plus ⅛	$1,000 00
Feb. 24.	Purchase of $2,000 Chicago, Milwaukee & St. Paul Ry. Co. convertible bonds, at 100, net	2,000 00
24.	Purchase of $4,000 Chicago, Milwaukee & St. Paul Ry. Co. convertible 4½% bonds, at 100⅛, net	4,005 00
Aug. 1.	Purchase of $4,000 St. Paul, Chicago & Pacific, Western Division, 5% bonds, due 1921, at 100⅞ plus ⅛	4,040 00

Oct.	25.	Payment of 2% on subscription for $850 U. S. Government Second Liberty Loan 4% bonds.....	$17 00
Nov.	14.	Payment of 18% on subscription for $850 U. S. Government Second Liberty Loan 4% bonds.....	153 00
Dec.	15.	Payment of 40% on subscription for $850 U. S. Government Second Liberty Loan 4% bonds.....	340 00
	31.	Balance.....	10,483 01
			$22,038 01

SCHEDULE "C"—*Showing Receipts and Disbursements on Account of Income.*

RECEIPTS.

1916.			
Nov.	20.	6 mos. int. York (Piepenbrink) mtge, $3,500, at 6%.....	$105 00
Dec.	1.	6 mos. int. Palmquist mtge., $3,100, at 5½%.....	85 25
	29.	Interest, Union Trust Co.....	18 68
1917.			
Jan.	2.	Interest, Albany Savings Bank.....	2 98
	2.	6 coupons No. Pac. Ry. Co. 4½s.....	135 00
	2.	6 mos. int. Coleman mtge., $3,000, at 5%.....	75 00
	2.	6 mos. int. Ware mtge., $3,750, at 5%.....	93 75
	2.	5 mos. 5 days int. Freund mtge., $5,000, at 5%.....	107 64
	8.	2 mos. 6 days int. on payment on account principal of Caccintulo mtge.....	2 99
	29.	2 mos. 26 days int. on Brown mtge., $2,000, at 5%.....	23 88
Feb.	1.	6 mos. int. Wyeth mtge., $4,500, at 5%.....	112 50
	6.	6 mos. int. Daley (Hagadorn) mtge., $2,500, at 5%.....	62 50
Mar.	1.	6 mos. int. Salvatore mtge., $2,000, at 5%.....	50 00
	1.	6 mos. int. McDonough mtge., $4,500, at 5%.....	112 50
	27.	6 mos. int. Crannell (Sample) mtge., $4,500, at 5½%.....	123 75
April	2.	8 coupons N. Y. C. & H. R. R. R. Co., 4½s.....	180 00
	2.	6 mos. int. Schoenblum mtge., $3,750, at 5%.....	93 75
	19.	6 mos. int. Hasbrouck mtge., $4,000, at 5%.....	100 00
May	1.	6 mos. int. Lucke mtge., $3,000, at 5%.....	75 00
	1.	6 mos. int. Pascal mtge., $2,750, at 5%.....	68 75
	1.	6 mos int. Caccintulo mtge., $3,500, at 5%.....	87 50
	21.	6 mos. int. Yorke (Piepenbrink) mtge., $3,500, at 6%...	105 00
June	1.	6 mos. int. Palmquist mtge., $3,100, at 5½%.....	85 25
	1.	7 coupons Chicago, Mil. & St. Paul conv. 4½s.....	157 50
	9.	2 mos. accrued int. on Hasbrouck mtge., $4,000, at 5%....	33 34
	28,	Interest, Union Trust Co.....	13 57
July	2.	6 coupons No. Pac. 4½s.....	135 00
	3.	6 mos. int. Freund mtge., $5,000, at 5%.....	125 00
	3.	6 mos. int. Ware mtge., $3,750, at 5%.....	93 75
	3.	6 mos. int. Coleman mtge., $3,000, at 5%.....	75 00
	6.	Int. to 5/1 on bond of Grace Church, Waterford, N. Y....	17 50
	7.	Interest, Albany Savings Bank.....	2 98
Aug.	4.	6 mos. int. Daley (Hagadorn) mtge., $2,500, at 5%.....	62 50

Sept.	1. 6 mos. int. Salvatore mtge., $2,000, at 5%	$50 00
	1. 6 mos. int. McDonough mtge., $4,500, at 5%	112 50
	24. 6 mos. int. Crannell (Sample) mtge., $4,500, at 5½%	123 75
Oct.	1. 6 mos. int. Schoenblum mtge., $3,750, at 5%	93 75
	1. 8 coupons N. Y. C. & H. R. R. R. Co. 4½s	180 00
Nov.	1. 6 mos. int. Lucke mtge., $3,000, at 5%	75 00
	1. 6 mos. int. Pascal mtge., $2,750, at 5%	68 75
	1. 6 mos. int. Caccintulo mtge., $3,500, at 5%	87 50
	7. Int. to 11/1 on bond of Grace Church, Waterford, N. Y.	17 50
	21. 6 mos. int. Yorke (Piepenbrink) mtge., $3,500, at 6%	105 00
Dec.	1. 7 coupons Chicago, Mil. & St. Paul 4½s	157 50
	1. 6 mos. int. Palmquist mtge., $3,100, 5½%	85 25
		$3,779 31

DISBURSEMENTS.

1917.		
Jan.	12. 1 mo. 11 days accrued interest advanced on purchase of $1,000 Chicago, Mil. & St. Paul Ry. Co. conv. 4½% bond, 1932	$5 13
	25. Two County Clerk's certificates	50
	29. Fee for recording intermediate assignment of Brown mtge.	1 50
Feb.	1. J. N. Marvin, Treasurer, income	610 53
	24. 2 mos. 23 days accrued interest advanced on purchose of $2,000 Chicago, Mil. & St. Paul Ry. Co. conv. 4½s, 1932.	20 75
	24. 2 mos. 23 days accrued interest advanced on purchase of $4,000 Chicago, Mil. & St. Paul Ry. Co. conv. 4½s, 1932.	41 50
May	2. J. N. Marvin, Treasurer, income	968 60
Aug.	1. J. N. Marvin, Treasurer, income	822 79
	1. 1 mo. accrued interest advanced on purchase of $4,000 St. Paul, Chicago & Pac. Western 5s, 1921	16 67
Nov.	1. Union Trust Co., commission	170 70
	1. J. N. Marvin, Treasurer, income	755 39
Dec.	27. J. N. Marvin, Treasurer, balance of income	346 99
	27. Union Trust Co., commission	18 26
		$3,779 31

The Convention adjourned to the second day.

SECOND DAY.

CATHEDRAL OF ALL SAINTS.

WEDNESDAY MORNING, *May* 8, 1918.

HALF-PAST SEVEN O'CLOCK.

The Holy Communion was administered, Canon Armstrong officiating.

TEN O'CLOCK.

The Holy Communion was administered, the Bishop of the Diocese being Celebrant, Archdeacon Lyon reading the Epistle, and Archdeacon Purdy the Gospel, Archdeacon Purdy assisting at the Communion of the people. Immediately before the Prayer for the Whole State of Christ's Church Militant, the Bishop read from his Annual Address the names of those reported him as having died since the last Convention.

IN THE GUILD HOUSE.

11.00 A. M.

The Right Rev. President took the Chair and called the Convention to order.

The minutes of the first day were read and approved.

The Convention proceeded to the Order of the Day, the Report of the Board of Missions.

Mr. William G. Rice presented and read the following:

REPORT OF WILLIAM GORHAM RICE, TREASURER OF THE BOARD OF MISSIONS, FOR THE FOURTEEN MONTHS ENDED DECEMBER 31, 1917.

(Board of Missions, organized under chapter 13 of the Laws of 1870; chapter 11 of the Laws of 1906.)

In presenting this my nineteenth and last report, as Treasurer of the Board of Missions, I desire to express appreciation of the courtesies which I have received through many years in the Board and from the clergy and laity in all parts of the Diocese. It has been a gratification to be associated with so

devoted and earnest a body of men and women, and it is with deep regret that I find pressure of other duties compelling me to relinquish this work.

During my treasurership the trust funds in the custody of the Board of Missions have much increased. The Permanent Fund, chiefly by the bequests of Barnard, Meads, Wynkoop, Carter, Smith, Van Rensselaer, Doane, Cummings, Thompson and Lennon, has become approximately $100,000; and the General Marvin Memorial Fund by many small gifts reached almost $5,000. The aggregate of receipts and payments during my term has been over $500,000, and by good fortune, no security which I have purchased has defaulted in interest or principal. Stipends have been paid regularly upon quarter days, and neither the Convention nor the Board has been asked to make up a deficit.

The Board of Missions has lately assumed the payment of Pension Fund premiums for those occupying missionary stations in the Diocese. This new demand, together with the fact that apportionments are not yielding the $10,000 a year, originally planned, indicates a deficit in the future. Such deficit will assuredly exist unless the situation is changed, either by largely increased gifts or bequests, by increased contributions from the parishes, or by a decrease in diocesan expenditures. The problem presented is one particularly demanding the careful consideration of the Convention at this session.

The Board, at the date of the ending of this report, owes for money borrowed at the bank, $1,500. This debt is more than offset by the total of the following cash items: a bond of the par value of $1,000 (present market value about $900), which is held in the surplus fund, the cash balance of $345.89 carried forward to 1918, and $425 of coupons, past due, but not deposited.

The Board has now in its custody trust funds valued in total at $128,055.79.

First. The Board holds as a Permanent Fund $99,575.76, the income of which is used for Diocesan Missions. The Permanent Fund represents securities and cash received in gifts and legacies from the following: The Misses Austin, $1,500; Miss Elizabeth Sheerer, $750; Mrs. De Witt, $5,000; the Diocese of New York, $2,000; the Diocese of New York Parochial Fund, $1,000; Dr. William Tibbits, $2,000; Mr. L. S. Sears, $400; Mrs. Hannibal Green, $4,750; Miss Charlotte Austin, $29,069.53; Miss Helen E. Brooks, $100, February 4, 1897; St. John's Church, East Line, $382, November 2, 1903; Miss Sarah W. Barnard, $44,323.92, 1904-1905; Miss Sarah R. Meads, $950, October 6, 1905; Church of Our Saviour, Lebanon Springs, $500, April 11, 1906; Miss M. J. Wynkoop, $500, February 26, 1907; Grace Mission, Jonesville, $184, October 31, 1907; Rev. G. G. Carter, $1,000, November 19, 1909; Mrs. Lucinda F. Smith, $500, July 11, 1910; Mrs. Laura Van Rensselaer, $1,000, May 12, 1912; The Right Reverend William Croswell Doane, $500, June 19, 1914; Miss Mary Jane Cummings, $906.69, March 30, 1915; Mrs. John I. Thompson, $5,000, April 14, 1916; and from Miss Julia W. Lennon, $1,000, July 6, 1917, a legacy which prepetuates the memory of one who always held the work of this Board in generous affection. The income of $1,500 of this fund, received in 1881 from the Misses Austin, is paid as a special additional stipend for St. Paul's Church, Oak Hill; the income of $500 of this fund, received from the Church of Our Saviour, Lebanon Springs, is credited annually as a missionary contribution from that parish; the income of $382 received from St. John's Church, East Line, and of $184 received from Grace Mission, Jonesville, is used for the benefit of these church respectively as the Board may direct; the income of the Julia W. Lennon bequest is payable n account of the salary of the rector of Calvary Church, Cairo. One thousand ollars of the Permanent Fund is considered the Mary Dexter Adams Fund.

The Permanent Fund is invested as follows:

Watervliet Turnpike & R. R. Co., 6%, $3,000	(from legacy at)	$3,450 00
Kansas City, Memphis & B. R. R. Co., 4%, $1,000	"	955 00
Kansas City, Memphis & B. R. R. Co., 5%, $1,500	"	1,350 00
Atlanta, Knoxville & Northern R'y Co., 4%, $3,000	"	2,880 00
Ann Arbor R'y, 4%, $2,000	"	1,920 00
St. Louis & San Francisco R'y, 5%, $2,000	"	2,235 00
Baltimore United Elec. L. & P. Co., 4½%, $5,000	(cost)	4,750 00
Milwaukee Elec. R'y & L. Co., 4½%, $3,000	"	3,015 00
Madison River Power Co., 5%, $3,000	"	2,880 00
Western Pacific R'y Co., 5%, $2,000	"	1,758 00
Puget Sound Traction Co., 5%, $500	"	495 00
Consumers' Power Co., 1st ref. 5%, $1,000	(legacy)	906 09
N. Y. State Nat. Bank, 9 shares, 12%	(from legacy at)	2,925 00
N. Y. State Nat. Bank, 9 shares, 12%	(cost)	1,800 00
Province Manitoba, Canada, 5%, $5,000	"	4,906 25
Scranton & Wilkes Barre Trac. Corp., 5%, $5,000	"	4,790 00
International Railway, 5%, $5,000	"	4,762 50
N. Y. State R'y, 4½%, $3,000	"	2,700 00
Central Dist. Tel. Co., 5%, $5,000	"	5,000 00
Kansas City Clay Co. & St. J. R'y, 5%, $5,000	"	4,725 00
Midland Valley R. R. Co., 5%, $5,000	"	4,650 00
Norfolk Southern R. R. Co., 5%, $5,000	"	4,850 00
Interboro Rapid Transit Co., 5%, $5,000	"	4,945 00
Sierra & San Francisco Power Co., 5%, $5,000	"	4,600 00
Alabama Power Co., 5%, $5,000	"	4,825 00
Chicago R'ys Co., Series A, 5%, $5,000	"	4,650 00
Southern Cal. Edison Co., 5%, $3,000	"	2,850 00
Butte, Anaconda & P. R'y Co., 5%, $5,000	"	4,987 50
Dominion of Canada, 5%, $5,000	"	5,012 50
In Mechanics & Farmers' Bank uninvested		2 32

Second. The Board also holds the General Marvin Memorial Fund of $4,623.37, contributed by his friends in the Diocese, the income of which is used for Diocesan Missions and the principal of which may be loaned to meet temporary deficiencies in Diocesan Missions contributions. This fund is invested as follows:

New York State R'ys, 4½%, $5,000	(cost)	$4,450 00
In Mechanic's & Farmer's Bank uninvested		173 37

Third. The Board also holds in trust $20,675.07, representing the amount received from the executors of Miss Charlotte Austin, the income from which is to be paid one-third each to Calvary Church, Cairo; St. Paul's Church, Oak Hill, and Christ Church, Greenville.

The Cairo, Oak Hill and Greenville Austin Fund is invested as follows:

Rio Grande Western R'y, 4%, $5,000	(cost)	$4,956 25
Utah Power & Light Co., 5%, $8,000	"	7,570 00
So. Cal. Edison Co., 5%, $2,000		1,900 00
Interboro Rapid Transit Co., 5%, $1,000		990 00
Wabash R. R. (Des Moines Div.), 4%, $5,000	(carried at)	5,000 00
In Mechanics & Farmers' Bank uninvested		258 82

Fourth. The Board also holds in trust two R. and S. R. R. $1,000 bonds, $2,000, the income from which is to be paid one-half each to St. Luke's Church, Mechanicville. and St. John's Church, Stillwater. The fund is invested as follows:

Rensselaer & Saratoga R. R., 7%, $2,000	(carried at)	$2,000 00

Fifth. The Board also holds in trust for Grace Church, Stamford, a fund of $1,181.59. This fund is invested as follows:

National Savings Bank book	$1,181 59

Sixth. The Treasurer calls to the recollection of the Board that certain amounts were deposited in the Albany City Savings Institution in 1897, when the offices of the Treasurer of the Board and Treasurer of the Diocese were held at the same time by the late General Marvin. Details of these deposits are as follows:

Oct.	14, 1897.	For Raquette Lake	$443 07
	1897.	For Lake George	29 00
Nov.	19, 1897.	For Long Lake	52 40
	1897.	For Hunter's	310 81
			$835 28

Seventh. The Board holds in its surplus account this bond:

Indianapolis Gas Co., 5%, $1,000	(cost)	$970 00

Receipts covering securities turned over to my successor may properly appear here, as follows:

Securities as above listed examined and placed in custory of DeLancey M. Ellis, Treasurer.

A. T. Palmer,
Sidney T. Jones.

Received of William Gorham Rice at the Union Trust Co. and the Mechanics & Farmers' Bank the above listed securities and cash, $925.10.

DeLancey M. Ellis,
Treasurer, Board of Missions.

CONDENSED STATEMENT.

Treasurer and Assistant Treasurer.

Fourteen Months, November 1, 1916, to December 31, 1917.

Receipts.		*Payments.*	
Stipend cash from 1915-16...	$62 72	Advanced to Asst. Treas for stipends	$8,500 00
Cash from 1915-16, Big Moose account	50 00	East Line for 1916-17.....	15 00
Apportionment arrears, etc...	729 31	Cairo for 1916-17.....	12 76
Income for general stipends.	5,699 50	Oak Hill, special	60 00
Income for Oak Hill, special.	60 00	Oak Hill, Austin Fund....	423 21
Income for East Line.....	15 00	Greenville, Austin Fund...	423 21
Income (Austin Fund) for Cairo, Greenville and Oak Hill, one-third each.....	1,269 62	Cairo, Austin Fund	423 20
		Stillwater.	70 00
		Mechanicville	70 00
Income (Lennon Fund) for Cairo	12 76	For Chatham	76 02
Income for Stillwater.....	70 00	For Lebanon Springs, Bishop's salary	6 00
Income for Mechanicville....	70 00	For Lebanon Springs, Diocesan Missions	14 00
Income for Lebanon Springs.	20 00	Exchange of securities.....	198 89
Exchange of securities.....	2 50	Union Trust Co., custodian of securities	168 05
Loans from bank.....	5,500 00	Postage, etc.	20 62
For chapel, Cobleskill.....	94 70	Loans repaid to bank.....	5,700 00
Insurance, Raquette Lake....	2,500 00	Interest on loans.....	32 88
Insurance, East Line.....	125 00	Insurance, Raquette Lake..	2,500 00
Returned by Asst. Treas.....	1,572 19	Insurance, East Line.....	125 00
For Permanent Fund principal	1,109 07	*Cash to* 1918:	
Permanent Fund, cash from 1915-16	352 00	Account Big Moose	50 00
For Austin Fund principal...	57 04	Account Cobleskill	94 70
Austin Fund, cash from 1915-16	201 78	Account principal Austin Fund	258 82
For Marvin Fund principal..	57 12	Account principal Peru Fund	2 32
Marvin Fund, cash from 1915-16	116 25	Account principal Marvin Fund	173 37
From Surplus Fund, 1915-16.	17 38	Account stipends	345 89
	$19,763 94		$19,763 94

MISSIONARY STIPENDS AND PENSION FUND PREMIUMS.

Items Grouped for Fourteen Months.

November 1, 1916, to December 31, 1917.

Receipts.		*Payments.*	
Cash from 1915-16.....	$62 72	Interest on loan	$32 88
Arrears, etc.	729 31	Union Trust Co., for care of securities, etc.	168 05
Income from securities.....	5,591 74	Postage, etc.	20 62
Special contributions	107 76	Salary, Asst. Treas.....	350 00
Parish apportionments received by Asst. Treas.....	8,760 87	Pension Fund premiums on missionary salaries	731 54
Balance (deficit)	1,003 72	Stipends paid by Asst. Treas.	14,607 14
		Cash to 1918.....	345 89
	$16,256 12		$16,256 12

Mr. Sidney T. Jones and Mr. Arthur T. Palmer, a committee appointed to audit the accounts of the Treasurer, have examined my accounts, and found them correct, and recommend that the books of the Treasurer be closed and balanced each year hereafter on December 31.

To my successor, Mr. DeLancey M. Ellis, of St. Andrew's Church, Albany, I extend my sincerest congratulations and good wishes for a most successful administration of the finances of the Board of Missions. I shall always be glad to aid him wherever he thinks I can be of service, and my hope is that he may have that generous measure of support which has been everywhere so kindly accorded to me. By business training, ability, personal character, and devotion to church interests, Mr. Ellis is admirably qualified for the treasureship of the Board.

All of which is respectfully submitted.

WILLIAM GORHAM RICE.

On motion of the Rev. W. J. Hamilton, it was

Resolved, That a committee of three be appointed by the Chair to prepare a minute to express the appreciation of this convention to Col. Rice in regard to his work as Treasurer of the Board of Diocesan Missions.

The Right Rev. President appointed as such committee, the Rev. William J. Hamilton, the Rev. Thomas L. Cole and the Rev. B. W. Rogers Tayler, D. D.

Mr. DeLancey M. Ellis presented and read

THE REPORT OF THE TREASURER OF THE BOARD OF MISSIONS FROM JANUARY 1 TO DATE.

This report is necessarily a supplementary one, the report for the year 1917 having been made by my predecessor, but a word or two concerning the present and the future may be in order.

By reason of the change in the termination of the church year, and, further, by reason of the assessments levied on the salaries of the missionaries by the Church Pension Fund, it became apparent at the beginning of the year that there would be a serious deficit at the end of this year if no provision were made to meet it. The situation was laid before the Executive Committee of the Board of Missions and, in accordance with their authority, an appeal was issued to the several parishes of the Diocese urging them to add 30 per cent. to their apportionment for Diocesan Missions for the present year. The two months between November 1 and January 1 really created a fourteen months' year, during which time stipends must be paid as usual, but the parishes in their apportionments had, for the most part, overlooked this additional period, feeling that their apportionments were met for the year on November 1 as before. For this purpose we asked one-sixth of each parish's apportionment be added. Based on available figures, the total of the pension assessments for the year will be about $1,200, or approximately one-eighth of the total apportionment of $10,000 which has been levied among the parishes of the Diocese. Together these two items amount to about 30 per cent. It must be understood that this emergency is for the present year only, as the termination of the church year will undoubtedly remain fixed and provision for the pensions will be made in the apportionment for 1919. The Board of Missions recently voted to pay missionaries' stipends monthly. It is going to be difficult to do this unless they have the cooperation of the parishes of the Diocese in the way of paying apportionments. The Treasurer now has borrowed $1,700 in order to enable him to meet these payments promptly. The following table may be of interest:

4 parishes have paid entire apportionment for 1918 plus 30%,
10 other parishes have paid entire apportionment for 1918,
6 other parishes have paid one-half of 1918 apportionment plus 30%,
40 parishes have paid one-half of 1918 apportionment,
2 parishes have paid one-quarter of 1918 plus 30%,
23 parishes have paid one-quarter of 1918 apportionment,
34 parishes have paid nothing on 1918 apportionment,
9 parishes have paid on 1918 apportionment, but in arrears for back years,
13 parishes are in arrears for 1918 and part or all for 1917,
14 parishes have paid nothing for 1916, 1917, 1918.

If all of the parishes of the Diocese had paid the amount of their apportionment due up to this time, namely, one-half of 1918, the story would have been a very different one. It is probably too much to wish that parishes might make remittances to the Treasurer promptly, thus doing away with the necessity of formal notices quarterly. There is considerable expense involved in this which might better be devoted to the direct purposes of the missionaries' funds. I anticipate that many will feel that on account of war times and the extraordinary conditions of the present that it is more than difficult to obtain money at this time. On the other hand, I am sure there are quite a proportion who will

agree with me that there has never in our day been a greater willingness to give than at this time, and the giving is not confined to war purposes. Furthermore, in these days of stress, the church means more to the men and women of the country than it has ever meant before.

There is another point which is that the word "apportionment" has come to have a new meaning in this country. It does not mean simply that those against whom it is levied shall meet it if they can do so without special effort and at their convenience, but it means to them a self-imposed obligation which must be met and which each should strive to surpass. I think we should take advantage of the conception of the word which the national and other campaigns now being carried on have given it.

I bespeak your cooperation in putting this fund beyond the necessity of borrowing money and particularly do I bespeak an effort on the part of those parishes which are in arrears to a greater or less extent — some 65 in number — to making up these deficiencies, putting themselves into the same class with those who are meeting their apportionment promptly and in full.

DELANCEY M. ELLIS,
Treasurer.

APPROPRIATIONS OF BOARD OF MISSIONS FOR 1918-19.

Archdeaconry of Albany.

Albany, Trinity Church	Rev. R. L. Wolven, 363 Madison Ave.	$400
Ashland	Rev. P. McD. Bleecker, Jewett, N. Y.	400
Fort Plain	Rev. J. A. G. Tappe, Fort Plain.	450
Chatham	Alfred J. Miller, 441 So. Pearl St., City.	400
Philmont		
Coxsackie	Rev. John Johnson	300
Frankfort	Rev. L. R. Benson	100
Hudson, All Saints	Rev. R. N. Turner, Stottville.	150
Lebanon Springs	Rev.	400
Menands	Rev J. N. Marvin, 361 Madison Ave.	150
Mohawk	Rev. Thomas Beeson, Mohawk, N. Y.	500
Cullen		
Palenville	Rev. Octavius Edgelow	400
Rensselaerville	Rev. John Prout	350
Schenectady, St. Paul's	Rev. John L. Roney, St Paul's Church, Bellevue, Schenectady.	300
Scotia	Treas. of St. Andrew's Church. Care Rev. B. W. R. Tayler, D. D., Schenectady.	150
Athens	Rev. H. B. Whitney	200

Archdeaconry of Troy.

Chestertown, Associated Missions	Rev. C. B. Alford, Chestertown.	$600
Essex, Willsboro	Rev. J. Francis George, Essex.	500
Granville, North Granville	Rev. Benjamin Louis, Ramsay, Granville.	350
Clifton Park, Jonesville, Round Lake, East Line	Rev. Frank Damrosch, Mechanicville.	600
Luzerne	Rev. C. J. Whipple	300
Schaghticoke	Rev. S. A. Mills, South Troy, N. Y.	200
Raymertown, Boyrtonville	Rev. E. D. Tibbits, D. D., Hoosac, N. Y.	300
Rensselaer, Epiphany	Rev. Thomas White	240
Schuylerville	Rev. A. B. Murray	350
Ticonderoga	Rev. Joseph E. Ryerson	200
Greenwich	Rev. E. A. Hall, Fort Edward.	200
St. Hubert's	Mr. Henry S. Douglas	150
Rensselaer, Castleton	Rev. A. J. Drew, Rensselaer.	350
Ausable Forks, Keeseville	Rev. Geo. A. Stockwell, Ausable Forks.	300

Archdeaconry of Susquehanna.

Gilbertsville, Maple Grove	Rev. J. G. D. Peters, Gilbertsville.	$125
Hobart, Bloomville	Rev. Willett N. Hawkins, Hobart.	400
Sidney	Rev. Ernest R. Ladbrook	450
Stamford, Associated Missions	Rev. H. L. Stoddard	100
Butts Corners	Rev. Mortimer S. Ashton, Morris, N. Y.	100
Sharon Springs	Rev. W. E. Daw	150

Archdeaconry of Ogdensburg.

Bloomingdale, Vermontville	Rev. Harry J. Fenwick, Bloomingdale.	544
Colton	Rev. W. J. M. Waterson	150
Brushton, Lawrenceville, Santa Clara, St. Regis Falls	Rev. E. Hutchinson, Brushton.	450
Rouses Point, Champlain	Rev. L. T. Miller, Champlain.	350

Fort Covington Hogansburg	Mr. G. A. Sealy, Treasurer.... St. Paul's Church, Fort Covington.	$325
Massena, Associated Missions	Rev. H. W. Crydenwise	250
Morley	Rev. Carroll H. Fenton..... Canton.	100
Morristown Harmon	Rev. W. J. Gage..... 45 Franklin St., Ogdensburg.	400
Norwood Norfolk	Rev. Alexander Elliott..... Norwood.	350
Waddington Madrid	Rev. C. Gregory Prout..... Ogdensburg.	400

At Large.

Rev. H. Van Allen..... Utica, N. Y.	Missionary to the Deaf and Dumb	150

The Rev. Dr. Nickerson presented the following:

REPORT NUMBER 1 OF THE COMMITTEE ON CANONS.

The Committee on Canons, to whom were referred sundry resolutions proposing amendments to the Canons and Rules of Order required by the change in the time of the meeting of the Convention and other changes, respectfully recommend the passage of the following resolutions:

1. *Resolved*, That Canon XVIII (of the Clergy Reserve Fund) be abolished and that the other canons be renumbered accordingly.

2. *Resolved*, That section 4 of Canon IX be amended so as to read as follows:

SEC. 4. The Convention at each regular annual meeting shall elect four Clergymen and four Laymen to act as Deputies from this Diocese to the Provincial Synod of the Province of New York and New Jersey, which Deputies shall hold their respective offices until their successors are elected, and shall be Deputies to any meeting of the said Provincial Synod which may be held during their continuance in office. It shall be the duty of the Deputies elect to signify to the Ecclesiastical Authority, at least ten days before the meeting of the Synod, their acceptance of the appointment and their intention to perform its duties; in default of which the Ecclesiastical Authority shall select and appoint so many Clergy or Lay as may be necessary to insure, as far as practicable, a full representation of the Diocese.

3. *Resolved*, That section 2 of Canon XIII be amended so as to read as follows:

SEC. 2. It shall be the duty of every Congregation of this Diocese to contribute, at least once in each year, by weekly or monthly offerings, or in some other systematic way, to the Missions of the Diocese; the Domestic and Foreign Missions and other departments of Missionary work under the control of the General Convention; the support of the Episcopate; the expenses of the Convention; the education of young men for the Holy Ministry; and the support

and education of orphan children; the offerings to be sent to the Treasurers of the funds for which they are made, and the amounts of all such contributions to form distinct items in the Annual Parochial Report.

4. *Resolved,* That section 2 of Canon XXII be amended so as to read as follows:

SEC. 2. It shall be the duty of such Committee to meet in each year at some time between the fifteenth day of April and the date of the meeting of the Annual Convention, at the place or places where the Treasurers of the above-named funds reside, or where the securities in their keeping are deposited, and make an examination of such securities and of all books, papers, vouchers, etc., relating to them, and prepare a report to be presented to the Annual Convention next ensuing.

5. *Resolved,* That Rule of Order 6 be amended by inserting a new sub-item under item XXII to be lettered E and to read as follows:

E. On the Church Pension Fund.

The following sub-items to be relettered accordingly.

6. *Resolved,* That Rule of Order 6 be amended by inserting a new sub-item under item XXII to be lettered L and to read as follows:

L. On Apportionments.

For the Committee,

C. M. NICKERSON,
Chairman.

On motion, the several amendments to the Canons and Rules of Order recommended by the Committee in Report Number 1 were adopted.

The same gentleman for the same committee presented the following report, the resolution appended to which was adopted (ayes 59, noes 53):

REPORT NUMBER 2 OF THE COMMITTEE ON THE CONSTITUTION AND CANONS.

The Committee on Canons, to whom was referred the following resolution, introduced at the request of the Archdeaconry of Albany,

Resolved, That Canon 14, section 3, of the Canons of the Diocese, be amended by adding a paragraph to read as follows: "At its meeting held immediately after the Convention the Board shall determine the whole amount of the money to be raised and expended for the support of missionary work in the Diocese, determine what part of such total shall be contributed by each Archdeaconry, and what part of such total shall be expended by each Archdeaconry. It shall apportion to each Archdeaconry the amount determined to be raised by it and it shall be the duty of each Archdeaconry to raise the amount apportioned to it, pay the same through its Treasurer to the Treasurer of the Board of Missions

and the Board shall instruct its Treasurer to pay to the Treasurer of each Archdeaconry the amount apportioned to it to be expended by it at its discretion upon missionary work within its borders."

respectfully report that in their opinion the passage of such a resolution would be inexpedient; and offer the following resolution:

Resolved, That the committee be discharged from further consideration of the subject.

For the Committee,

C. M. NICKERSON,
Chairman.

The Rev. Dr. Enos presented the Report of the Committee on the Church Pension Fund, during the reading of which the hour for recess having arrived the Convention took a recess at 12.45 p. m.

TWO P. M.

The Convention reassembled.

The Rev. Dr. Enos finished the reading of the Report of the Committee on the Church Pension Fund.

REPORT OF THE COMMITTEE ON THE CHURCH PENSION FUND.

The Committee on the Church Pension Fund begs leave to report that, according to late advices from Mr. Monell Sayre, Secretary of the Church Pension Fund, the cooperation of the Diocese of Albany in the Church Pension System, especially in the matter of paying the assessments on the salaries of the clergy, seems to be extraordinarily good for the opening months of the Pension System. As Mr. Sayre is at the center of operations and has at hand all the pension records relating to the Diocese of Albany, your committee begs leave to incorporate in its report a portion of Mr. Sayre's report to your committee. Mr. Sayrs says:

"I am enclosing a list of all the delinquencies in the Diocese of Albany according to our records. While this list is very much longer than in almost any other diocese (39 delinquent organizations in all), I imagine that many of the places given are summer chapels and that, therefore, the list is not as serious as it appears to be.

"The Albany Board of Missions has paid all the premiums due on the stipends of its missionaries for some little period in advance of the present date (May 4).

"We have received from the trustees of the Aged and Infirm Clergy Fund and the trustees of the Widows' and Orphans' Fund the names of their beneficiaries and we are paying the grants to these beneficiaries. We have not yet received the income of those funds. This, however, is not serious, because our first fiscal year will not end until January 1, 1919, and any time before that date is sufficient. There has not yet been executed, between the Church Pension Fund and the trustees of the two above said funds, the deed of trust, providing

that, as we have taken over the grants of the beneficiaries, the investments of these two funds shall be trusteed for the purpose of assuring to us the payment of the incomes of these funds, in order that these incomes may be used to reduce the Albany pension assessments. As we are making payments now to the beneficiaries of these two funds, and have been for a considerable time, the legal formalities should of course be carried out.

"The grants of the Church Pension Fund, after the Executive Committee meeting, April 30, 1918, stand as follows:

BENEFIT.	NUMBER.	AMOUNT.
Age	81	$44,282 50
Disability	31	18,500 00
Widows	57	17,000 00
Orphans	17	2,150 00
		$81,932 50
General Clergy Relief Fund grants assumed		114,127 00
Diocesan Fund grants assumed		53,065 00
Total		$249,124 50

"The list of pensions, granted directly, consists only of those clergymen who have retired for age or disability since March 1, 1917, and the families of those who have died since that day. It represents, therefore, only the pension liability of about one year. The Church must expect to see the list and amount of pensions granted grow rapidly."

Your committee begs to add that it has no financial report to make, as it entered last year into an agreement with the Church Pension Fund, whereby the latter is, in all financial matters, to deal directly with the parishes, mission stations and other ecclesiastical organizations or corporations of the Diocese paying stipends to clergymen. Checks for the payment of pension premiums, or assessments, should be drawn to the order of *The Church Pension Fund, Inc.*, and sent to Mr. Monell Sayre, 14 Wall Street, New York.

Respectfully submitted,

EDGAR A. ENOS,
EDWARD W. LEANING,
WM. LELAND THOMPSON.

The Rev. J. N. Marvin presented and read the

REPORT OF THE TREASURER OF THE COMMITTEE ON THE SALARY OF THE BISHOP.

Receipts January 1 to December 31, 1917.

Receipts.

Arrears, 1916	$133 50
Salary from parishes and missions	2,667 51
Premiums	459 85
Notes U. T. Co	1,866 00
Episcopal Fund	3,504 30
	$8,631 16

Disbursements.

Rt. Rev. R. H. Nelson salary (and deficit for 1916)	$6,569 09
Premiums March 1 to December 31, 1917	437 50
Secretary expenses, 1916	10 00
Notes and check	1,289 33
Printing	4 50
Balance	320 74
	$8,631 16

Treasurer's account examined and found correct.
May 4, 1918.

[Signed] FREDERICK H. GILLILAND,
Diocesan Auditor.

The following reports were received and read by title:

REPORT OF THE TREASURER OF THE FUND FOR WIDOWS AND ORPHANS OF DECEASED CLERGYMEN FOR THE YEAR ENDING DECEMBER 31, 1917.

(Trustees of the Fund for Widows and Orphans of Deceased Clergy, Organized under Chapter 15 of the Laws of 1870.)

Receipts.

Balance of cash on hand January 1, 1917, as report by bank	$283 21
Contributions from thirteen parishes (all received prior to May 1)	265 21
Interest on invested funds	282 40
	$830 82

Disbursements.

Paid to beneficiaries on April 2, 1917	$600 00	
Paid to Albany Safe Deposit Co. for rent of box	5 00	
		605 00
Balance of cash on hand December 31, 1917, as reported by bank		$225 82

All vouchers and report of the New York State National Bank are transmitted herewith.

The list of securities on hand and the annual income therefrom remain the same as printed in the report of the Convention dated November 21, 1916.

Contributions from thirteen parishes	$265 21
Average amount	20 40

JOHN T. PERRY,
Treasurer.

Examined and found correct.
May 7, 1918.

A. T. PALMER.

1917.		*Contributions from Parishes.*	
Jan.	2.	From St. Paul's, Sidney	$5 00
	2.	From St. John's, Champlain	3 55
	4.	From St. John's, Ogdensburg	15 00
	8.	From The Cathedral, Albany	39 43
	9.	From The Ascension, Troy	10 50
	15.	From St. Paul's, Albany	99 40
Feb.	1.	From St. Peter's, Albany	1 90
	17.	From St. Augustine's, Ilion	13 75
	21.	From The Holy Cross, Troy	32 25
	22.	From St. Paul's, Troy	30 20
Mar.	24.	From St. Ann's, Amsterdam	10 45
April	5.	From Trinity, Fairfield	1 00
	28.	From Christ, Herkimer	2 78
			$265 21

RICHARD H. NELSON,
SELDEN E. MARVIN,
JOHN T. PERRY,
Trustees.

REPORT OF THE TRUSTEES OF THE AGED AND INFIRM CLERGY FUND FOR THE CALENDAR YEAR 1917.

(Organized under Chapter 14 of the Laws of 1870.)

The Trustees of the Fund for the Support of Aged and Infirm Clergy in the Diocese of Albany respectfully report that the receipts and disbursements for the year have been as reported by the Treasurer, of which the following is a summary:

Receipts.		
Balance on hand January 1, 1917		$694 77
From interest on investments (exclusive of savings bank interest)		446 63
From The Corning Foundation for Christian Work in the Diocese of Albany — Interest on the Susan M. Carter Fund from July 16, 1916, to July 24, 1917		249 63
From The Corning Foundation for Christian Work in the Diocese of Albany — Susan M. Carter Fund — Dividend of Sanborn Map Co.		88 00
From contributions from parishes		79 79
		$1,558 82
Disbursements.		
For stipends	$637 50	
For rent safe deposit box	7 50	
		645 00
		$913 82
Less stipends paid December 29, 1916		212 50
Cash balance on hand and in National Commercial Bank, Albany, N. Y., January 1, 1918		$701 32

Examined an found correct.

May 7, 1918. A. T. PALMER.

Complying with the resolutions adopted by past conventions the trustees present the list of parishes contributing during the past year to the Aged and Infirm Clergy Fund, together with the amount contributed by each parish:

Cathedral of All Saints, Albany, N. Y.	$39 43
Church of Ascension, Troy, N. Y.	10 17
St. Paul's Church, Troy, N. Y.	30 19
	$79 79

The Trustees of the Aged and Infirm Clergy Fund hold the following securities which constitute the Permanent Fund:

Mortgage on the Bishop's house (covering old bond and mortgage on Bishop's house, $3,600; and balance of Perry judgments on Bishop's house, $6,315.86), 4%	$9,915 86
2 Hogan bonds and mortgages, 6% ($300 each)	600 00
1 Chicago, Rock Island & Pacific Railway Co. 1st and refunding mortgage gold bond, 4%, due 1934. Interest April 1st and Oct. 1st. Par value	1,000 00
1 Milwaukee Electric Railway & Light Company refunding and extension mortgage gold bond, due 1931. Interest 4½%, July 1st and Jan. 1st. Par value	1,000 00
1 Union Electric Light & Power Co. of St. Louis, Mo., 1st mortgage gold bond, due 1932. Interest 5%, March 1st and Sept. 1st. Par value	1,000 00
2 Colorado Fuel & Iron Co. general mortgage sinking fund gold bonds, due 1943. Interest 5%, Feb. 1st and Aug. 1st. Registered. Par value	2,000 00
2 Virginia & South Western Railroad Co. 1st mortgage gold bonds (guaranteed by the Virginia Iron, Coal & Coke Co.), due 2003. Interest 5%, Jan. 1st and July 1st. Registered. Par value	2,000 00
3 Atlanta, Knoxville & Northern Railway Co. 1st mortgage gold bonds, due 1946. Interest 5%, June 1st and Dec. 1st. Registered. Par value	3,000 00
1 Erie Railroad Company general lien $5,000 gold bond, due 1996. Interest 4%, Jan. 1st and July 1st. Registered. Par value	1,000 00
1 Troy City Railway Company 1st consolidated gold bond, due 1942. Interest 5%, April 1st and Oct. 1st. Par value	1,000 00
3 Wabash Railroad Co. 2d mortgage gold bonds, due 1939. Interest 5%, Feb. 1st and Aug. 1st. Registered. Par value	3,000 00
1 United Electric Light & Power Co. of Baltimore, Md., 1st consolidated mortgage gold bond, due 1929. Interest 4½%, May 1st and Nov. 1st. Registered. Par value	1,000 00
1 United Traction Co. deb. gold bond, due 1919. Interest 4½%, Nov. 1st and May 1st. Registered. Par value	1,000 00
1 United Traction Co. consolidated mortgage gold bond, due 2004. Interest 4½%, June 1st and Dec. 1st. Par value	1,000 00
1 Pacific Telephone & Telegraph Co. 1st mortgage and collateral trust sinking fund 30-year gold bond, due 1937. Interest 5%, Jan. and July. Registered. Par value	1,000 00

1 Albany Railway Company general mortgage bond, due 1947. Interest 5%, June 1st and Dec. 1st. Par value	$1,000 00
1 Watervliet Turnpike and Railroad Company bond, due 1919. Interest 6%, May 1st and Nov. 1st. Par value	1,000 00
1 Interborough Rapid Transit Company 1st and refunding mortgage coupon gold bond, due 1966. Interest 5%, Jan. 1st and July 1st	1,000 00
Cash in Albany City Savings Institution (Jan. 1, 1918)	985 11
Cash in Albany Savings Bank (Jan. 1, 1918)	2,804 34
	$36,305 31

RICHARD H. NELSON,
President.

LEWIS R. PARKER,
Treasurer.

Dated ALBANY, N. Y., *May* 6, 1918.

REPORT OF ROBERT C. PRUYN, TREASURER OF THE WILLIAM CROSWELL DOANE FUND AND CHARITY WORK IN THE DIOCESE OF ALBANY FOR THE CALENDAR YEAR 1917.

(The William Croswell Doane Fund, Organized under Chapter 205 of the Laws of 1906.)

To the Convention of the Diocese of Albany:

May, 1918.

The committee for the William Croswell Doane Fund had for distribution on November 17, 1917, $1,628.14. Of this sum $325, being one-fifth of the above amount, was specified and below is given a list of the actual payments made by the committee, together with a list of the amounts actually specified. During the course of the year the specified payments to Susan Fenimore Cooper Foundation were made on receipt from the Union Trust Company from the payment of the bonds specified for this account. Since the Compania Metalurgica Mexicana has defaulted on its bonds and are still not paying their coupons this institution has not been receiving its $50 semi-annually from this source.

On October 1, 1916, $3,000 New York *Times* 5% bonds came due and this money was invested on February 5, 1917, in $3,000 Chicago, Milwaukee & St. Paul convertible bonds, 4½%, due 1952, at 100 net.

Together with this report are the reports of the Union Trust Company and a report of the receipts and expenditures for the year.

	Specified.	Payment.
Child's Hospital	$183 33	$500 00
St. Margaret's House	114 62	500 00
St. Agnes' School	27 68	500 00
Susan Fenimore Cooper Foundation	.....	100 00
	$325 63	$1,600 00

ROBERT C. PRUYN, TREASURER — IN ACCOUNT WITH THE WILLIAM C. DOANE FUND FOR CHRISTIAN WORK IN THE DIOCESE OF ALBANY.

January 1, 1917, to December 31, 1917.

Receipts.

1917.		
Jan.	1. By cash, balance National Commercial Bank	$7 27
July	6. By income Union Trust Company	67 50
Nov.	5. By income Union Trust Company	1,620 87
Dec.	3. By income Union Trust Company	67 50
	3. By income Union Trust Company	103 50
		$1,866 64

Payments.

1917.		
July	6. Susan Fenimore Cooper Foundation	$67 50
Nov.	19. Susan Fenimore Cooper Foundation	100 00
	19. Child's Hospital	500 00
	19. St. Margaret's House	500 00
	19. St. Agnes' School	500 00
Dec.	3. Susan Fenimore Cooper Foundation	67 50
	Total payments	$1,735 00
Dec.	31. Balance National Commercial Bank	131 64
		$1,866 64

ROBERT C. PRUYN,
Treasurer.

We have examined the accounts of Robert C. Pruyn, as Treasurer, and the Union Trust Co., as Trustee, of the William Croswell Doane Fund and found same to be correct.

FREDERICK H. GILLILAND,
SYDNEY T. JONES.

THE UNION TRUST COMPANY OF ALBANY, N. Y., IN TRUST FOR THE WILLIAM C. DOANE FUND FOR CHRISTIAN WORK IN THE DIOCESE OF ALBANY.

SCHEDULE "A" — *Showing Condition of the Principal December* 31, 1917.

$10,000	City of New York 4% corporate stock, registered. Interest May and Nov. 1st. Due Nov. 1, 1956	$10,056 25
4,000	City of New York 4% corporate stock, registered. Due May 1, 1957. Interest May and Nov. 1st	5,823 75
2,000	City of New York 4% corporate stock, coupons. Due May and Nov. 1st. Due May 1, 1957	
5,000	Louisville & Nashville unified mortgage 4% bonds. Due 1940. Interest Jan. & July 1st	4,955 75
10,000	Albany & Susquehanna R. R. Co. 1st conv. mortgage 3½% bonds. Due 1946. Interest April and Oct. 1st	9,566 94

2,000	Compania Metalurgica Mexicana 1st 5% gold bonds. Due 1931. Interest April and Oct. 1st. (In default.).....	$2,000 00
5,000	Manhattan Elevated Railway Co. cons. gold mortgage 4% bonds. Due 1990. Interest April and Oct. 1st.....	4,967 92
2,000	Chicago, Burlington & Quincy, Ill. Div., 4% bonds. Due 1949. Interest Jan. and July 1st.....	1,980 50
5,000	United Traction Co. of Albany, N. Y., cons. mortgage 4½% 100-yr. gold bonds. Interest June and Dec. 1st. Due 2004.	4,750 00
1,000	Union Pacific R. R. Co. 1st lien and ref. mortgage 4% bond. Due 2008. Interest March and Sept. 1st.....	906 25
3,000	Chicago, Mil. & St. Paul Ry. Co. conv. 4½% gold bonds. Due June 1, 1932. Interest June and Dec. 1st.....	3,000 00
		$48,007 36

SCHEDULE "B" — *Showing Receipts and Disbursements on Account of Principal.*

Receipts.

1916.		
Dec. 31.	Balance.....	$3,000 00

Disbursements.

1917.		
Feb. 5.	To purchase of $3,000 Chicago, Milwaukee & St. Paul conv. 4½% bonds. Due 1932 at 100, net.....	$3,000 00

SCHEDULE "C" — *Showing Receipts and Disbursements on Account of Income.*

Receipts.

1916.		
Dec. 31.	Balance.....	$112 50
1917.		
Jan. 2.	5 coupons Louisville & Nashville unified 4s.....	100 00
2.	2 coupons Chicago, Burlington & Quincy, Ill. Div., 4s....	40 00
Mar. 1.	1 coupon Union Pacific 1st and refunding 4%.....	20 00
April 2.	10 coupons Albany & Susquehanna 3½s.....	175 00
2.	5 coupons Manhattan Ry. Co. cons. 4s.....	100 00
May 1.	2 coupons City of New York corp. stock 4s.....	40 00
1.	Registered interest on $14,000 City of New York corp. stock 4%.....	280 00
June 1.	5 coupons United Traction Co. cons. 4½s.....	112 50
1.	3 coupons Chicago, Mil. & St. Paul conv. 4½s.....	67 50
July 2.	5 coupons Louisville & Nashville unified 4s.....	100 00
2.	2 coupons Chicago, Burlington & Quincy, Ill. Div., 4s....	40 00
Sept. 1.	1 coupon Union Pacific 4%.....	20 00
Oct. 1.	10 coupons Albany & Susquehann 3½s.....	175 00
1.	5 coupons Manhattan Ry. Co. 4s.....	100 00

Nov.	1. Registered interest on $14,000 City of New York corp. stock, 4%. . .	$280 00
	1. 2 coupons New York City corp. stock 4s	40 00
Dec.	1. 3 coupons Chicago, Mil. & St. Paul conv. 4½s	67 50
	1. 5 coupons United Traction Co. cons. 4½s	112 50
		$1,982 50

Disbursements.

1917.		
Feb.	5. Two mos. 4 days accrued interest advanced on purchase of $3,000 Chicago, Mil. & St. Paul conv. 4½s. Due 1932.	$24 00
July	6. Robert C. Pruyn, Treasurer, income	67 50
Nov.	1. Robert C. Pruyn, Treasurer, income	1,620 87
	1. Union Trust Co., commission	90 13
Dec.	1. Robert C. Pruyn, Treasurer, income	67 50
	1. Robert C. Pruyn, Treasurer, income	103 50
	1. Union Trust Co., commission	9 00
		$1,982 50

The Rev. Dr. Nickerson presented and read the

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of Albany respectfully report:

Since the adjournment of the Convention in November, 1917, they have held four meetings. At their first meeting, December 10, they organized by electing the Rev. James Caird President and the Rev. Charles M. Nickerson Secretary.

They have recommended for admission as candidates for Holy Orders Mr. Arthur C. K. Hallock and Mr. Harold Peter Kaulfuss.

They have recommended to the Bishop for ordination to the Priesthood the Reverend William J. Gage, the Rev. C. G. Prout, the Rev. B. S. Ramsay and the Rev. Harry H. Hall.

They have given their consent to the consecration of the Reverend Robert LeRoy Harris as Bishop Coadjutor of the Diocese of Marquette and of the Reverend Edward Thomas Denby to be Suffragan Bishop of the Diocese of Arkansas for negro work.

They have given their consent to the election of the Rt. Rev. Charles Henry Brent as Bishop of the Diocese of Western New York.

They have approved of the election by the House of Bishops of the Rev. John Clarke Sage to be a Bishop of this Church in the Missionary District of Salina and of the Rev. William Proctor Remington to be a Suffragan Bishop of the Missionary District of South Dakota.

They have consented to the election of a Bishop Coadjutor by the Diocese of Mississippi.

They have given their consent to the rector, wardens and vestrymen of St. Paul's Church and Christ Church, Gloversville, to consolidate these two parishes in the manner prescribed by the Religious Corporations Law of the State of New York.

To the rector, wardens and vestrymen of St. Peter's Church, Hobart, to sell a parcel of land adjoining the church to the school board of the village of Hobart, desirous of erecting a school building thereon, the proceeds of said sale to be added to the Church Endowment Fund.

To the rector, wardens and vestrymen of the Church of the Holy Spirit to sell for $925 the property in the village of Schenevus known as the rectory property, the proceeds to be devoted to paying the parish indebtedness.

All of which is respectfully submitted.

C. M. NICKERSON,
Secretary.

The Rev. Frederick S. Sill, D. D., read the Registrar's Report, the resolution recommended in which was adopted.

REGISTRAR'S REPORT.

May, 1918.

The Registrar would report that he has received the usual Journals of Dioceses and Missionary Jurisdictions and several Year Books of parishes, including the valuable souvenir of St. Peter's, Albany, two hundredth anniversary. He is also keeping a file of the Public Documents issued by the government on various phases of the war.

He would note that the Church of the Ascension, Troy, has passed its fiftieth anniversary, as has also St. Luke's, Troy; and that this year of 1918 is the fiftieth since the Diocese of Albany was set off from the Diocese of New York.

The Registrar reported a balance on hand in November, 1916, of $1.88. The present balance is $1.80. There have been no expenses except for postage, and the Registrar has not drawn upon the Treasurer of the Diocese for the appropriation voted. In view of contingencies for the next year,

Resolved, That $15 be appropriated to the expenses of the Registrar from the Diocesan Fund.

FREDERICK S. SILL.

The same gentleman read the following report and, on his motion, the resolution recommended in it was adopted:

REPORT OF THE COMMITTEE ON THE HISTORY OF CHURCHES AND MISSIONS IN THE DIOCESE.

The Committee on the History of the Diocese respectfully reports that it continues to gather data, and that one of its members, Mr. James A. Holden, has prepared a sketch of the Rev. Fenwick M. Cookson, sometime rector of the Church of the Messiah, Glens Falls.

This being the fiftieth year of the organization of the Diocese, the primary convention having been held December 2, 1868, the committee proposes to prepare a brief sketch of the prominent events and leading men of the Diocese. We beg to submit the following resolution:

Resolved, That the Committee on the History of the Churches and Missions of the Diocese be continued; and that any expenses incurred by the committee may be charged to the appropriation voted the Registrar from the Diocesan Fund.

FREDERICK S. SILL.

The following report was received and read by title:

REPORT OF THE BIBLE AND COMMON PRAYER BOOK SOCIETY OF ALBANY AND ITS VICINITY.

(Organized under Chapter 48 of the Laws of 1830; Chapter 319 of the Laws of 1895; Chapter 147 of the Laws of 1896.)

The Bible and Common Prayer Book Society of Albany and Its Vicinity presents to the Convention the following summary of its work during the past year:

By 55 "grants" to 18 parishes, 32 mission stations, 4 institutions within and 1 without the Diocese, the society has distributed 2,256 volumes. Also by 2 grants from the Mann Bequest of St. John's Church, Troy, the corresponding secretary has distributed 75 volumes, making a total distribution of 2,331 volumes by 57 grants. The 57 grants comprise 168 Bibles, 6 Greek Testaments, 1,159 Prayer Books, 961 Hymnals, and 37 Service Books.

The finances may be summarized as follows:

Receipts.

Balance on hand January 1, 1917	$115 05
Contributions from four parishes	42 42
Income from Permanent Fund	1,070 55
	$1,228 02

Payments.

Paid for volumes distributed	$808 37
Safe deposit box for two years	10 00
Added to the Permanent Fund	283 75
Balance on hand January 1, 1918	125 90
	$1,228 02

Amount expended by the corresponding secretary from the funds of the Mann Bequest and by him reported to the Treasurer, $31.78.

The Permanent Fund is now invested as follows:

	Par Value.
5 bonds Rensselaer & Saratoga R. R. Co	$5,000 00
2 bonds Marshall Infirmary	2,000 00
2 bonds Troy City Railway Co	2,000 00
50 shares Saratoga & Schenectady R. R. Co. stock	5,000 00

4 shares Mutual National Bank of Troy, in liquidation, on which dividend of 102½% has been paid	.....
1 bond Troy Gas Co	$1,000 00
3 bonds Pennsylvania R. R. Co	3,000 00
	$18,000 00

The society at its annual meeting, May 6, 1918, elected the following officers and board of directors: First Vice-President, the Rev. Walton W. Battershall, D. D.; Second Vive-President, the Rev. Edgar A. Enos, D. D.; Third Vice-President, the Rev. Edward T. Carroll, D. D.; Corresponding Secretary, the Rev. Henry R. Freeman; Recording Secretary, Luther H. Tucker; Treasurer, George B. Pattison.

Managers.

Mr. John H. Hulsapple,
Mr. Luther H. Tucker,
Mr. Robert R. Chadwick,
Mr. Wm. Leland Thompson,
Mr. Charles S. Washburn,
Mr. Henry S. Darby,
Mr. Sydney Tucker Jones,
Mr. Charles B. Goold,
Mr. Elias P. Mann,
Mr. Frank S. Harder,
Mr. James F. Upham.

Respectfully submitted,

LUTHER H. TUCKER,
Recording Secretary.

Mr. Harris L. Cooke presented and read the reports from the Susan Fenimore Cooper Foundation.

REPORT OF THE TRUSTEES OF THE SUSAN FENIMORE COOPER FOUNDATION.

(Organized under Chapter 105 of the Laws of 1871.)

The Trustees of the Susan Fenimore Cooper Foundation report a year of progress and disappointment.

Of progress, because the work has gone on steadily and with many improvements by the staff in their respective departments as evidenced by the results attained by the children.

Of disappointment at the waning interest of the Diocese in the work. The Treasurer's report shows a deficit of $3,798.12 in operation, due to the increase of cost in every direction. The public officials have shown their appreciation of the work done by voting to pay more for care of dependent children to this institution than to any other in the State, at the same time the contributions from the Diocese, which have always been woefully small in proportion to the importance of the work, have fallen to almost the lowest point in the history of the work. In a few instances parishes stand out for their interest in our endeavors, but the great majority seem to care nothing for this great and only diocesan charity.

The Trustees in saying the above are mindful of the fact that constant calls are being made for war contributions, but the work among our own children is as important and necessary as any of these at the present time.

"Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me."

For the Board of Trustees,

H. L. COOKE.

REPORT OF THE TREASURER OF THE SUSAN FENIMORE COOPER FOUNDATION.

The Treasurer reports that 43,428 days' service have been rendered at a cost of eighty-four and one-half cents (84½ cents) per day per child. The amount received from public officials was fifty-seven cents (57 cents) per day, leaving a deficit of twenty-seven and one-half cents (27½ cents) per day to be made up, or a total of $12,942.70 for the year. This must be met by contributions and income.

For the present year the cost is increasing and is now about one dollar ($1) per day, and an apparent deficit of six to seven thousand dollars ($6,000 to $7,000) is in sight.

Schedule of receipts and disbursements is attached.

All of which is respectfully submitted.

H. L. COOKE,
Treasurer.

TREASURER'S REPORT.

Received During the Year Ending December 31, 1917.

From board for public charges	$14,224 13
From board for private charges	8,429 85
From churches and Sunday schools	1,101 62
From donations and voluntary contributions	346 00
From interest and dividends on investments	2,662 25
From money borrowed	3,053 64
From Woman's Board	1,257 10
From clothing allowance	1,400 56
From sale of produce	121 61
From school money	208 36
*From miscellaneous sources	21,400 25
Total receipts	$55,205 37

Purchase of Green farm	$16,200 00
New laundry	3,000 00
	$19,200 00

*Miscellaneous includes money received from the Campaign Committee.

Disbursements.

Wages and salaries	$7,402 38
Provisions and supplies	10,874 51
Clothing	5,348 17
Fuel and light	2,257 61
Medical supplies	334 88
Office expenses, includes printing, telephone	714 57
House furnishings and equipment	1,341 66
School supplies	645 59
Insurance and taxes	708 43
Ordinary repairs	1,642 49
Interest on money borrowed	46 60
Farm and garden	2,055 22
Dentist and hospital	1,228 31
Miscellaneous	20,654 08
	$55,254 50

Miscellaneous:	
Purchase Green farm	$16,250 00
New laundry	2,304 65
	$18,554 65

Summary.

Deficit	$49 13
Notes	3,053 64
Unexpended cash on hand for laundry	695 35
Total deficit	$3,798 12

This is to certify that we, the undersigned, have examined the vouchers and accounts of Harris L. Cooke, as Treasurer of the Susan Fenimore Cooper Foundation, Inc., for the year ending December 31, 1917, upon which accounts the annexed report is based, and do hereby certify that the said accounts appear to be correct in all particulars, and that said Treasurer has exhibited vouchers to us for all payments charged therein by him.

Dated COOPERSTOWN, N. Y., *May* 5, 1918.

LEE B. CRUTTENDEN,
L. N. WOOD.

Mr. Seth W. Morton presented the Report of the Finance Committee and offered an amendment to Canon XXII, which, at his request, was referred to the Committee on Canons with instructions to report to the next Convention, for which purpose the Committee on Canons was continued.

REPORT OF THE COMMITTEE ON FINANCE OF THE DIOCESE OF ALBANY TO THE DIOCESAN CONVENTION.

May 7, 1918.

The Committee on Finance beg to report as follows:

Since our appointment at the Convention of November, 1917, we have endeavored to perform our duties in accordance with the Canon.

We sent to each parish in the Diocese, to fourteen churches not in the Convention, thirty-three organized missions, and eighteen unorganized missions, blanks, of which a copy is appended, requesting that they be filled out and returned to us.

On the first of May we had received replies from about one-half, although we had written twice to each.

A schedule showing the exact number of replies up to the opening of the Convention will be attached to this report.

It is to be hoped that the list will be complete.

We desire to call the attention of the Convention to the importance of having correct and complete figures in order that the committee may be able to properly perform the work assigned to them.

We sent to each church a duplicate blank so that they might retain a copy for their files, and we are of the opinion that this tabulation of information will be of interest to the members of the parishes.

Because of the lateness of the receipt of the reports, it is impossible for us to make, as we had hoped to do, a tabulation of them, and we suggest that the Convention should, either by resolution or by an amendment to the Canon, make it obligatory upon the parishes and other church organizations to make reports to the Committee on Finance at such a period before the Convention, say sixty days, as will enable the committee to give the Convention a tabulation which would certainly be of value to the Convention in deciding some of the questions that annually come before them.

Concerning one item only do we feel justified in speaking definitely, and that is, that in some cases, and we fear in many, the amount of insurance is entirely inadequate to the estimated value of the structures.

We notice in our examination of some of the reports that there is acknowledged an omission of several of the requirements of the Canons, and we would respectfully ask the Convention to instruct us as to what we should do in such cases. We propose, after tabulating the reports, to send the result to the parishes.

Respectfully submitted,

ROBERT C. PRUYN,
SETH W. MORTON,
JAS. H. CALDWELL,
Committee on Finance.

Resolved, That Section 6 of Canon XXII be amended to read as follows:

"SEC. 6. On or before the first day of November, 1917, all trust and permanent funds belonging to this Diocese, or any parish thereof, shall, if the same can lawfully be done, be deposited in trust and thereafter left with one or more trust companies or banks organized under the laws of the United States, or of this State, and authorized to receive the same, or in the event that a corporation shall be organized for that purpose by the Diocese, with such corporation, and

a full and detailed statement of all such trusts or permanent funds, for the preceding fiscal year, shall be filed with the Finance Committee, upon a form to be prescribed by it, at least sixty (60) days before the first Tuesday in May of each year, and such reports shall be presented annually by the Finance Committee to the Convention. The Finance Committee shall from time to time make such rules and regulations with respect to the deposit of such trust funds, and the management thereof, as shall be proper and shall submit such rules and regulations, so adopted by it, annually to the convention."

The Ven. R. H. Brooks read the following report, and on his motion the resolution recommended in it was adopted:

REPORT OF THE COMMITTEE ON APPORTIONMENTS.

The Committee on Apportionments recognizing that almost half the year 1918 will have passed by the time the Convention meets and recognizing also that many parishes have included in their budgets, dated from the first of the year, all of the canonical offerings for which this committee is called upon to make apportionments, your committee is of the opinion that all the apportionments which it shall levy shall be made and sent to the various parishes and mission stations not later than December 1, 1918; for the year 1919, therefore, your committee offers the following resolution:

Resolved, That the Committee on Apportionments, using as a basis the item "current expenses including salaries" as reported to the Diocesan Convention by the several parishes and mission stations, shall,

First, make an apportionment of the amount asked by the Church Missions House, New York City, to be raised by the Diocese for general missions;

Second, that the sum of $12,000, or as much thereof as may be necessary, be apportioned to the various parishes and mission stations to be raised for Diocesan Missions and the pension assessments of the diocesan missionaries;

Third, that the sum of $3,600 be apportioned to the various parishes and mission stations to be raised to pay the salary of the Bishop and the pension assessment levied thereon;

Fourth, that the amount required for the Diocesan Fund be raised as heretofore, namely, an assessment of 4% levied upon the amount of salaries paid or pledged to the clergy by the parishes and mission stations of the Diocese.

ROELIF H. BROOKS,
DELANCEY M. ELLIS,
SELDEN E. MARVIN.

The same gentleman presented a verbal report for the Committee on the Care of the Bishop's House.

Mr. Frank S. Harder presented and read the

REPORT OF THE COMMITTEE ON SECURITIES.

May 7, 1918.

To the Convention:

We have the honor to report that the Committee on Securities, consisting of Mr. Samuel W. Brown and Mr. Frank S. Harder, of Albany, and Mr. Edward P. Van Alstyne, of Kinderhook, examined the securities held as follows:

William Croswell Doane Fund, Mr. Robert C. Pruyn, Treasurer, now in the hands of the Union Trust Co. of Albany.

Fund for Widows and Orphans of Deceased Clergymen, in the hands of Mr. John T. Perry, Treasurer.

The Episcopal Fund, placed in trust by Act of Legislature, with the Union Trust Co. of Albany.

The Fund of the Trustees of the Diocese, in the hands of Mr. G. B. Pattison, Treasurer.

Fund for the Aged and Infirm Clergymen, in the hands of Mr. Lewis R. Parker, Treasurer.

And found all securities to be in the hands of the above-mentioned Treasurers and Trust Company, respectively, as per schedule presented to the committee by said Treasurers and said Trust Company.

Respectfully,

SAMUEL W. BROWN,
FRANK S. HARDER,
EDWARD P. VAN ALSTYNE.

The Right Rev. President presented and read the following:

REPORT OF THE COMMITTEE ON THE PUBLICATION OF JOURNAL OF FORTY-NINTH CONVENTION.

The Committee on the Report of the Journal of the Forty-ninth Convention have instructed the Secretary of the Convention to prepare a condensed report of the proceedings of the Convention held on Tuesday, November 20, 1917, together with a summary of diocesan statistics for the calendar year 1916 and to print the same with the Journal of the year 1918, which will contain the diocesan statistics for the year 1917.

RICHARD H. NELSON,
HENRY R. FREEMAN,
CHARLES C. HARRIMAN.

The Ven. Walter H. Larom read the

REPORT OF THE COMMITTEE ON THE ORGANIZATION OF A NEW DIOCESE.

The committee appointed to consider the question of the division of the Diocese of Albany beg leave to report that they have considered the matter and find it advisable, and under normal conditions feasible.

But in view of war conditions they recommend that no further steps be taken in the matter this year.

WALTER H. LAROM,
WALTER H. CLUETT,
W. J. HAMILTON,
LEVI HASBROUCK,
HOBART W. THOMPSON.

On motion, the committee was continued.

The Rev. D. B. Patterson presented the following

REPORT OF THE COMMTTEE ON ACCOUNT BOOKS FOR RURAL PARISHES.

Your Committee on Account Book for Rural Parishes, feeling *the need of method* in conducting the business affairs of rural parishes, and desirous of suggesting *a satisfactory and safe method,* where there are no banking facilities with their safeguards and need of sufficient funds on hand to meet drafts, submit the following:

First. The parish treasurer shall procure common account books of uniform size.

In one book the Sunday offerings and all other amounts are to be entered when and as received.

Sunday offerings are to be counted by the rector and the treasurer.

In another book all sums paid from money on hand are to be entered with records of to whom and for what paid.

Second. When parish money cannot be deposited in a bank, and checks given in payment of debts, the parish debts are to be paid only by orders drawn on the treasurer as checks are drawn on a bank.

These orders are to be drawn by any person authorized by the vestry, or if there be no vestry by the rector and warden.

The person for whom these orders are made is to indorse the order when presenting it for payment as checks are indorsed when cashed at a bank.

These orders are to be presented in the treasurer's report to the vestry or congregation and held by him thereafter *as receipts for debts paid.*

Third. If the receipts in the treasurer's hands are not sufficient to pay the bills due in any quarter of the year, a report of the amount needed to balance accounts for that quarter ought to be sent to the members of the congregation.

Assessments on the parish are to be paid by the rector. He shall draw an order on the treasurer for the amount on hand for any assessment, and indorse his order, when money is received by him, as he would indorse a check at a bank.

At the time of the treasurer's report the rector shall show his receipts for money paid on assessments.

D. B. Patterson,
Gaston Wynkoop,
Wesley Van Pelt,
Committee on Account Books for Rural Parishes.

The Rev. Wolcott W. Ellsworth presented and read the following report, and on his motion the resolutions contained in it were adopted:

REPORT OF THE COMMISSION ON CHURCH WORK AMONG THE DEAF AND DUMB.

The Commission on Church Work Among the Deaf and Dumb in the Diocese of Albany held its twenty-fourth annual meeting on Tuesday afternoon, May 7, 1918, at 4 o'clock.

At this meeting the Rev. John N. Marvin tendered his resignation as Treasurer of the commission. The following minute was passed by the commission after the resignation had been accepted:

It is with sincere regret that the Commission on Church Work Among the Deaf and Dumb in the Diocese of Albany accept the resignation of our Treasurer, the Rev. John N. Marvin. We are glad to learn, however, that he will remain with us as a member of the commission, which he himself was instrumental in organizing. Mr. Marvin's interest in the commission has been unfailing, and for over a quarter of a century he has given unstinted service to the duties of his office.

GEORGE C. WADSWORTH,
WOLCOTT W. ELLSWORTH,
Committee.

The Treasurer's report showed that the parishes contributed for this work from November 1, 1916, to December 31, 1917, the sum of $472.73. The stipend of the missionary, the Rev. H. Van Allen, was paid in full.

The report of the Treasurer follows, and appended to this is the missionary's always interesting report of the details of his work during the year.

The commission recommends the following resolutions:

Resolved, That the Commission for Church Work Among the Deaf and Dumb in the Diocese of Albany be continued for the ensuing year with power to fill vacancies which may occur in its membership during the recess of the Convention.

Resolved, That the commission be authorized to solicit subscriptions for the prosecution of its work, and that the clergy of the Diocese be requested to present the needs of this important work among the deaf.

All of which is respectfully submitted.

EDGAR A. ENOS, *President,*
WOLCOTT W. ELLSWORTH, *Secretary,*
For the Commission.

J. N. MARVIN, TREASURER — IN ACCOUNT WITH THE COMMISSION ON DEAF MUTE WORK IN THE DIOCESE OF ALBANY.

1917.		*Receipts.*	
Nov.		St. George's, Schenectady (for 1916)	$67 36
		St. Paul's, Troy	35 00
Dec.	5.	Holy Cross, Troy	28 50
1918.			
Feb.	1.	St. Paul's, Troy	25 00
Mar.	21.	Lansingburg	7 50
		St. Barnabas', Troy	3 92
	31.	Cohoes	21 67
April	7.	St. Paul's, Troy	25 00
		Amsterdam	5 84
	12.	St. Paul's, Albany	25 00
	24.	Hudson Falls	5 91
	27.	St. Peter's, Albany	19 13
		Herkimer	2 09
May	1.	Johnstown	10 00
	12.	Ascension S. S., Troy	5 00
	22.	St. Paul's, Troy, W. A.	25 00
	23.	St. John's, Troy	35 00

June	15. Glens Falls	$10 00
	19. Little Falls	10 00
	13. Cathedral, Albany	10 00
	16. Ilion	8 66
July	26. St. Peter's, Albany	11 60
Oct.	29. Cohoes	2 62
Nov.	19. J. N. M.	20
	17. Norwood	2 70
	St. George's, Schenectady	51 03
Dec.	3. Holy Cross, Troy	19 00
		$472 73

Disbursements.

Salary to December 31, 1917, Rev. H. Van Allen	466 66
Balance on hand	$6 07

We have examined the accounts and vouchers of the Treasurer of the fund for the work of the Commission for Church Work Among the Deaf and Dumb in the Diocese of Albany and found them correct.

HERBERT F. ROY,
GEORGE C. WADSWORTH,
Auditing Committee.

To the Commission on Church Work Among the Deaf and Dumb in the Diocese of Albany:

GENTLEMEN. — I have the honor to submit the following brief report of my work as your missionary to the deaf and dumb for the year January to December, 1917:

Services have been held as follows: At Troy, 20; at Albany, 19; at Schenectady, 15; at Gloversville, 13, at Herkimer, 10; other Prayer Book Services, 2; total, 79. Of these services 25 were public celebrations of the Holy Communion.

There have been three baptisms, one adult at Herkimer, one infant at Gouverneur and one infant at Schenectady. There has been one marriage, at Schenectady, the Rev. Dr. Tayler officiating. There have been three burials, one each at Troy, Albany and Gouverneur, the rectors of the parishes officiating in each case. I have made twenty-five pastoral calls in the course of my visits to various cities and have had interviews with thirty-seven individuals. I made one visit at the Fulton county poor house. I have been preparing a small class for confirmation, but unusual and unexpected difficulties have prevented its presentation to the Bishop.

My receipts have been: From offerings of the deaf at services, $85.56; special gift from a deaf friend, $150; total, $235.56. My expenditures have been: For traveling expenses, $79.96; for postage and stationery, $6.98; for expenses of lay reader, $22.68; total, $102.62.

Mr. Arthur T. Bailey, of Schenectady, has continued to assist me as lay reader, and I wish to express my appreciation of his zeal and faithfulness. With the extraordinarily severe weather of the past winter and with the curtailment of traveling facilities the work would have suffered considerably without his aid. The Rev. George F. Flick, missionary in the Diocese of Chicago, hel

one service in Albany during the summer, and this is the only outside assistance that I have had. I have not been outside of the limits of my own proper field during the entire year. I have, of course, continued to serve as missionary to the deaf in the Dioceses of Central and Western New York.

Our work seems to be in a very satisfactory condition. The attendance at services is good, especially at the celebrations of the Holy Communion. It is not unusual for every communicant in a given place to be present at an early celebration. I have no doubt that our mission work exercises an uplifting and restraining influence on very many who have not yet been brought into the communion of the Church. The Roman Catholic Church has very recently established a mission for the deaf in the city of Albany and has thus drawn away a number of its own people who used to attend our services. However, in a few cases, these continue to attend our services occasionally.

I wish to place on record my sense of the loss which our mission in the city of Albany has sustained through the death of John T. Southwick, its oldest member. He was deeply interested in the welfare of the mission and was by far the most liberal contributor among the deaf to the support of the work. In the future I shall miss both his sympathy and the generous financial help which he so willingly gave.

My thanks are again due to Mrs. Charles J. Buchanan, of Albany, for her interest in our work. I wish also to express my appreciation of the uniform kindness which has been shown me by the Bishop, the members of the commission, and by the clergy generally.

Very respectfully submitted,

H. VAN ALLEN.

The Rev. Richard E. Armstrong presented the following:

REPORT OF THE COMMISSION ON CHURCH UNITY.

May 8, 1918.

The commission beg to report the adoption of the Bishop's address as their report on Church Unity for this year, and recommend the publication of the address for general distribution throughout the Diocese.

For the Commission,

R. E. ARMSTRONG,
YALE LYON,
D. B. PATTERSON,
R. SELDEN, M. D.,
H. B. FINLEY.

On motion of the Rev. Mr. Armstrong, it was

Resolved, That the Secretary be instructed to print and distribute 2,000 copies of the Bishop's address apart from the Journal.

The Rev. D. Charles White presented the

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church in the Diocese submits the following observations, suggestions, resolutions, and items bearing on conditions in the various parishes and missions:

I. As most important at this time the Committee desires to bring before you, first of all, certain thoughts on the Church and the war, and to invite your consideration of them and your action on the accompanying resolution:

THE CHURCH AND THE WAR.

The general attitude of the Church toward the war and the many issues it involves has already been too clearly defined in the press and by the pulpit to require any lengthy exposition here. It is enough to emphasize the fact that the Church is alive to the situation and is evidencing its belief that its very life and the eternal principles of justice and truth, mercy and love, freedom and righteousness, on which it depends for its existence, are at stake in the present conflict.

The present situation in the life of the nation and the world's history, if we face it in this spirit, is one that makes unusual demands on the Church, on both its clergy and laity.

First.— It brings home to us anew the realization, that the one great and essential principle underlying our faith is that Sacrificial Life and Purpose, whose symbol is the Cross.

In these trying times when the burdens of life lie heavily on the shoulders of all whose natural intelligence and innate sympathy reveal to them a clear knowledge of the awful predicament into which Christian civilization has fallen, and to whom there comes day by day an increasing appreciation of the necessary sacrifices of money and men and life which shall be required before the world becomes once again a safe place in which one with Christian hope may live, it is for the Church and those who represent it to set an example and to give the One Great Sacrifice in history its proper recognition in the human heart, the human conscience, and in human conduct. Such recognition demands of each of us that he should walk in the world's present via dolorasa in the same spirit in which our Blessed Lord ascended to Calvary. Ours should be a sprrit of self-forgetfulness, of self-surrender, and unlimited self-sacrifice. In answer to the call of Our Country such self-denial as is rightly asked of us should be made immediately, cheerfully, willingly, and intelligently. In response to the higher call of God our Father our efforts should be unsparing and unceasing to further in every way the victory necessary, before humanity can walk upright again in the sight of God. In imitation of Him who said "Father, forgive them, for they know not what they do," we should conscientiously pray that our hearts may be purged of hate towards our enemies, whose minds must be enlightened and souls purified, and lives changed through efforts, whose final effectiveness will depend largely on their sincere consecration to God Almighty and to hopes and purposes worthy of His name.

In the *second* place, as representatives of the great Christian Church, we should try to cultivate in every way possible, especially by those means of Sacramental Grace at our disposal, that absolute and unquestioning faith in God and His righteousness which shall sustain us and those who look to us for leadership, in all moments of darkness and doubt and despair. As Schleimacher has so clearly demonstrated in his "Discourses on Religion addressed to the Educated Classes," we should bear in mind that religion, especially that of the Christian faith, is not "something to be known — nor something to be done, but is rather the assumption by the believer of a peculiar attitude of mind — a certain affection of the inner consciousness — toward the Divine and the Infinite." In His relation to the Father, let us remember,

our Lord Jesus Christ was the personal embodiment of this loyalty, devotion, affection and love toward God. Because this was so, because He never doubted the Father's love in return, He was able to fulfill His mission, even to the final sacrifice offered by Him on the Cross, in sure confidence of its ultimate success. To strengthen in our hearts that love for God, and to vanquish the thought of self and self-interest, to so consecrate ourselves to the Author and Founder of our Faith, that through Him we shall find ourselves in the same relationship to God and our fellowmen as Christ did — that should be the all-absorbing purpose at present in our religious life. This is most essential. For the greatest asset of all to-day, as those nations are discovering whose spirit and natural resources have been so sorely tried during these years of devastating and destructive warfare, is the firm faith and optimistic hope of those who determine the morale of their people. To sustain and strengthen this morale in every possible way is our bounden duty, and there is no better way to accomplish this than to exhibit in our words and actions a confidence which finds its resting place in God himself.

Third.— The present situation is one which demands that the faith which an institution or an individual has in him shall express itself in practical, concrete, and definite action and conduct. This is no time for theories, idealistic in their nature or otherwise. We must face facts and consider results. The clergy must study more carefully the nature and needs of the laity at large, and putting personal prejudice and preference aside — too often considered principles — must in some live way meet them. The Church in its corporate capacity must take a stand, clearly defined, in matters relating to the economic and social welfare of its people, as well as in those things which pertain purely to their spiritual condition. It is increasingly imperative that the real dignity of the Church and its Orders should be maintained — not by any artificial distinction of supposed superiority, as the result of a social prestige or priviliged ecclesiasticism, but by giving evidence of a democratic faith which finds expression in real and recognizable service.

In view of these needs, and keeping in mind the sacred nature of the work and calling of the Church and its clergy, the Committee on the State of the Church append to this part of their report the following resolution:

Resolved, That the Convention of the Diocese of Albany here duly convened, place itself on record, as giving its unqualified support and approval to the National Government and the President of the United States in requisitioning such power and talents as God has so richly given to this Nation and people, to secure by force of arms a final victory over those evil and sinister forces which threaten Democracy and Christianity alike. And furthermore, that this Convention, through its representatives and delegates, pledge "In the Faith once and for all delivered to the Saints," the continued loyalty and support of those whom it represents, to the further prosecution of this war until such time as a lasting and Christian peace may be assured, and that it does this in the conscious realization of the personal sacrifices of life and love which such an ideal involves.

II. CHURCH SUPPORT.

The Committee asks that both clergy and laity consider the need there is to-day for emphasizing the duty of continued Church support. Word comes from various places that men and women are lessening their gifts to the Church on the plea of the necessity they are under of giving for war purposes. One of our clergy writes:

"Sometimes, when Christian people speak of economizing in their Church giving in order that they may give to other good causes, I am tempted to quote the proverb about 'Killing the goose that lays the golden egg.' We need larger and more generous giving for all good, worthy causes, than we have ever needed in the past. Let us not forget that it is in the Christian Churches of our land that people have learned and are learning the duty and the joy of giving. Who gave the $100,000,000 and more for the American Red Cross? Who gave the $35,000,000 for the Y. M. C. A. War Work? Who are giving most largely to every good and worthy cause to-day? The answer must be, the Christian people of this land. And where did they learn to give? They learned to give in the Christian Churches where they worship, and where they have been taught year by year, and week by week, that "It is more blessed to give than to receive." And we must support our Christian Churches as they should be supported, if this splendid spirit of Christian generosity which we so much admire, and of which we have had such notable examples during the past year, is to be maintained and developed."

The Board of Missions points out our opportunities and privileges in these words:

"In the present year of grace the opportunities before the Church are so immense that she is challenged as never since history began has she been challenged before. Everywhere the mists of ignorance and oppression are rolling away. Nations, waking from the night of medieval barbarism, turn eagerly toward the dawn, and the flames of the Church's lamp must burn very brightly if she is to show them the way. And unless the rays are strong enough to penetrate into the farthest corners of the world, what then? We shall have failed in our greatest opportunity; have proved ourselves unworthy of our trust, unworthy of our men who have given all they had and gone forth to face death for our ideals."

Your Committee voices your own thought when it says, "It is no time to economize with the means at our disposal to bring men to the knowledge of God. Americans are enrolled in the various bodies of Christians to the extent of only thirty-three per cent. of the total population. A great home missionary work, as well as our part in the conversion of the heathen world, presses upon us and demands that we redouble our efforts and gifts. A Church, whose members think they have done enough, or that they may justify themselves in lessening their efforts, can have no part in directing and spiritualizing the new social order that is coming after the war.

Your Committee notes in this connection that our Diocese, which gave to General Missions in the thirteen months ending October 1, 1916, $19,216.90, gave in the like period to November 1, 1917, $18,401.28, while the amount apportioned was $28,115. Out of 166 parishes and missions to which apportionments were made, 37 paid theirs in full, 83 paid a part and 46 are credited with nothing at all. You will recall that it was reported to the Convention of 1916 that "some eighty parishes and missions made no response" to apportionments on their parishes for Diocesan Missions. The Committee believes that these matters might well engage the serious thought of every member of this Convention.

III. SALARIES OF THE CLERGY.

The Committee is of the opinion that this Convention should make some recommendation to the various parishes that the salaries of the clergy be

increased or that some provision be made for larger stipends during the war. The cost of living advances by leaps and bounds. The clergy must maintain the same standard of living that has always been expected of them by their parishioners.

They are expected to do their part in all war subscriptions and relief work. Manifestly, even to live decently is becoming a problem for too many of our clergy. Your Committee offers this resolution:

Resolved, That a committee of three clergymen and three laymen be appointed to present to this Convention a plan by which the attention of the vestries and parishes of the Diocese may be called to the imperative need of making an increase in the salaries or stipends of their rectors.

IV. PROPOSALS FOR A BETTER PARTICIPATION IN THE BUSINESS OF CONVENTION.

The Committee has had under consideration certain suggestions made with a view to enabling all members of the Convention to enter into its deliberations with more understanding of what is being proposed. To this end the Committee asks that it be the order of the day at eleven o'clock Wednesday morning to discuss these proposals:

(*a*) All reports to be made to Convention shall be printed and copies sent to the various parishes by the secretary of the Convention when he sends the notice of the Convention.

All reports which have been printed and distributed in advance to the members of the Convention shall be presented by title only, provided, however, that any person presenting such a report may give a summary of it, requiring not more than five minutes in delivery.

(*b*) Resolutions which have been sent to the Secretary before April 15th, shall be printed by him and sent to the various parishes with the notice of Convention. These resolutions shall receive consideration in the order in which they are printed before any other resolutions or motions.

(*c*) There shall be appointed a Committee on dispatch of business which shall present in printed form the order of the day on each day of Convention. In this connection your Committee quotes from the account of the recent Convention of the Diocese of Massachusetts.

"The Committee on Dispatch of Business then announced, through a four-page printed folder placed in the hands of each delegate, the order of the day. This well worked out order of the day, and the annual reports printed and placed in the hands of each delegate, undoubtedly doubled the efficiency of the Convention. There was a noticeable absence of the customary 'convention-weariness.'"

V. NOTES ON DIOCESAN WAR WORK.

Throughout the Diocese that loyalty and desire to serve the nation which was to be expected of the Church has been abundantly manifested. Every parish and mission has some of its members in the army and navy. American flags, service flags and Honor Rolls are familiar sights in our Churches. Parish houses are in use for Red Cross and other war relief work. Many of our young women are at work as Red Cross nurses. Men prominent in our parishes are giving their time and services on exemption boards, in financing and directing relief work and in promoting the sale of Liberty Bonds.

The following clergy of the Diocese are in the service:

Rev. John Miller Horton, Military Hospital No. 1, England.

Rev. Frederick Swindlehurst, Captain-Chaplain, 9th Canadian Ambulance Corps.

Rev. Royal K. Tucker, Chaplain, 105th Infantry, U. S. A., Camp Wadsworth.

Rev. Albert C. Larned, Chaplain, U. S. S. Georgia.

Rev. G. St. John Rathbun, U. S. Base Hospital No. 8, A. E. F., France.

Rev. G. H. P. LeF. Grabau, Y. M. C. A., Buxton Hospital, Newport News, Va.

Rev. John Carl Jagar, Y. M. C. A., with U. S. Army Base Hospital, No. 9, A. E. F., France.

Rev. C. R. Quinn, in Y. M. C. A. work.

One candidate for Holy Orders and one postulant are in the service.

VI. TRANSFER AND FOLLOWING UP OF COMMUNICANTS

Your committee begs to recall and repeat what it reported last year under § 2, beginning "The committee now desires," which will be found on page 104 of the Journal of the Diocesan Convention of 1916 on line 9.

Your committee further offers the recommendations there made in the form of resolutions as follows: *Resolved,* That it shall be the duty of every rector or minister having charge of a congregation to read to the congregation under his care, at least once each year, the canon of the General Convention on letters of transfer, being Title 2, Canon XII, § 1.

Resolved, That a committee of three be appointed to consider the whole matter of the proper shepherding of the migratory and scattered members of the church in our diocese and to report: 1. What, if any, additional legislation may be necessary to determine the relationship of a member of this Church to some particular parish of the same.

2. What, if any, additional authoritative provision should be made for the shepherding of the scattered members of the Church of this diocese.

3. That there be referred to this committee such portions of the report of the Committee on the State of the Church contained in the Journal of the Diocesan Convention for 1916, above referred to, and of this present report of said committee as pertains to the subject matter under consideration and also all communications in the hands of the Committee on the State of the Church offering suggestions concerning such subject matter.

VII. GIFTS, BUILDINGS, IMPROVEMENTS, AND NEW WORK 1916–1917.

St. Peter's Church, Albany, reports the receipt of two thousand dollars from the Cornelia S. V. Tucker Estate, for the endowment of a free pew, the principal to be added to the permanent endowment fund of the church; also one thousand dollars from general subscriptions for the endowment of a pew in honor of Mary H. Rochester. It also received a very handsome processional flag, the gift of Troop B, now Company B, 104th Machine Gun Company.

The congregation of St. George's Mission, Clifton Park, are trying to raise funds for the erection of a church. A lot has been secured and the foundation walls have been laid. As soon as the small debt thus incurred has been paid, it is the intention to solicit funds for the new church. St. John's Branch of the Girls' Friendly Society of Cohoes has already contributed $25 for this purpose, and other friends have signified a willingness to assist.

Clifton Park is a distinctly rural neighborhood. The attendance has been steadily growing under the aggressive ministry of the priest-in-charge. The erection of a church seems to be more than justified.

Services have been begun at DeKalb Junction under the direction of St. John's Church, Ogdensburg. There is a good attendance, and the mission promises well.

At Christ Church, Gilbertsville, repairs outside and inside have been made and the shutters have been repaired for the first time (church built in 1834). The tower has been repaired and two coats of paint put on. Inside repairs and renovations have been made with money raised by the Parish Guild.

Trinity Church, Gouverneur, reports that the pipe organ has been completely overhauled and the expense of the work met by a special offering. The Confirmation Class of sixteen, one of the largest in the history of the parish, has added Communicants, who are a great help to the spiritual and material work of the parish. A thoughtful member of the parish left $250 in her will and this has been added to the endowment fund.

Wednesday evening services have been started at St. Mark's, Green Island, and the average attendance is 40. The early service at 9:45 is growing. A branch of the Woman's Auxiliary has been organized. A monthly parish magazine has been started, and now has 75 subscribers. Three members have become tithers. All Holy Days are kept with a celebration of the Holy Communion, average attendance, 12.

The new parish house of St. Augustine's Church, Ilion, was formally opened on Saturday evening, September 15th. The building, which is of Plymouth granite, is 32 x 90 feet in dimensions, containing an auditorium seating 244, a common room for banquets, basketball, etc., spacious and well-designed kitchen, a boys' club room, guild parlor and three smaller class rooms. It has cost approximately $26,000, of which about $10,000 will be a debt when all the pledges are in. It is expected that the sale of the old property will almost, if not altogether, cover this expense, and we hope to go ahead with plans for the new church as soon as the parish house is clear of debt. Evidence of the value of the building to the parish is already appearing; the attendance of the boys at scout meetings, etc., has quadrupled, the guilds are using their rooms with great enthusiasm, and the various committees which are working for the build-fund are full of plans for the winter. It is hoped that the building will prove invaluable in getting the congregation better acquainted with each other, and thus develop that *esprit de corps* so essential in these days to "team work" in a parish. The furnishing is being done by the Parish Aid Society.

St. John's Church, Keeseville, presented the rector with an automobile in April for his work. It has traveled over 6,000 miles this season. A memorial lavabo, memorial ciborium, and memorial spoon have been presented the church. One hundred dollars of the Organ Fund was invested in Liberty Bonds, about $200 of the same fund was loaned St. Hubert's Church, enabling them to make payments on their parish house.

During the summer services have been held every Sunday in Douglass by the Rev. Herbert M. Denslow, D. D. These services have been attended from the neighboring camps, and the offerings have gone to the Keeseville Chapter of the Red Cross.

The Parish House of St. George's Church, Schenectady, was destroyed by fire in February, 1917. At a cost of between eleven and twelve thousand dollars it has been rebuilt and is now in use. There is no indebtedness on it.

A beautiful and churchly Mission Chapel has been erected at St. Andrew's Mission, Scotia, at a cost of eight thousand dollars. The first services were held in January, 1917. There is no indebtedness.

In August the Rev. George Stockwell blessed a font cover in the Memorial Church of All Souls, St. Huberts, in memory of Mr. Hamblin W. Stockwell and his sister, Miss Fidelia M. Stockwell. The cover is a gift to the church by Mr. Stockwell. The new parish house was completed in the early summer. The building was erected at a cost of about $750. We were able to raise about $550 when the work was done. Lately we have placed about $25 on the debt. leaving $178 still due. We are now making a drive to pay up the whole debt, so that the building may be dedicated to the memory of the Rev. George DuBois in the near future. The interior of the church received a coat of stain in December, which is a great improvement. The staining was a thank offering by a friend of the parish. Since the November Convention the parish house has been entirely paid for.

Holy Cross Church, Troy, has five young men again in the service of our country. Last year the same five were on duty at the Mexican border. Also one trained nurse from here is now in France. She is the head of our Samaritan Hospital Unit. The late Mrs. Charles H. Tolhurst, who was always a most considerate and generous giver towards church objects, made bequests to the two of our church guilds with which she and her philanthropic husband had been connected. By the sympathetic consent of our trustees, these guilds have just used part of their legacies in introducing electric light into the church, still retaining, however, all the churchly gas fixtures, which for association's sake, as well as for utility, will ever be valued, and valuable. The "Mary Warren Free Institute for Girls," founded in A. D. 1844, and for which this church was then built as chapel, is active after school hours in war work, having canvassed, early in October, for the sale of Liberty Loan Bonds, and more recently, having distributed government printed matter with reference to food conservation. And every one of our school girls is, at present, a member of the Red Cross.

The Kemp Memorial Tablet of Sienna Marble and bronze has been placed in the vestibule of Christ Church, Troy. It is from the Gorham Studios, and was unveiled Easter Day at the 10:45 service. A heavy silk flag, regulation army size, has been presented to the church. It is mounted on a heavy ash standard and hangs on the right side of the church. It is sometimes carried in procession and when it is so used it is placed in a special socket in the opposite side of the choir from the Processional Cross. The following inscription has been placed on a brass plate: "To the enduring memory of Eugene Bryan, Citizen; Christian; Churchman. The gift of his many friends in Christ Church Parish and the city of Troy. 1854-1916." It was unfurled Trinity Sunday, June 3rd, 1917 at the 10:45 service. A legacy of $200 from the estate of the late Mrs. Matilda J. Brewer will be made the nucleus of a permanent endowment fund for the parish.

St. Luke's Church, Troy, is having its building put in excellent repair. Electric lights and other improvements have been made in this building of late, so that with the opening of the church both buildings will present a greatly improved appearance. Money for the work is nearly all in hand through the efforts of the rector and the Men's League of the parish. St. Luke's is located in the iron district of the city, and there are few people of means in the congregation.

Splendid improvements have been made in the equipment of the Church Home in Troy. A new cement walk has been laid from the Broadway entrance to the front porch, taking the place of the old flagstone pavement, which had fallen into very bad repair. Electric lights have been installed throughout the building; the halls, reception room, parlor, and matron's room have been handsomely redecorated; new carpets and rugs have been given, and a number of smaller articles have greatly improved the interior. For those who enjoy the open air a large porch has been built along the entire east side on the second floor, which, with a large awning and porch shades, have made it an ideal spot to spend the summer evenings. In recognition of the painstaking efficiency of the matron, Miss Frances Perry, the trustees recently voted to increase substantially her monthly salary. The financial condition of the Home fully warranted the increased expenditure, and it was further ordered that some funds be used in the purchase of Liberty Bonds. The Church Home is one of our smallest and little known institutions, but, like the parishes in Troy, it is in flourishing condition. Services are conducted in the Lane Memorial Chapel every Friday by some of the city clergy, while the Holy Communion is administered monthly, and weekly during Lent.

In the Church of the Messiah, Rensselaer, in March, 1917, a new electric lighting system with a gas emergency was installed in the church at a total cost of $298.46 and the same was used for the first time at the opening service of the Preaching Mission conducted by the Rev. Frederic S. Eastman on Tuesday evening, March 20th, 1917. A legacy of $200, given by the late Mrs. Charlotte M. (Vicary) Kennedy, was used for this purpose and the balance required was taken from the parish treasury. The system installed is known as the "Briscoe system" and is semi-direct, and it is satisfactory in every respect and a great convenience as well as improvement over the old gas system. On Easter Day, 1917, two beautiful brass altar vases were dedicated and used for the first time. They were presented by the members of Saint Martha's Guild as memorials of the only two deceased members of the Guild, namely Miss Celia Wornham and Mrs. Elsie Kirk (Miller) Near. The vases are the product of the Geissler Studios, New York City, and cost $35. On April 20th, 1917, a beautiful carved oak memorial pulpit to the Rev. Frederick Schneider, priest and pastor of the Church of the Messiah for nine years, was dedicated. The pulpit, the product of the Geissler Studios, New York City, cost $212, and the funds were raised by popular subscription by the members of the Woman's Auxiliary. On the same date a beautiful silk flag was hung in the chancel of the church in honor of the young men who had enlisted in the army and navy. In August, 1917, an electric organ blower was installed in the church. It is the product of the Organ Power Company, Hartford, Conn., and is known as the "Orgoblo" and cost $157.58. Mr. Charles W. Dolan, an electrician and member of the parish, installed the blower without compensation thus reducing the cost materially. This parish made an exceptionally large contribution to the fighting forces of the country in this world war and crisis, as there are at present time twenty-three (23) young men in the forces.

In St. James' Church, Fort Edward, a new electric lighting system has been installed and paid for at a cost of about six hundred dollars. An Easter offering of $670 more than met all indebtedness.

To St. Paul's Church, Greenwich, fifteen thousand dollars endowment funds have been added. The same has been passed through the proper diocesan officers into the keeping of a trust company. The returns of one thousand of

the above funds will not be available for some time. A movement is on foot to redecorate, paint and carpet the church this summer at a cost of about six hundred dollars, four hundred of which are on hand.

St. Luke's Church, Catskill. Since the last report from this parish, memorials have been given as follows: In 1916 a handsome organ, made by the Hutchings Company of Boston, was donated by Mrs. Woodhouse, a former parishioner, the value of which was $5,000. A modern electric motor and blower were also installed. The same year legacies of $1,000 were left by the late I. Wheeler Brandon, and of $250 from the Ashley Estate. In September, 1917, a thank-offering of 150, towards the reduction of the debts, was given by the members of St. Luke's on the rector's return. A good choir director and leader has now been secured, and the music has improved immensely.

In Chazy over $250 has been spent in repairs on the church. Fortnightly services are held and a Sunday School has been established. The people have voted to pay $100 towards the stipend.

St. Peter's Church, Ellenburgh, was consecrated by Bishop Nelson in May. The people have fortnightly services and give $100 towards the stipend.

Work has been opened in Black Brook, four miles from Ausable Forks. This is a village of about twenty-five families. They have a Roman Catholic Church and a Presbyterian Church building, which has been closed for nearly twenty years. We use the Presbyterian Church building and have been able partially to fit it up with the help of gifts from St. John's Church, Troy, and other places. We have several church families in the village and over thirty children. Services are held every Sunday afternoon preceded by twenty minutes' instruction for the children.

A memorial pulpit has been presented to St. John's Church, Troy, by Mrs. George B. Cluett and her children in memory of George B. Cluett.

The Rev. Ralph Birdsall, of Cooperstown, gave St. Timothy's Church, Westfield, one service with communion during the summer and there are now three resident communicants. The male member is in the infantry camp in France. Before he went away, the church was opened several times for song and evening prayers, but, since, it has only been kept in order so if there was a chance it would be ready.

St. John's Church, Cohoes, reports that on the Sunday after Ascension Day, 1917, a brass processional cross, the gift of the Church Work Society, was introduced, and an American silk flag, the gift of the G. F. S., to be carried in procession. The Church Work Society also gave a new set of green hangings and a green stole. By deaths and removals the number of communicants was reduced from 523 to 521, in spite of additions to the roll to January 1, 1918. The members of the parish have been active in Red Cross Society work both with money and work. A Red Cross unit has met for work in the Parish House one night every week since last summer.

St. Mark's Church, Hoosick Falls, received as an Easter offering from Mrs. Dorothy Harrison Wood the sum of $5,000, given in memory of her husband, the late Hon. Walter A. Wood, 2nd. This is to be added to the endowment of the parish, the income to be used during the present emergency towards parish maintenance, but later to be used for some special purpose to be determined upon. The parish has subscribed for a $500 Liberty Bond of the Third Liberty Loan, which is to be paid for by a special offering and through the activities of parish societies. We will do likewise if another Liberty Loan is called for. We already have $300 in Liberty Bonds of the second issue, $100 taken by th

corporation, $100 by St. Mark's S. S., and $100 by St. Anne's Guild of St. John's Chapel Walloomsac. As a result of the Easter offering this year the debt of the Parish House has been reduced to $500.

Christ Church, Coxsackie, reports that services have been regularly maintained with a fair percentage of attendance. Considerable repairs have been done on the property, including a new floor, new runner for aisle and sanctuary, interior repainted, foundations repaired. A new roof is sadly needed on church and rectory, which we hope to be able to put on this year. There being but two children in the church it has not yet been possible to start a Sunday School, but we are hoping to start one in a few weeks. Several very needful gifts have been received, blessed and put into service during the past year, which include: Cut glass and silver bread box by Miss Kate H. Rice; cruets to match by Mrs. Coonley and Miss Adams in memory of their sister, Miss Emma Adams; silk national flag by Mrs. Platt Coonley in memory of Mr. Platt Coonley, one time vestryman of this parish; honor roll for those who are in the service of their country, which at present has six names inscribed on it. To conserve fuel, services were held in the Parish House during the cold weather. During the year three special services were held, which were for the G. A. R. in the morning and the Boy Scouts in the evening (the rector being Scoutmaster), the annual service for the Masonic Lodge, and the baccalaureate sermon for the High School graduates. All these services were well attended. Intercessions for our country, army and navy are said every Friday evening and are well attended.

St. John's Church, Ogdensburg, has received four lots in the Fourth Ward of the city, the gift of Mr. Louis Hasbrouck, senior warden of the parish. The late Mrs. Mary Oswald Porter willed the sum of $3,000 to the parish to be known as the "Mary Oswald Porter Endowment Fund." This has been invested in Liberty Bonds. A pew has been made free in memory of Mrs. Porter. Also one in memory of the late Mrs. Mary Magone and of her daughter, the late Mrs. Mary Magone Haskell, benefactors of the parish. St. Martha's Guild and St. Agnes' Society and the Endowment Fund Committee have purchased Liberty Bonds. Seventy-nine men of this parish and two women are on the honor roll of those in the service of the country. The Parish House is in use for war work both for the Red Cross and for the National League for Woman's Service. A handsome silk processional flag has been given by the St. Agnes' Society, also a service flag, which was blessed on Sunday, April 7th, by Bishop Bidwell, of Ontario, officiating for the Bishop of the Diocese.

Last autumn a member of St. Peter's Church, Brushton, gave a handsome, complete set of violet Eucharistic vestments. The Ladies' Aid gave a very fine violet altar cloth, the first the church has had. A silk flag was presented by a member. Mrs. Hutchwin has formed a Guild of all the girls too young for the G. F. S. They have sent goods to Cooperstown and have learned sewing, practised hymns, etc. In June last the parish celebrated the semi-centennial, inviting the rectors of nearby parishes. Friends of the rector in Albany and college friends secured an automobile which is now giving good service.

St. Regis Falls is declining in population so that for the present we have deferred all thought of building. The ladies have formed St. John's Guild and have raised some money. In all we have nearly $100. The Bishop came last May for the first time that a Bishop ever visited the town, and confirmed a class of five adults.

At Santa Clara the best season's work in four years is reported, with good

attendances and interest, mostly the girls of the vacation homes. Only five communicants are left in town or vicinity. Have renewed the insurance on church and rectory which had lapsed for several years.

A bell was presented to the Church of Ephphany, Rensselaer, and placed in the tower, by Mrs. Stephen Clarke of Albany as a memorial to her father, mother and brother (Mr. and Mrs. Bannister and son), valued at over $300. A slate roof was put on the rectory by friends interested in the parish at a cost of $250, $150 of which was given by the son of the rector. In November, 1917, a slate roof was put on the church by members of the congregation and friends outside the parish at a cost of $480.

Calvary Church, Burnt Hills, has received an American flag, a pair of brass candlesticks and a silver pyx.

The following improvements have been made on the chapel of Grace Church, Waterford: A cellar dug and an adequate heating plant installed, electric lights installed, a separate outside house for the organ motor and a small organ and kindergarten chairs for the primary department given. The organ and chairs were given by Mr. F. W. Kavanaugh. The other improvements, amonnting to $813.88, were paid for on completion through parish subscriptions. There is no debt for the new work. Through the generosity of Mr. and Mrs. Charles Kavanaugh, mosaic pavement, "In Loving Memory of Frank Burr Kavanaugh. 1883-1892," was installed throughout the entire church, sanctuary, chancel, aisle in the body of the church and in the vestibule. The steps at the chancel and sanctuary are of Tennessee marble. Also Mr. C. H. Kavanaugh put in new steps and sidewalk in front of church, greatly adding to the appearance of the whole building.

Mr. Macklyn Arbuckle has given a $50 Liberty Bond to the Endowment Fund of St. Paul's Church, Waddington.

By the will of Miss Elizabeth Wynkoop, of Kinderhook, the Diocesan Board of Missions is to receive $500, the Albany Bible and Common Prayer Book Society $100, the Aged and Infirm Clergy Fund of the Diocese $100, the Child's Hospital $200, St. Saviour's Home at Cooperstown $200, and St. Paul's Church, Kinderhook, $20,000.

A legacy of $1,000 from the estate of Miss Sarah Howland and Mrs. Sarah J. Norbury accrued to Trinity Church, Athens, this year, and the same has been invested in a Government Bond of the Second Liberty Loan. The parish has maintained its financial obligations, both to the local church and to the church at large, despite the hard conditions imposed by the world war. Contributed to the Church Clergy Pension Fund, paid its pension premium, *nearly* fulfilled its missionary apportionment and is abundantly solvent to date. This has been done through a painstaking effort on the part of the faithful few.

But the effect of the abnormal conditions entailed by the great human crisis of today has, at least for the time being, seemed to have dulled the religious activity of the "rank and file," so that instead of the anticipated increase in their interest in church services, etc., the contrary effect, of a decrease, appears to have resulted. Other adverse causes may have operated to some extent to bring about this effect locally, but it is a situation not quite easy to account for. It would be interesting and instructive to learn what the experiences of the clergy generally has been, in this respect. Athens has proved an exceptionally patriotic town in its Liberty Loan and Red Cross activities, but the people seem to be in a sort of *daze* with respect to religious interest.

Trinity Church, Plattsburgh, reports that Capt. Robert C. Booth, son of Hon.

J. H. Booth, now and for many years warden and treasurer, gave a beautiful silk national flag, which was duly blessed. Mr. H. S. Wheeler, a parishioner with one son now in France, is giving a service flag. We hope to have it in time for the Bishop's blessing on Whitsunday. The Semi-Annual Convention of the Diocesan W. A. will be held in this church on May 22-23. Bishop Hulse will be the preacher. The war has interfered with usual church activities. Our people are taking a very active part in all war work. We are purchasing Liberty Bonds, some to be used for church restoration after the war, others to be used for endowment. During the year we had two officers' training camps and did all possible to minister to the men, aided in providing weekly celebration at camp, ministered to the men in the post hospital, and made them welcome at church. Our women supplied supper at cost on Saturday evenings. In the second camp we averaged 300 each supper. The rectory and many homes were opened to the men, and in the second camp supper was served in the rectory gratis to all who came on Sunday afternoon, and a full supply of cigars kept on hand on the same terms, a mutual pleasure. Perhaps our most important work is visiting the sick at our two hospitals. I discover many church people and win the good will of many others for the church.

To the Rev. D. Charles White, Chairman Committee of the State of the Church:

Reverend Sir. — I herewith tender the required report of the condition of Trinity Episcopal Church, of Gloversville. In making this report it is necessary to briefly review the work of the Episcopal Church in Gloversville for the past four years.

About four years ago occurred a division in the Church because of lack of coordination of factions that had existed for some years.

The result of the division was the organization of St. Paul's Episcopal Church as a self-supporting parish and Christ Episcopal Church was continued with assistance from the Diocesan Board of Missions.

Both organizations developed a spiritual interest and gave financial support far exceeding that which they hitherto had given as a unit.

Rev. Royal K. Tucker, rector of St. Paul's, and Rev. D. W. Greene, of Christ Church, while fully serving the individual interest of their parishes, at all times by word and act kept before all Episcopalians of Gloversville the ideals for which they labored.

Early in the summer of 1917 Rev. R. K. Tucker was appointed chaplain of the Second Regiment, National Guard of New York. In the fall of the same year Archdeacon Roelif H. Brooks, in the discharge of his duties as archdeacon, desired to meet the vestries of both churches. The meeting was arranged in accordance with his wishes by the Rev. D. W. Greene.

Representatives of both vestries met at the rectory of Christ Church. At this meeting it was evidenced that, could a middle ground be found, it was the opinion of those present that the best interest of both congregations would be served by the consolidation of the two parishes.

Committees from both vestries were later appointed and the following five articles were recommended to be submitted to a joint meeting of the vestries of both parishes.

1. That amalgamation of Christ Church and St. Paul's be considered.

2. That a new Episcopal Church body consisting of members of both be founded and that all resources of each church be transferred and become the property of the new church.

3. That the new church shall take neither the name of Christ Church nor

St. Paul's, nor be named by the members of either. That the selection of a new name be made by Bishop Nelson.

4. That the choice of an immediate rector be left to Bishop Nelson and Mr. Greene, it being the wish of both vestries that Mr. Greene accept the rectorship and continue with us.

5. That all organizations be dissolved and reorganized in the new church, giving as near equal representation in vestry, guilds and societies, as possible, to former members of each church.

The articles were adopted and submitted to the Rt. Rev. R. H. Nelson for his consideration and were unqualifiedly approved together with his most earnest hope for their consummation.

All further steps in the consolidation were carried forward in accordance with the Canon Law of the Church.

The very material assistance and advice of Bishop R. H. Nelson and Archdeacon Roelif H. Brooks greatly facilitated the work of consolidation and were much appreciated.

The consolidation has resulted in harmony and unity of purpose in a measure before unknown in this Church.

Trinity Church, of Gloversville, N. Y., does not owe one dollar. Societies and vestry have sufficient funds to carry forward their work.

Considerable improvement in the church building has been voted by the vestry with the full approval of the parishioners. Funds for this are already assured, and when the extent and character of same are decided will be submitted to Bishop R. H. Nelson for his consideration and, if approved, will be carried out.

Summarized, what four years ago seemed a serious misfortune has since resulted in the greatest good that could come to the Church. Its work for a number of years was limited; to-day it is in a position to take its stand with the other churches of the Diocese and attain those ideals for which Episcopalianism stands.

Submitted by

SAMUEL B. MORRELL.

St. Paul's, Albany, reports $2,000 paid on a mortgage of many years standing and that a bequest of $10,000, under the will of the late John E. Walker, junior warden, has been received for the endowment Fund.

By the will of the late Mrs. G. Graville Wright, St. Luke's Church, Cambridge, received $25,000 for the Endowment Fund and the Episcopal Fund of the Diocese $10,000.

St. Faith's School, Saratoga Springs, reports a record attendance of fifty-nine pupils. To accommodate this large number it has been necessary to rent rooms off the campus and to overcrowd the school's dormitories. Funds are now being raised for a new dormitory to be called Shackelford Hall, in honor of the school's founder.

The new parish house of St. Augustine's Church, Ilion, was formally opened on Saturday evening, September 15. The building, which is of Plymouth granite is 32 x 90 feet in dimensions, containing an auditorium seating 244, a common room for banquets, basketball, etc., a spacious and well designed kitchen fully equipped, boys club room, guild parlor, and three smaller class rooms. The new property, consisting of lot 125 x 330, rectory and parish house

has cost approximately $42,000, of which only $9,950 remains unpaid at present (May 1, 1918). Evidence of the value of the new building is already appearing: the parish organizations are using their rooms with great enthusiasm, attendance and membership in them all are increasing; the Sunday School is growing and we have been able to offer the use of the building for war work and many matters of community welfare, thereby increasing the efficiency of the Church in the village. The unpaid balance on the property is fully covered by pledges and the value of the old property now for sale, and we hope to go on with plans for the new church in the near future.

The Church of the Memorial, Middleville, has been left a legacy of $12,602.60 by the will of the late E. B. Corey.

An alms receiving basin, altar vases and a missal stand have been given to St. Paul's Church, Sidney, as memorials.

St. Matthew's Church, Unadilla, reports the following gifts: $1,000 to the Endowment Fund from Mrs. George Wright in memory of her parents; $1,000 to the Church Endowment Fund and $1,000 to the Cemetery Fund from the children of the late F. T. and S. H. Sherman; a set of flags of the allies, to be placed on the rood screen, from the ladies of the parish; a church flag, a service flag (now having eleven stars), black hangings for Good Friday, six large wooden candlesticks, various vestments for the choir and clergy, given by members of the congregation.

Christ Church, Walton. Since the organization of the Walton Chapter of the American Red Cross in June, 1917, Christ Church parish house has been used as the chapter headquarters and also as a center for its various activities. This has necessitated some slight curtailment of parish work, but the congregation of Christ Church feel grateful to be able to help in this way at this time of need.

Since last report a memorial flag has been presented to the parish of St. Eustace and St. Hubert, Lake Placid, N. Y., in loving memory of Mr. J. W. Wright by his daughter, Mrs. Grace Wright Payne. A Ford touring car has been purchased by said parish for the rector's use. The rectory annex his been doubled in size by an addition costing $700, and the final payment of $400 was made on the rectory recently purchased, thus giving to the parish a rectory nicely improved and free from debt.

The committee would remind the members of the Convention that its one function is to bring forward matters that seem to be worthy of the attention of the Convention and to present as fully as possible an annual survey of diocesan and parochial conditions. To do this effectively the committee asks for the fullest cooperation on the part of both clergy and laity and especially in the matter of the prompt sending to the chairman of data from the parishes and missions.

Respectfully submitted,

D. Charles White,
Thomas L. Cole,
Charles C. Harriman,
Charles E. S. Rasay,
Luther H. Tucker, Jr.

The Rev. Creighton R. Storey presented the

REPORT OF THE SOCIAL SERVICE COMMISSION.

The Social Service Commission respectfully presents the following report: The war with its multiform and overwhelming appeal has revealed the fact that we are all believers in social service. All our churches have sent their young men into the great crusade. We have all been gladly diligent in promoting the Red Cross, Young Men's Christian Association, bond selling, food saving and special relief funds. Some of our clergy have gone with our forces in various capacities of help. We have discovered that our national cause is essentially a Christian appeal in which we must show our faith by our works. It is to be hoped that the permanence of this social and patriotic responsibility will be one of our indemnities of the war and as in apostolic days we will be more than ever in the world as the church militant, and that even now our large outreaching interests and cooperation in public service will constrain us to see the duties ever at our door and to try to make every parish a power house as well as a light house for its community.

The joint commission on social service has been doing valiant work in sending to all our clergy letters and pamphlets of extraordinary work, setting forth what the church at large is doing, urging our cooperation, and suggesting lines for special local usefulness. We are asked by our joint commission to contribute one per cent. of our missionary apportionment, which this year would amount to the small sum of $30, to enable them to defray their expenses. Fifty-two of our dioceses are already contributing on this one per cent. basis and your commission very urgently advises this Convention to meet this evident obligation.

Your commission recommends favorable action on a resolution already presented by the rector of Christ Church, Hudson, calling for a special committee to study the congestion of population in industrial and military centers occasioned by the war, especially in Schenectady, Watervliet and Plattsburg, and to cooperate with the local clergy in devising means to counteract evil influences and to promote wholesome agencies. In this direction we urge all our clergy to report to the local clergy the names and addresses of any of their members who take up even temporary residence in any of the places mentioned, and we also urge that the clergy in these newly congested districts (who we are happy to know are alert and capable men) should be sufficiently reinforced to meet the present conditions in a way more worthy of the patriotism and devotion of the Church.

From many things worthy of mention which are being carried forward by churches in our Diocese we select for your attention the Canterbury Club, carried on by the Rev. Frank Creighton of St. Andrew's Church, Albany, for the benefit of young women attending the State College for Teachers, giving personal attention to the spiritual watch care of church girls and also to that of those who are unattached in church relations. The social, intellectual and religious results for the initial year of this club have been evident and most gratifying. Our clergy are asked to forward names of any such young women and to help extend the usefulness of this service as far as possible.

Respectfully submitted,

D. CHARLES WHITE,
CREIGHTON R. STORY.

On motion of the Rev. O. S. Newell, for the committee to which was referred the question of the increase of the salary of the clergy, it was

Resolved, That it is the opinion of the committee that a letter should be sent by the Committee on the State of the Church to all the vestries or committees in mission stations suggesting that if and when possible the stipends of clergymen in charge should be increased.

The Ven. Archdeacon Brooks presented the

REPORT OF THE COMMITTEE ON RESOLUTIONS.

The Committee on Resolutions, to which was referred the resolutions on St. Stephen's College, St. Faith's School, changes in the Religious Corporation Law, report favorably and urge the adoption of the resolutions.

The Rev. Oliver S. Newell presented and read

REPORT OF THE DIOCESAN BOARD OF RELIGIOUS EDUCATION.

The Diocesan Board of Religious Education begs leave to report through its executive that as usual the meetings of the board have been few because of the great distances which the various members of the board must travel to attend such meeting.

Two things only would we bring before the Convention. First, we would respectfully commend to the clergy the opportunities for inspiration for themselves and their Sunday School teachers and of helpfulness to others which are offered to them through cooperation with the local socalled Interdenominational Sunday School Associations. Interdenominationalism is a word which is apt to offend the ears of some, but in view of the larger conceptions of the possibilities, dare we say probabilities of church unity so splendidly set forth by our Diocesan in his address of last night, are there any that would say that we might compromise our position by making an address, for example, on the "Spiritual Preparation of the Sunday School Teacher for His Work" to any body of consecrated Christian people.

Secondly, we would bring to the attention of the Diocese the need of adequate support for the General Board of Religious Education. As you all know, the General Board of Religious Education is the creation of the General Convention and is to receive its support from all the Dioceses of the Church. So far the Diocese of Albany has made no adequate response. Our apportionment of the $32,000 needed for this year's work is $702. We therefore move the following resolution:

Resolved, That the Convention accept the apportionment of $702 for the work of the General Board of Religious Education and that it instruct its Committee on Apportionment to include in its report to each of the parochial clergy the proportionate amount of such sum as is payable by their parish.

Signed for the Committee,

OLIVER SHAW NEWELL.

THE BOARD OF RELIGIOUS EDUCATION.

Treasurer's Report.

1917.		*Recepits.*	
		Balance on hand December 31, 1916	$31 69
Mar.	14.	Sunday School Commission	19 53
May	1.	St. Peter's Church, Albany	29 59
			$80 81

Disbursements.

1917.			
June	22.	To check W. Fellows Morgan	$50 00
July	16.	To H. W. Rextrew Liberty Sunday Ad.	1 00
		Balance on hand December 31, 1917	29 81
			$80 81

Respectfully submitted,

H. L. COOKE,
Treasurer.

The Rev. Thomas L. Cole presented and read the following, the resolution in which was adopted:

REPORT OF THE COMMITTEE ON AMENDMENTS TO THE RELIGIOUS CORPORATIONS LAW.

To the Convention of the Diocese of Albany:

The undersigned, a committee appointed by the Bishop at the November Convention to determine whether it is possible to hold a church meeting for the election of wardens and vestrymen during the month of January, respectfully report:

That they have examined into the question and find that the annual election of any Episcopal parish hereafter to be incorporated, or which was incorporated after February 17, 1909, must be held on the secular day in the week commencing with the first Sunday in Advent designated in its certificate of incorporation.

Parishes incorporated prior to February 17, 1909, where a different date was fixed for the meeting, may change the time to the week commencing with the first Sunday in Advent, but that there is no provision of law for the holding of such meeting during the month of January unless such date was fixed in the certificate incorporating such parish.

In order to give effect to the resolution of the General Convention of the Church providing that the fiscal year shall commence on the first day of January, it would seem that an amendment to the Religious Corporations Law affecting the Episcopal Church should be obtained, and in order to accomplish such purpose, should it be deemed advisable, the authorities of the other dioceses in the State of New York should be consulted.

Furthermore, the attention of your committee has been invited to the un-

satisfactory character of the provision for the calling of vestry meetings made in the Religious Corporations Law.

In looking over the laws applicable to Episcopal churches, it seems that no meeting of the vestry can be had without the presence of: 1st, the rector, at least one of the church wardens and a majority of the vestrymen; 2d, the rector, both church wardens, and one less than a majority of the vestrymen, or if the rector be absent from the Diocese and shall have been so absent for over four calendar months, or if the meeting be called by the rector and he be absent therefrom or be incapable of going, one church warden and a majority of the vestrymen or both church wardens and one less than a majority of the vestrymen.

Under the law as it now stands, no meeting of the vestry can be had without the presence of at least one of the church wardens, and there is no provision of law where there is a rector of the parish for calling a meeting of the vestry by any one except the rector. It would seem that this is a matter of very considerable importance.

Therefore your committee begs to offer the following resolution:

Resolved, That a committee composed of two clergymen and one layman be appointed by the Bishop, who shall act with the Bishop, to which committee shall be given instruction and authority to secure the cooperation of the authorities of the other dioceses in the State of New York and with such cooperation seek to obtain from the Legislature of the State of New York amendments to the Religious Corporations Law to the following effect:

1. To enable parishes, who shall so elect, to hold the annual meeting for the election of wardens and vestrymen at some time in the month of January.

2. To enable a warden with a majority of the vestrymen of a parish to call a meeting of the rector, wardens and vestrymen in any case where for a period of four months the rector refuses to call a meeting upon the request of so large a proportion of the members of the corporation as a warden and a majority of the vestrymen.

3. To enable a meeting of the corporation of a parish legally to transact business, provided that there be present in addition to the rector, if there be one with legal right to be present, at least a majority of the whole number of wardens and vestrymen.

All of which is respectfully submitted.

THOMAS L. COLE,
RUSSELL M. JOHNSTON,
Committee.

The Right Rev. President appointed as the Committee on Amendments to the Religious Corporations Law to act with the Bishop, the Rev. Thomas L. Cole, the Rev. Charles M. Nickerson, D. D., and Mr. Russell M. Johnston.

On motion, the resolution recommending St. Faith's School was adopted.*

* See page 100.

The Rev. Dr. Tayler presented the following report, which was unanimously adopted by a rising vote:

REPORT OF THE COMMITTEE TO PREPARE A MINUTE IN REGARD TO THE WORK OF MR. WILLIAM GORHAM RICE AS TREASURER OF THE BOARD OF MISSIONS.

Your committee appointed to prepare a resolution referring to the regretted resignation of Wm. Gorham Rice, Esq., Treasurer of the Board of Missions, respectfully request the Diocesan Convention to adopt this minute, to wit:

That the Convention hereby places on record its sincere appreciation of the great interest Mr. Rice has always taken in the work of the Board of Missions, his untiring devotion to the cause of missions, his personal solicitude for the welfare of our diocesan missionaries and his enthusiastic encouragement of all matters pertaining to the well being of the Diocese. And we assure Mr. Rice of our deep gratitude for all that he has done, for we know that with him his work has been a labor of love no less than a matter of loyal Christian duty.

W. J. HAMILTON,
THOS. L. COLE,
B. W. R. TAYLER.

On motion, the resolutions presented on the first day by the Hon. Samuel B. Coffin and referred to the Committee on Resolutions, and reported favorably by that committee, were adopted, with amendments as follows:

WHEREAS, The Synod of the Second Province has appointed a committee to appeal to the dioceses for scholarships for St. Stephen's College, and

WHEREAS, The committee has proposed for the consideration of the Synod a method by which each diocese may be ultimately represented in the Board of Trustees of St. Stephen's College,

Resolved, First, that this Convention endorse the action of the Synod at its last annual meeting in New York City;

Second, that this Convention recommend to the Synod that St. Stephen's College be an official college of the Province;

Third, that this Convention recommend to the several parishes of the Diocese that they endeavor to raise by special offering, once each year, an amount equivalent to 2 per cent. of the annual salary of the rector, to maintain a scholarship each year in residence at the college from this Diocese; that these scholars shall be preferably sons of clergymen and this arrangement shall begin in September, 1918.

That said money be paid to the Treasurer of the Diocese and by him disbursed.

The Right Rev. President appointed.

REGULAR COMMITTEES AND COMMISSIONS.

COMMITTEE ON THE INCORPORATION AND ADMISSION OF CHURCHES.

The Rev. Frank W. Creighton, Mr. Edward W. Leaning.
The Rev. W. W. Silliman.

COMMITTEE ON THE REPORT OF THE TREASURER.

The Ven. Roelif H. Brooks,
The Rev. John A. Howell,
The Rev. Alaric J. Drew.
Mr. Arthur T. Smith,
Mr. William B. Eddy,
Mr. William C. Hutchins.

COMMITTEE ON THE PENSION FUND.

The Rev. Edgar A. Enos, D. D.
Mr. W. Leland Thompson,
Mr. William W. Morrill.

COMMITTEE ON FINANCE.

Mr. Robert C. Pruyn,
Mr. Thomas Hun,
Mr. Seth W. Morton,
Mr. James H. Caldwell,
Mr. Charles H. Washburn.

COMMITTEE ON SECURITIES.

Mr. Samuel W. Brown,
Mr. Edward P. Van Alstyne,
Mr. Frank S. Harder.

COMMITTEE ON THE STATE OF THE CHURCH.

The Rev. D. Charles White,
The Rev. Thomas L. Cole,
The Rev. Charles C. Harriman,
The Rev. Charles E. S. Rasay.
Mr. Luther H. Tucker, Jr.,
Mr. Charles L. Prince,
Mr. Walter H. Cluett,
Mr. Samuel B. Morrell.

COMMITTEE ON APPORTIONMENTS.

The Ven. Roelif H. Brooks,
The Rev. Henry R. Freeman, D. D.,
The Rev. B. W. R. Tayler, D. D.
Col. Selden E. Marvin,
Mr. DeLancey M. Ellis,
Mr. Russell M. Johnston.

COMMITTEE ON THE CARE OF THE BISHOP'S HOUSE.

The Ven. Roelif H. Brooks.
Mr. DeLancey M. Ellis,
Mr. Selden E. Marvin.

COMMITTEE ON THE HISTORY OF THE CHURCHES AND MISSIONS OF THE DIOCESE.

The Rev. Frederick H. Sill, D. D.,
The Rev. William C. Prout,
The Rev. Wolcott W. Ellsworth.
Mr. Herman Livingston,
Mr. James A. Holden,
Mr. Charles W. Russell.

COMMITTEE ON ENTERTAINMENT.

The Rev. C. O. S. Kearton,
The Rev. R. E. Armstrong,
The Rev. Frank W. Creighton.

COMMITTEE ON RESOLUTIONS.

The Ven. Roelif H. Brooks,
The Rev. William J. Hamilton.
Mr. Samuel B. Coffin,
Mr. Levi Hasbrouck.

COMMITTEE ON EPISCOPAL ASSISTANCE.

The Rev. Henry R. Freeman, D. D.,
The Rev. Charles C. Harriman.
Mr. Albert E. Cluett,
Mr. Fred L. Dewey, M. D.

AUDITORS' COMMITTEE.

Mr. Sydney T. Jones,
Mr. Frederick H. Gilliland,
Mr. J. Edward Poole,
Mr. Arthur T. Smith,
Mr. Frank E. Norton,
Mr. Edward R. Carey.

COMMITTEE ON NON-REPORTING CLERGY AND CHURCHES.

The Rev. Benjamin T. Trego,
The Rev. George C. Wadsworth.
Mr. Daniel H. Cowles.

COMMITTEE ON UNFINISHED BUSINESS.

The Rev. Albert Gale,
The Rev. Donald W. Greene.
Mr. Clarence Harrison.

COMMISSION ON CHURCH WORK AMONG THE DEAF AND DUMB.

The Rev. Edgar A. Enos, D. D.,
The Rev. Wolcott W. Ellsworth,
The Ven. Roelif H. Brooks,
The Rev. John N. Marvin,
The Rev. George C. Wadsworth.
Mr. John Hudson Peck, LL.D.,
Mr. Herbert F. Roy,
Mr. Charles S. Washburn.

SOCIAL SERVICE COMMISSION.

The Rev. C. R. Storey,
The Rev. Edward M. Parrott,
The Rev. Harry E. Pike,
The Rev. Frank W. Creighton,
The Rev. Frank Damrosch, Jr.
Mr. William B. Van Alstyne,
Mr. C. Langdon Perry,
Mr. Derrick L. Hall,
Mr. Charles B. Staats,
Mr. William H. Davey.

COMMISSION ON TEXT BOOKS OF ENGLISH AND AMERICAN HISTORY.

The Rev. Edward D. Tibbits, D. D.,
The Rev. Edward W. Babcock.
Mr. Theodore A. Cole,
Mr. F. W. Howard,
Mr. Albert B. Russell.

COMMISSION ON CHURCH UNITY.

The Rev. Richard E. Armstrong,
The Ven. Yale Lyon,
The Rev. Frederick T. Ashton,
The Rev. David B. Patterson,
The Rev. Elmer P. Miller.
Mr. Robert Selden, M. D.,
Mr. Samuel B. Coffin,
Mr. Horace B. Finley,
Mr. Howard F. Bailey,
Mr. George H. Burgess.

The following reports were received:

REPORT OF THE THEOLOGICAL EDUCATION FUND.

January 1, 1917, to January 1, 1918.

To balance on hand January 1, 1917	$588 40
To 67 parishes	739 17
	$1,327 57

By stipends paid	$572 50
By balance on hand January 1, 1918	755 07
	$1,327 57

The contributions from parishes and mission stations received during this year were nearly one hundred dollars less than the amount of those received in the year previous. Eleven students were assisted as compared with eight in 1917.

At the request of the Bishop, your Treasurer transferred the balance of this fund as of January 1, 1918, namely, $755.07, to him for the purpose of extending the scope of the fund and placing it on a strictly confidential basis. For the amount named your Treasurer holds the Bishop's receipt.

SELDEN E. MARVIN,
Treasurer.

REPORT OF THE CLERGY RESERVE FUND.

January 1, 1917, to January 1, 1918.

Balance as reported to last Convention	$1,418 44
To interest on amount on deposit in savings bank ($73.26)	2 82
	$1,421 26

SELDEN E. MARVIN,
Treasurer.

On motion of the Rev. Thomas L. Cole, it was

Resolved, That the Convention convey to Mr. John Hudson Peck its sympathy with him in his illness, its hope for his speedy recovery, and its regret that he has thus been detained from this meeting of the Convention.

On motion of the Secretary, it was

Resolved, That after the reading of the minutes the Convention adjourn without date.

The minutes of the afternoon session were read and accepted.

The Convention adjourned without date.

RICHARD HENRY NELSON,
Bishop of the Diocese and President of the Convention.

WILLIAM C. PROUT,
Secretary.

THOMAS B. FULCHER,
Assistant Secretary.

APPENDIX

	PLACE.	RECTOR OR MISSIONARY.	Baptised Persons.	Communicants.		Baptisms.		
				Last Reported.	Present Number.	Infant.	Adult.	Total
1	Adirondack	C. B. Alford	92	17	20	1	.....	1
	Albany:							
2	The Cathedral	R. E. Armstrong	1,852	1,285	1,296	17	3	20
3	Grace	P. Birdsall	.....	412	*412	.....	.....	.....
4	Holy Innocents	C. O. S. Kearton	475	325	325	12	1	13
5	St. Andrew's	F. W. Creighton	300	271	275	5	6	11
6	St. Paul's	R. H. Brooks	1,314	711	801	21	4	25
7	St. Peter's	C. C. Harriman	799	444	489	12	1	13
8	Trinity	C. R. Storey	*350	210	*210	37	2	39
9	Amsterdam	E. T. Carroll, D. D.	1,172	621	602	33	3	36
10	Ashland	P. McD. Bleecker	53	38	38	1	1	2
11	Athens	H. B. Whitney	242	74	78	1	.....	1
12	Ausable Forks	G. Stockwell	250	134	129	17	4	21
13	Ballston Spa	J. A. Howell	390	305	*305	.....	.....	.....
14	Bloomingdale	H. J. Fenwick	100	54	66	3	.....	3
15	Bloomville	W. N. Hawkins	38	15	16	6	.....	6
16	Blue Mountain Lake	.....	.....	.....	.....	.....	.....	.....
17	Bolton Landing	E. M. Parrott, Jr.	.....	102	*102	.....	.....	.....
18	Boyntonville	Served from Hoosick	.....	26	*26	.....	.....	.....
19	Brushton	E. E. Hutcheson	95	51	51	1	1	2
20	Burnt Hills	R. C. Masterton	140	95	99	2	.....	2
21	Cairo	B. T. Trego	136	70	82	3	5	8
22	Cambridge	.....	55	61	49	1	.....	1
23	Canajoharie	.....	.....	.....	.....	.....	.....	.....
24	Canton	H. N. Fenton	270	168	169	7	11	18
25	Castleton	A. J. Drew	50	44	25	3	1	4
26	Catskill	G. H. P. Grout	586	389	359	8	9	17
27	Champlain	L. T. Miller	65	47	46	2	.....	2
28	Charlton	.....	41	24	21	.....	.....	.....
29	Chateaugay	.....	*70	30	*30	.....	.....	.....
30	Chatham	.....	*30	17	*17	.....	.....	.....
31	Chazy	Served f'm Champl'n	*30	20	*20	.....	.....	.....
32	Cherry Valley	J. T. Kerr	2 0	125	125	11	1	12
33	Chestertown	C. B. Alford	68	14	20	8	3	11
34	Claverack	.....	*25	25	*25	.....	.....	.....
35	Clermont	.....	.....	.....	.....	.....	.....	.....
36	Clifton Park	.....	55	.....	35	2	.....	2
37	Cobleskill	Served fr. Sharon Spg	.....	.....	.....	.....	.....	.....
38	Cohoes	F. S. Sill, D. D.	870	523	521	19	1	20
39	Colton	W. J. M. Waterson	110	91	102	5	2	7
40	Cooperstown	R. Birdsall	520	320	326	35	1	36
41	Copake Iron Works	.....	*21	16	*16	.....	.....	.....
42	Coxsackie	J. Johnson	68	60	64	.....	.....	.....
43	Cullen	.....	*30	20	*20	.....	.....	.....
44	Delanson	D. B. Patterson	.....	.....	.....	.....	.....	.....
45	Delhi	H. M. Dumbell	324	240	220	6	1	7
46	Delmar	J. N. Marvin	*42	25	*25	.....	.....	.....
47	Deposit	.....	*40	33	*33	.....	.....	.....
48	Diamond Point	E. M. Parrott, Jr.	*37	17	*17	.....	.....	.....
49	Duanesburg	D. B. Patterson	140	94	92	3	.....	3
50	East Line	.....	35	30	25	.....	.....	.....
51	East Springfield	J. T. Kerr	*122	57	*57	.....	.....	.....
52	Elizabethtown	H. B. Pittman	30	25	20	.....	.....	.....
53	Ellenburg	L. T. Miller	*22	10	*10	.....	.....	.....
54	Esse x	J. F. George	70	64	57	3	.....	3
55	Fairfield	.....	*17	13	*13	.....	.....	.....
56	Fine	.....	30	12	12	.....	1	1
57	Fleischmanns	H. L. Stoddard	40	18	16	.....	.....	.....
58	Fonda	J. A. G. Tappe	35	35	*35	1	.....	1
59	Fort Covington	.....	*34	30	*30	.....	.....	.....
60	Fort Edward	E. A. Hall	268	201	201	6	1	7
61	Fort Plain	J. A. G. Tappe	115	65	68	1	.....	1
62	Fourth Lake	W. C. Prout	.....	.....	.....	.....	.....	.....
63	Frankfort	L. R. Benson	98	48	50	.....	.....	.....
64	Franklin	.....	*170	99	*99	.....	.....	.....
65	Gilbertsville	G. J. D. Peters	.....	65	67	3	.....	3

For footings turn two leaves forward. For other statistics of these churches, turn three leaves forward.

* Repeated from the Journal of 1916.

Confirmed.	Marriages.	Burials.	Sunday School.		Woman's Auxiliary Members.	Junior Auxiliary Members.	Number of Other Organizations.	Services.		Holy Communion	
			Teachers and Officers.	Pupils.				Sundays.	Other days.		
1	.....	.....	.....	.....	.....	.....	1	32	2	8	1
45	12	24	26	140	75	.....	4	104	314	444	2
.....	.....	.....	*17	*150	.....	.....	.....	.....	.....	.....	3
10	6	21	13	90	28	.....	2	96	55	68	4
17	3	6	16	125	20	.....	4	50	8	96	5
28	34	52	28	309	45	35	8	177	43	96	6
20	19	11	8	46	68	.....	6	155	135	139	7
17	27	14	11	95	.....	10	5	88	10	78	8
40	18	28	21	235	.....	.....	8	145	75	150	9
.....	.....	.....	.....	.....	16	.....	1	45	10	17	10
1	1	6	8	52	16	.....	3	104	77	49	11
1	3	8	6	37	.....	.....	5	40	46	114	12
.....	.....	.....	*10	*75	.....	.....	.....	.....	.....	.....	13
12	.....	1	6	16	.....	.....	2	84	4	28	14
2	.....	1	4	20	.....	.....	2	15	5	6	15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
.....	.....	.....	*2	*10	.....	.....	.....	.....	.....	.....	17
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
5	5	4	4	30	.....	.....	4	67	11	16	19
4	2	2	5	37	.....	.....	1	52	10	26	20
8	2	1	8	19	.....	.....	1	139	90	90	21
.....	1	5	4	10	.....	.....	.....	.....	.....	.....	22
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23
6	10	9	6	33	.....	.....	3	72	51	62	24
5	2	.....	6	10	10	.....	2	51	11	13	25
9	1	22	13	110	50	.....	7	126	146	167	26
1	4	3	1	9	12	.....	1	52	46	45	27
.....	.....	1	2	10	11	.....	.....	44	1	11	28
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	29
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	30
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	31
8	4	18	9	52	25	20	4	124	70	46	32
4	5	3	5	12	.....	.....	3	40	50	72	33
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	34
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	35
10	1	2	4	27	.....	.....	2	52	5	11	36
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	37
23	14	17	17	125	80	49	5	145	56	80	38
11	8	15	12	47	.....	.....	4	108	69	84	39
46	9	14	8	52	36	.....	2	163	199	124	40
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	41
2	2	2	3	11	10	.....	1	107	44	27	42
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	43
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	44
7	5	8	4	11	35	.....	3	92	47	134	45
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	46
.....	.....	.....	*4	*10	.....	.....	.....	.....	.....	.....	47
.....	.....	.....	*4	*44	.....	.....	.....	.....	.....	.....	48
.....	4	7	4	*14	15	.....	.....	52	.....	33	49
2	.....	3	.....	.....	.....	.....	.....	52	4	10	50
.....	.....	.....	*2	*8	.....	.....	.....	.....	.....	.....	51
.....	2	3	.....	.....	10	.....	1	64	136	19	52
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	53
.....	1	6	.....	.....	15	.....	3	154	64	52	54
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	55
1	1	1	.....	.....	.....	.....	1	8	4	4	56
.....	.....	.....	.....	.....	.....	.....	.....	13	.....	10	57
3	1	3	.....	.....	.....	.....	.....	.....	.....	.....	58
.....	.....	.....	*2	*10	.....	.....	.....	.....	.....	.....	59
.....	6	10	13	44	.....	.....	2	137	68	38	60
3	1	7	2	15	.....	.....	3	89	61	101	61
.....	.....	.....	.....	.....	.....	.....	.....	28	.....	8	62
.....	2	.....	.....	12	.....	.....	1	38	6	12	63
.....	.....	.....	*5	*23	.....	.....	.....	.....	.....	.....	64
.....	.....	.....	.....	.....	.....	.....	.....	67	48	29	65

	PLACE.	RECTOR OR MISSIONARY.	Baptized Persons.	Communicants.		Baptisms.		
				Last Reported.	Present Number.	Infant.	Adult.	Total.
66	Glens Falls	G. O. S. Newell	*1,160	628	*628	.....	.....	.....
67	Gloversville	D. W. Greene	700	370	449	13	1	14
68	Gouverneur	W. A. Braithwaite	212	106	122	8	5	13
69	Granville	B. L. Ramsay	175	100	97	.....	.....	.....
70	Green Island	R. A. Forde	200	150	156	3	1	4
71	Greenville	.....	61	34	*34	.....	.....	.....
72	Greenwich	E. A. Hall	116	32	81	7	.....	7
73	Herkimer	W. C. Prout	550	275	275	10	1	11
74	Hermon	W. J. Gage	44	22	23	10	.....	10
75	Hobart	W. N. Hawkins	106	69	71	1	.....	1
76	Hogansburg	.....	*23	17	*17	.....	.....	.....
77	Hoosick	E. D. Tibbits, D. D.	.....	207	229	2	6	8
78	Hoosick Falls	H. E. Pike	450	350	205	16	2	18
79	Horicon	C. B. Alford	*82	27	*27	.....	.....	.....
	Hudson:							
80	All Saints	R. N. Turner	116	59	68	6	.....	6
81	Christ	T. L. Cole	1,131	521	564	28	9	37
82	Hudson Falls	W. W. Lockwood	*325	220	230	8	11	19
83	Ilion	L. B. Renson	1,009	389	399	17	6	23
84	Indian Lake	H. A. Dows	.....	3	3	.....	.....	.....
85	Johnstown	W. W Ellsworth	490	267	278	10	.....	10
86	Jonesville	F. Dannards, Jr	20	.....	15	1	.....	1
87	Keeseville	G. Stockwell	62	31	42	1	1	2
88	Kinderhook	J. C. Jagar	200	*113	60	2	.....	2
89	Lake Delaware	.....	.....	30	*30	.....	.....	.....
90	Lake George	E. M. Parrott	99	99	*99	.....	.....	.....
91	Lake Placid	S. F. Ruck	.....	112	124	16	9	25
92	Lansingburg	C. M. Nickerson, D.D	325	285	280	13	3	16
93	Lawrenceville	E. E. Hutchinson	52	39	39	14	3	17
94	Lebanon Springs	.....	*40	25	*25	.....	.....	.....
95	Lisbon	.....	.....	.....	.....	.....	.....	.....
96	Little Falls	C. E. S. Rasay	440	218	230	18	2	20
97	Louisville Landing	.....	*70	48	*48	.....	.....	.....
98	Luzerne	C. J. Whipple	75	75	*75	1	.....	1
99	Madrid	C. G. Prout	35	17	15	1	.....	1
100	Malone	W. W. Silliman	223	126	126	.....	.....	.....
101	Massena	H. W. Crydenwise	400	180	212	3	.....	3
102	Mechanicville	F. Damrosch, Jr	470	227	232	11	.....	12
103	Menands	J. N. Marvin	38	24	26	.....	.....	.....
104	Middleville	.....	48	44	46	2	1	3
105	Mohawk	T. Beeson	155	93	95	5	.....	5
106	Morley	H. N. Fenton	83	49	48	2	.....	2
107	Morris	M. S. Ashton	253	223	220	2	.....	2
108	Morristown	W. J. Gage	70	45	44	2	.....	2
109	Norfolk	A. E. Elliott	32	26	24	1	.....	1
110	Norwood	A. E. Elliott	141	116	91	.....	.....	.....
111	North Granville	.....	.....	6	*6	.....	.....	.....
112	Oak Hill	.....	*25	20	*20	.....	.....	.....
113	Ogdensburg	D. C. White	1,386	910	928	12	55	67
114	Oneonta	G. C. Dickinson	686	458	475	13	2	15
115	Otego	.....	.....	48	*48	.....	.....	.....
116	Palenville	O. Edgelow	*90	43	*43	.....	.....	.....
117	Paul Smith's	.....	.....	.....	.....	.....	.....	.....
118	Philmont	.....	*80	54	*54	.....	.....	.....
119	Plattsburg	A. Gale	*533	307	*307	.....	.....	.....
120	Port Henry	.....	.....	37	*37	.....	.....	.....
121	Potsdam	W. J. Hamilton	.....	300	*300	.....	.....	.....
122	Pottersville	C. B. Alford	39	18	20	3	2	5
123	Prattsville	P. McD. Bleecker	.....	6	*6	.....	.....	.....
124	Raquette Lake	.....	.....	.....	.....	.....	.....	.....
125	Raymertown	Served from Hoosick	.....	24	*24	.....	.....	.....
	Rensselaer:							
126	Epiphany	T. White	.....	100	*100	22	1	23
127	Messiah	A. J. Drew	505	204	207	21	4	25
128	Rensselaerville	J. Prout	75	44	45	1	1	2
129	Richfield	C. Soares	126	50	45	.....	.....	.....

For footings turn one leaf forward. For other statistics of these churches turn three leaves forward.
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Confirmed.	Marriages.	Burials.	Sunday School.		Woman's Auxiliary Members.	Junior Auxiliary Members.	Number of Other Organizations.	Services.		Holy Communion	
			Teachers and Officers.	Pupils.				Sundays.	Other days.		
.....	.....	.....	*28	*223	.....	.....	.....	.....	.....	.....	66
6	7	15	15	125	30	24	4	126	9	55	67
16	12	12	7	67	33	12	3	104	82	70	68
.....	1	1	7	27	.....	.....	2	68	36	16	69
14	2	1	8	60	.....	12	3	.....	.....	.....	70
.....	.....	.....	*2	*11	.....	.....	.....	.....	.....	.....	71
9	3	2	8	24	.....	.....	2	54	20	14	72
16	15	21	12	100	25	.....	2	150	.....	114	73
.....	.....	.....	3	24	.....	.....	1	28	1	6	74
2	.....	2	5	26	.....	.....	1	67	13	28	75
.....	.....	.....	*2	*9	.....	.....	.....	.....	.....	.....	76
9	7	12	5	45	15	.....	.....	90	281	209	77
11	8	18	13	60	20	.....	1	69	100	149	78
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	79
.....	4	2	7	34	18	.....	4	65	17	28	80
48	18	29	21	122	.....	.....	7	.....	.....	.....	81
23	6	11	8	53	.....	.....	.....	90	74	94	82
15	20	14	12	130	72	.....	6	83	79	173	83
.....	.....	.....	.....	.....	.....	.....	.....	20	.....	10	84
8	7	12	15	122	.....	.....	.....	85	53	84	85
4	.....	.....	.....	.....	.....	.....	.....	51	3	8	86
3	.....	3	4	9	.....	.....	1	39	15	46	87
14	3	2	1	12	.....	.....	1	52	.....	14	88
.....	.....	.....	*6	*18	.....	.....	.....	.....	.....	.....	89
.....	.....	.....	*5	*60	.....	.....	.....	.....	.....	.....	90
16	3	4	9	52	.....	.....	3	136	16	72	91
14	9	19	19	150	.....	.....	3	100	24	114	92
4	.....	.....	4	42	.....	.....	.....	46	2	11	93
.....	.....	.....	*2	*11	.....	.....	.....	.....	.....	.....	94
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	95
.....	7	12	12	85	18	.....	3	96	144	84	96
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	97
.....	3	1	6	20	.....	.....	1	120	115	45	98
.....	.....	.....	.....	.....	.....	.....	.....	24	2	4	99
.....	.....	3	7	60	.....	.....	1	.....	.....	.....	100
16	11	16	8	66	20	.....	2	82	56	95	101
8	5	5	8	45	15	.....	4	104	86	302	102
5	.....	.....	3	10	.....	.....	1	43	3	14	103
3	.....	5	2	12	.....	.....	1	47	2	2	104
7	4	5	4	40	.....	.....	2	104	26	25	105
.....	1	3	4	9	.....	.....	2	49	2	10	106
2	2	4	15	75	40	.....	2	141	36	37	107
.....	1	1	.....	.....	15	.....	1	33	5	6	108
.....	.....	2	.....	.....	.....	.....	1	34	2	6	109
5	4	6	5	28	17	5	2	136	31	33	110
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	111
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	112
58	18	45	37	275	50	.....	6	107	107	137	113
.....	8	7	13	62	10	14	2	98	5	66	114
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	115
4	.....	.....	2	8	16	8	.....	31	20	76	116
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	117
.....	.....	.....	*6	*25	.....	.....	.....	.....	.....	.....	118
.....	.....	.....	*8	*55	.....	.....	.....	.....	.....	.....	119
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	120
.....	.....	.....	*20	*122	.....	.....	.....	.....	.....	.....	121
2	.....	.....	.....	.....	.....	.....	1	30	2	8	122
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	123
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	124
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	125
6	15	8	5	50	12	25	2	104	.....	68	126
19	6	20	8	75	18	.....	3	97	37	61	127
3	3	2	3	10	10	5	.....	80	.....	81	128
.....	.....	3	2	7	.....	.....	1	29	2	12	129

	PLACE.	RECTOR OR MISSIONARY.	Baptized Persons.	Communicants.		Baptisms.		
				Last Reported.	Present Number.	Infant.	Adult.	Total
130	Richfield Springs	C. Soares	312	252	260	1	.....	1
131	Round Lake	.....	50	52	33	.....	.....	.....
132	Rouses Point	L. T. Miller	150	65	62	.....	.....	.....
133	St. Hubert's	G. Stockwell	70	32	39	.....	1	1
134	St. Regis Falls	E. E. Hutchinson	22	12	11	.....	.....	.....
135	Salem	F. T. Ashton	127	102	105	.....	2	2
136	Santa Clara	E. E. Hutchinson	10	6	5	2	.....	2
137	Saranac Lake	E. P. Miller	950	227	227	2	6	8
138	Saratoga Springs	.....	1,189	743	746	34	5	39
139	Schaghticoke	S. A. Mills	72	34	34	2	.....	2
	Schenectady:							
140	Christ	D. H. Clarkson	*890	526	*526	26	3	29
141	St. George's	B. W. R. Tayler, D.D.	1,200	803	800	22	5	27
142	St. Paul's	J. L. Roney	168	68	80	13	.....	13
143	Schenevus	.....	.....	22	*22	.....	.....	.....
144	Schoharie	.....	.....	.....	.....	.....	.....	.....
145	Schroon Lake	C. B. Alford	.....	22	21	.....	.....	.....
146	Scotia	B. W. R. Tayler, D.D.	86	.....	52	11	.....	11
147	Schuylerville	A. B. Murray	.....	162	*162	.....	.....	.....
148	Sharon Springs	W. E. Daw	*109	78	*78	.....	.....	.....
149	Sidney	E. R. Ladbrook	188	152	163	7	1	8
150	Springfield Centre	.....	.....	.....	.....	.....	.....	.....
151	Stamford	H. L. Stoddard	114	51	50	8	1	9
152	Stillwater	A. B. Murray	*25	19	*19	.....	.....	.....
153	Stockport	C. Judd	120	40	*40	6	.....	6
154	Stottville	R. N. Turner	336	177	180	12	1	13
155	Tannersville	.....	.....	.....	.....	.....	.....	.....
156	Ticonderoga	J. F. Ryerson	....	370	365	.....	.....	.....
	Troy:							
157	Ascension	J. Caird	*455	321	315	4	.....	4
158	Christ	G. C. Wadsworth	500	385	378	6	4	10
159	Holy Cross	E. W. Babcock	270	228	206	11	3	14
160	St. Barnabas'	G. A. Holbrook	.....	408	417	14	4	18
161	St. John's	H. R. Freeman, D.D.	1,000	605	617	8	.....	8
162	St. Luke's	S. A. Mills	323	200	202	9	4	13
163	St. Paul's	E. A. Enos, D.D.	1,680	986	987	8	3	11
164	Tupper Lake	.....	*53	25	*25	.....	.....	.....
165	Twilight Park	W. L. DeVries, Ph.D	.....	.....	.....	.....	.....	.....
166	Unadilla	Y. Lyon	.....	177	189	10	13	23
167	Vermontville	H. J. Fenwick	120	65	70	2	3	5
168	Waddington	C. G. Prout	159	92	91	10	.....	10
169	Walloomsac	H. E. Pike	*170	58	*58	.....	.....	.....
170	Walton	S. R. McEwan	245	162	168	6	6	12
171	Warrensburg	G. H. Purdy	*224	150	*150	.....	.....	.....
172	Waterford	T. Bellringer, Jr.	315	191	200	2	.....	2
173	Watervliet	G. A. Perry	803	429	463	14	2	16
174	West Burlington	.....	.....	16	*16	.....	.....	.....
175	Whitehall	C. R. Quinn	*338	183	*183	.....	.....	.....
	Totals	.....	39,453	25,861	26,181	852	256	1,108

For other statistics of these churches turn three leaves forward.
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Confirmed.	Marriages.	Burials.	Sunday School.		Woman's Auxiliary Members.	Junior Auxiliary Members.	Number of Other Organizations.	Services.		Holy Communion.	
			Teachers and Officers.	Pupils.				Sundays.	Other days.		
5	1	9	6	56	.....	.....	7	76	29	74	130
2	.....	.....	.....	.....	.....	.....	1	52	6	13	131
6	.....	6	6	35	.....	18	1	82	41	58	132
.....	.....	2	2	11	.....	.....	1	91	55	26	133
5	1	1	.....	.....	.....	.....	1	17	12	3	134
.....	3	10	3	20	15	.....	1	157	103	95	135
.....	.....	1	.....	.....	.....	.....	.....	1	20	4	136
21	11	9	14	60	.....	20	2	150	.....	50	137
15	23	40	23	160	25	.....	6	192	420	188	138
.....	2	1	.....	.....	.....	.....	.....	50	7	12	139
24	15	15	19	140	.....	.....	3	211	442	353	140
41	44	28	28	210	50	18	7	161	136	156	141
.....	.....	3	8	60	.....	.....	3	104	9	37	142
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	143
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	144
.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	145
12	1	.....	9	70	.....	.....	1	48	9	3	146
.....	.....	.....	*5	*49	.....	.....	.....	.....	.....	.....	147
.....	.....	.....	*4	*25	.....	.....	.....	.....	.....	.....	148
5	2	3	6	35	.....	8	5	80	38	89	149
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	150
1	.....	2	3	30	4	4	1	88	40	64	151
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	152
2	2	3	6	45	.....	.....	2	59	2	15	153
3	5	13	16	80	.....	.....	6	45	50	160	154
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	155
13	4	5	7	42	.....	.....	3	92	26	83	156
13	10	18	18	125	.....	.....	2	104	.....	.....	157
12	6	13	15	125	.....	12	7	91	42	102	158
7	2	10	8	45	35	55	3	133	88	86	159
9	16	22	.....	.....	.....	.....	.....	880	.....	263	160
12	3	17	20	110	.....	.....	7	98	110	72	161
2	9	7	10	60	.....	.....	3	140	61	70	162
22	7	15	17	135	.....	.....	6	286	174	173	163
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	164
.....	.....	.....	.....	.....	.....	.....	.....	32	52	24	165
14	4	8	6	68	.....	25	4	56	79	54	166
5	.....	1	8	28	.....	.....	1	43	.....	13	167
.....	.....	2	4	24	.....	.....	2	40	7	9	168
.....	.....	.....	*5	*40	.....	.....	.....	.....	.....	.....	169
10	2	8	10	55	30	15	2	80	25	137	170
.....	.....	.....	*14	*95	.....	.....	.....	.....	.....	.....	171
20	5	5	12	40	12	.....	1	91	10	26	172
16	11	22	23	160	.....	.....	6	70	120	129	173
.....	.....	.....	*2	*14	.....	.....	.....	.....	.....	.....	174
.....	.....	.....	*5	*64	.....	.....	.....	.....	.....	.....	175
1,021	618	969	1,071	7,286	1,202	384	288	.....	.....	.....	

FINANCIAL STATEMENT.

	PLACE.	Balance Last Year.	Offerings.	Subscriptions and Donations.	Pew Rents	Interest and Rentals.
1	Adirondack	$11 92	$97 46	.....	.....	.....
	Albany:					
2	The Cathedral	301 82	10,050 70	$9,949 57	.....	$5,535 33
3	Grace	.....	.....	.....	.....	.....
4	Holy Innocents	438 85	1,142 55	250 00	.....	1,543 48
5	St. Andrew's	178 82	6,587 66	.....	.....	67 85
6	St. Paul's	921 86	15,085 84	.....	$4,239 59	1,207 50
7	St. Peters'	1,701 35	8,600 97	.....	9,023 75	1,424 52
8	Trinity	423 05	1,091 06	1,712 85	.....	.....
9	Amsterdam	10 68	2,555 94	.....	2,164 36	.....
10	Ashland	764 72	286 22	.....	.....	16 47
11	Athens	510 58	650 61	5 00	.....	570 00
12	Ausable Forks	.....	1,200 81	.....	.....	.....
13	Ballston Spa	.....	.....	.....	.....	.....
14	Bloomingdale	.....	168 44	131 00	.....	.....
15	Bloomville	79 31	63 47	50 00	.....	.....
16	Blue Mountain Lake	.....	.....	.....	.....	.....
17	Bolton Landing	.....	.....	.....	.....	.....
18	Boyntonville	.....	.....	.....	.....	.....
19	Brushton	4 10	441 89	97 00	.....	.....
20	Burnt Hills	181 56	799 10	36 93	.....	1,329 04
21	Cairo	175 29	385 18	.....	.....	435 96
22	Cambridge	4,011 13	2,091 68	.....	.....	1,268 02
23	Canajoharie	.....	.....	.....	.....	.....
24	Canton	357 22	1,389 71	.....	.....	592 25
25	Castleton	30 34	115 23	6 00	.....	143 00
26	Catskill	283 87	4,650 63	.....	.....	164 56
27	Champlain	.....	966 34	.....	.....	19 14
28	Charlton	27 10	215 55	36 00	.....	.....
29	Chateaugay	.....	.....	.....	.....	.....
30	Chatham	.....	.....	.....	.....	.....
31	Chazy	.....	296 47	.....	.....	.....
32	Cherry Valley	64 77	645 91	336 00	.....	758 96
33	Chestertown	.....	244 79	25 29	.....	197 50
34	Claverack	.....	.....	.....	.....	.....
35	Clermont	.....	.....	.....	.....	.....
36	Clifton Park	.....	134 82	.....	.....	.....
37	Cobleskill	.....	.....	.....	.....	.....
38	Cohoes	500 65	5,657 30	.....	.....	.....
39	Colton	28 00	758 93	.....	.....	735 00
40	Cooperstown	574 63	4,214 64	310 00	1,737 50	100 00
41	Copake Iron Works	.....	.....	.....	.....	.....
42	Coxsackie	173 09	694 50	.....	.....	670 10
43	Cullen	.....	.....	.....	.....	.....
44	Delanson	.....	.....	.....	.....	.....
45	Delhi	.....	1,286 52	210 90	294 75	386 25
46	Delmar	.....	.....	.....	.....	.....
47	Deposit	.....	.....	.....	.....	.....
48	Diamond Point	.....	.....	.....	.....	.....
49	Duanesburg	.....	553 20	52 00	.....	1,215 00
50	East Line	39 73	130 41	.....	.....	15 00
51	East Springfield	.....	.....	.....	.....	.....
52	Elizabethtown	232 17	592 73	350 00	.....	.....
53	Ellenburg	.....	.....	.....	.....	.....
54	Essex	.....	494 63	405 22	.....	.....
55	Fairfield	.....	.....	.....	.....	.....
56	Fine	.....	24 00	.....	.....	.....
57	Fleischmanns	17 74	.....	32 46	.....	.....
58	Fonda	80 93	277 93	.....	.....	132 00
59	Fort Covington	.....	.....	.....	.....	.....
60	Fort Edward	24 05	1,913 80	53 54	.....	.....
61	Fort Plain	36 05	887 02	.....	.....	.....
62	Fourth Lake	9 98	214 37	.....	.....	.....
63	Frankfort	.....	302 94	.....	.....	.....
64	Franklin	.....	.....	.....	.....	.....
65	Gilbertsville	.....	213 49	415 50	.....	236 70

For footings turn two leaves forward. For other statistics of these churches turn three leaves back and forward.

RECEIPTS FROM ALL SOURCES.

Sunday School Offerings.	Woman's Auxiliary and Junior Auxiliary.	Other Parish Societies.	Money Borrowed.	Other Sources.	Deficit.	Total Receipts.	
.....	.....	.....	.....	.....	.....	$109 38	1
$154 65	$206 00	$81 03	.....	$1,992 92	.....	28,272 02	2
.....	.....	.....	.....	.....	.....	.....	3
92 40	.....	295 50	$1,000 00	1,270 50	.....	6,033 28	4
195 00	82 98	207 01	.....	599 07	.....	7,918 39	5
1,807 38	285 28	1,915 11	.....	15 00	.....	25,477 56	6
163 31	555 56	875 10	6,300 00	3,575 20	.....	32,219 76	7
132 56	.....	.....	.....	251 72	.....	3,611 24	8
196 00	164 60	.....	600 00	157 70	.....	5,849 28	9
16 16	19 00	230 66	.....	46 75	.....	1,379 98	10
12 50	46 07	230 83	.....	.....	.....	2,025 59	11
14 95	.....	47 00	.....	.....	.....	1,262 76	12
.....	.....	.....	.....	.....	.....	.....	1
.....	184 29	.....	.....	.....	.....	483 73	14
51 43	.....	13 70	.....	.....	.....	257 91	15
.....	.....	.....	.....	.....	.....	.....	16
.....	.....	.....	.....	.....	.....	.....	17
.....	.....	.....	.....	.....	.....	.....	18
20 80	.....	64 00	.....	100 00	.....	727 79	19
32 92	.....	117 35	475 00	87 62	.....	3,059 52	20
26 00	10 00	.....	194 00	1,060 00	.....	2,286 43	21
.....	.....	.....	.....	686 54	.....	8,057 37	22
.....	.....	.....	.....	.....	.....	.....	23
55 26	.....	266 86	.....	.....	.....	2,661 30	24
5 78	136 23	60 22	.....	.....	.....	496 80	25
113 68	77 49	1,081 96	1,200 00	61 62	.....	7,633 81	26
5 82	12 18	165 00	300 00	12 75	.....	1,481 23	27
.....	.....	.....	21 45	69 00	.....	369 10	28
.....	.....	.....	.....	.....	.....	.....	29
.....	.....	.....	.....	.....	.....	.....	30
.....	.....	.....	.....	.....	.....	296 47	31
67 65	60 00	353 40	.....	74 55	.....	2,361 24	32
.....	.....	75 00	.....	.....	.....	542 58	33
.....	.....	.....	.....	.....	.....	.....	34
.....	.....	.....	.....	.....	.....	.....	35
6 00	.....	186 11	190 00	25 00	.....	541 93	36
.....	.....	.....	.....	.....	.....	.....	37
111 05	267 37	826 12	2,200 00	40 46	.....	9,602 95	38
25 50	.....	125 00	.....	.....	.....	1,672 43	39
103 66	344 83	319 27	.....	301 82	.....	8,006 35	40
.....	.....	.....	.....	.....	.....	.....	41
.....	.....	.....	.....	478 82	.....	2,016 60	42
.....	.....	.....	.....	.....	.....	.....	43
.....	.....	.....	.....	.....	.....	.....	44
102 36	152 60	398 37	.....	.....	.....	2,831 75	45
.....	.....	.....	.....	.....	.....	.....	46
.....	.....	.....	.....	.....	.....	.....	47
.....	.....	.....	.....	.....	.....	.....	48
.....	16 00	.....	.....	132 13	.....	1,968 33	49
.....	5 00	.....	.....	48 75	.....	238 89	50
.....	.....	.....	.....	.....	.....	.....	51
.....	10 00	115 00	.....	.....	.....	1,299 90	52
.....	.....	.....	.....	.....	.....	.....	53
.....	.....	.....	.....	79 00	.....	978 85	54
.....	.....	.....	.....	.....	.....	.....	55
.....	.....	.....	.....	.....	.....	24 00	56
0 48	.....	.....	.....	50 00	.....	100 68	57
.....	.....	.....	.....	.....	.....	490 86	58
.....	.....	.....	.....	.....	.....	.....	59
72 11	.....	233 45	98 50	.....	.....	2,795 45	60
5 00	25 00	207 06	.....	20 00	.....	1,180 13	61
.....	.....	.....	.....	.....	.....	224 35	62
.....	.....	172 96	.....	.....	.....	475 90	63
.....	.....	.....	.....	.....	.....	.....	64
.....	21 43	.....	.....	118 15	.....	1,005 27	65

FINANCIAL STATEMENT — *Continued.*

	PLACE.	Balance Last Year.	Offerings.	Subscriptions and Donations.	Pew Rents	Interest and Rentals.
66	Glens Falls	.....	.....	.....	.....	.....
67	Gloversville	$262 02	$1,629 20	.....	.....	$204 94
68	Gouverneur	.....	1,203 41	.....	$85 50	305 00
69	Granville	.....	552 00	.....	.....	.....
70	Green Island	137 73	953 14	$7 00	.....	.....
71	Greenville	.....	.....	.....	.....	.....
72	Greenwich	.....	551 02	15,260 00	.....	25 00
73	Herkimer	345 28	2,388 44	.....	.....	353 37
74	Hermon	.....	125 63	.....	.....	.....
75	Hobart	148 79	177 35	53 50	206 56	187 25
76	Hogansburg	.....	.....	.....	.....	.....
77	Hoosick	1,171 71	774 41	.....	.....	.....
78	Hoosick Falls	372 84	2,413 79	2,165 00	.....	565 00
79	Horicon	.....	.....	.....	.....	.....
	Hudson:					
80	All Saints'	101 72	2,261 72	20 35	.....	168 00
81	Christ	.....	5,561 98	1,668 50	.....	3,003 89
82	Hudson Falls	1,106 43	2,911 40	.....	.....	356 88
83	Ilion	3,445 18	3,322 91	.....	.....	33 75
84	Indian Lake	.....	92 72	.....	.....	.....
85	Johnstown	411 39	2,947 47	505 95	.....	545 00
86	Jonesville	.....	134 94	.....	.....	.....
87	Keeseville	75 05	329 74	22 86	.....	58 00
88	Kinderhook	.....	323 91	190 00	.....	366 00
89	Lake Delaware	.....	.....	.....	.....	.....
90	Lake George	.....	.....	.....	.....	.....
91	Lake Placid	237 40	1,554 42	.....	.....	460 00
92	Lansingburg	151 97	1,723 18	1,233 00	1,406 52	297 50
93	Lawrenceville	14 92	40 94	92 50	.....	117 50
94	Lebanon Springs	.....	.....	.....	.....	.....
95	Lisbon	.....	.....	.....	.....	.....
96	Little Falls	261 87	3,930 66	3,183 14	.....	3-9 00
97	Louisville Landing	.....	.....	.....	.....	.....
98	Luzerne	.....	467 26	.....	.....	70 00
99	Madrid	77 61	63 25	.....	.....	5 00
100	Malone	615 20	1,720 31	.....	.....	60 90
101	Massena	117 13	1,210 42	.....	.....	.....
102	Mechanicville	320 61	1,293 77	155 75	.....	70 00
103	Menands	10 90	212 97	246 50	.....	.....
104	Middleville	409 32	101 30	71 25	.....	22 09
105	Mohawk	.....	386 50	65 00	.....	344 00
106	Morley	100 61	148 73	43 00	.....	.....
107	Morris	407 19	4,096 26	.....	.....	744 80
108	Morristown	.....	177 24	12 00	.....	27 50
109	Norfolk	.....	59 94	83 00	.....	.....
110	Norwood	.....	650 08	.....	.....	.....
111	North Granville	.....	.....	.....	.....	.....
112	Oak Hill	.....	.....	.....	.....	.....
113	Ogdensburg	198 37	8,675 94	1,000 00	2,072 46	1,738 48
114	Oneonta	95 61	1,768 37	652 12	.....	.....
115	Otego	.....	.....	.....	.....	.....
116	Palenville	220 31	384 96	.....	.....	.....
117	Paul Smith's	623 55	673 07	1,125 00	.....	.....
118	Philmont	.....	.....	.....	.....	.....
119	Plattsburg	.....	.....	.....	.....	.....
120	Port Henry	.....	.....	.....	.....	.....
121	Potsdam	.....	.....	.....	.....	.....
122	Pottersville	.....	66 96	25 00	.....	.....
123	Prattsville	.....	.....	.....	.....	.....
124	Raquette Lake	.....	.....	.....	.....	.....
125	Raymertown	.....	.....	.....	.....	.....
	Rensselaer:					
126	Epiphany	.....	920 42	480 00	.....	.....
127	Messiah	113 29	1,133 13	200 00	.....	180 00
128	Rensselaerville	.....	139 16	.....	.....	470 00
129	Richfield	.....	6 07	.....	.....	350 00

For footings turn one leaf forward. For other statistics of these churches turn three leaves back and forward.

RECEIPTS FROM ALL SOURCES — *Continued.*

Sunday School Offerings.	Woman's Auxiliary and Junior Auxiliary.	Other Parish Societies.	Money Borrowed.	Other Sources.	Deficit.	Total Receipts.	
.....	.....	.....	.....	.....	.....	.....	66
$116 74	$92 01	$361 15	$5 00	.....	.....	$2,671 06	67
114 99	39 21	225 09	200 00	$342 43	$47 43	2,563 36	68
5 53	.....	568 98	50 00	198 23	.....	1,374 74	69
.....	.....	183 10	.....	636 89	.....	1,917 86	70
.....	.....	.....	.....	.....	.....	.....	71
35 16	.....	.....	.....	105 00	1 47	15,977 65	72
.....	.....	.....	.....	.....	.....	3,087 09	73
12 44	.....	94 99	.....	.....	.....	233 06	74
40 15	.....	97 73	.....	.....	.....	911 33	75
.....	.....	.....	.....	.....	.....	.....	76
.....	.....	.....	.....	.....	.....	1,946 12	77
179 38	281 84	.....	.....	19 75	.....	5,997 60	78
.....	.....	.....	.....	.....	.....	.....	79
.....	.....	.....	.....	.....	.....	551 79	80
128 60	3 00	233 61	.....	.....	.....	10,599 58	81
30 30	.....	194 05	.....	.....	.....	4,599 06	82
252 34	119 27	1,628 55	.....	.....	178 48	8,980 48	83
.....	.....	.....	.....	.....	.....	92 72	84
180 58	42 00	279 25	.....	.....	741 21	5,652 85	85
.....	.....	.....	.....	.....	11 47	146 41	86
25 41	.....	23 58	.....	.....	.....	534 64	87
.....	.....	.....	.....	.....	.....	879 91	88
.....	.....	.....	.....	.....	.....	.....	89
.....	.....	.....	.....	.....	.....	.....	90
33 16	.....	.....	600 00	.....	711 50	3,596 48	91
136 69	.....	53 61	400 00	.....	.....	5,402 47	92
24 00	.....	.....	.....	.....	.....	289 86	93
.....	.....	.....	.....	.....	.....	.....	94
.....	.....	.....	.....	.....	.....	.....	95
70 30	.....	.....	1,500 00	.....	.....	9,274 97	96
.....	.....	.....	.....	.....	.....	.....	97
40 29	.....	182 35	.....	.....	.....	759 90	98
.....	.....	68 09	.....	23 00	.....	236 95	99
62 41	.....	734 21	1,025 00	.....	.....	4,218 03	100
120 67	45 65	683 11	.....	512 42	.....	2,689 40	101
48 80	.....	260 00	500 00	50 00	.....	2,698 93	102
.....	.....	.....	.....	.....	.....	470 37	103
7 83	.....	8 00	.....	15 15	.....	634 94	104
5 00	.....	150 00	.....	.....	.....	950 50	105
14 84	.....	134 62	.....	28 09	.....	469 89	106
8 47	98 93	379 10	.....	221 45	.....	5,956 20	107
.....	.....	.....	34 00	203 17	.....	453 91	108
.....	.....	.....	.....	6 03	.....	148 97	109
80 55	60 89	445 20	.....	31 24	.....	1,267 96	110
.....	.....	.....	.....	.....	.....	.....	111
.....	.....	.....	.....	.....	.....	.....	112
177 00	.....	.....	.....	.....	.....	13,862 25	113
60 00	15 00	305 11	142 00	.....	.....	3,038 21	114
.....	.....	.....	.....	.....	.....	.....	115
.....	.....	163 65	.....	.....	.....	768 92	116
.....	.....	.....	.....	.....	.....	2,421 62	117
.....	.....	.....	.....	.....	.....	.....	118
.....	.....	.....	.....	.....	.....	.....	119
.....	.....	.....	.....	.....	.....	.....	120
.....	.....	.....	.....	.....	.....	.....	121
.....	.....	123 42	.....	.....	.....	215 38	122
.....	.....	.....	.....	.....	.....	.....	123
.....	.....	.....	.....	.....	.....	.....	124
.....	.....	.....	.....	.....	.....	.....	125
55 04	86 00	75 00	.....	.....	.....	1,616 46	126
95 90	278 71	79 35	600 00	134 17	.....	2,814 55	127
.....	.....	.....	.....	23 00	42 58	674 74	128
.....	.....	.....	.....	.....	.....	356 07	129

FINANCIAL STATEMENT — *Continued.*

	PLACE.	Balance Last Year.	Offerings.	Subscriptions and Donations.	Pew Rents	Interest and Rentals.
130	Richfield Springs	$343 10	$1,588 75	$20 00	.....	$150 00
131	Round Lake	7 45	252 28	9 00	.....	.....
132	Rouses Point	55 85	429 36	90 00	.....	180 00
133	St. Hubert's	170 00	649 52	.....	.....	.....
134	St. Regis Falls	.....	45 00	.....	.....	.....
135	Salem	8 82	885 34	608 00	.....	.....
136	Santa Clara	.....	35 00	.....	.....	.....
137	Saranac Lake	536 64	3,495 44	135 96	.....	210 67
138	Saratoga Springs	28 22	6,724 27	.....	$3,016 34	1,200 09
139	Schaghticoke	157 08	401 20	.....	.....	.....
	Schenectady:					
140	Christ	287 58	2,518 09	478 40	.....	.....
141	St. George's	371 13	3,790 21	.....	4,320 75	219 92
142	St. Paul's	58 49	685 28	373 00	.....	.....
143	Schenevus	.....	.....	.....	.....	.....
144	Schoharie	.....	.....	.....	.....	.....
145	Schroon Lake	.....	.....	.....	.....	78 06
146	Scotia	118 63	424 01	.....	.....	.....
147	Schuylerville	.....	.....	.....	.....	.....
148	Sharon Springs	.....	.....	.....	.....	.....
149	Sidney	99 98	1,050 70	.....	.....	.....
150	Springfield Centre	.....	.....	.....	.....	.....
151	Stamford	228 01	594 47	.....	.....	175 00
152	Stillwater	.....	92 12	50 00	.....	311 47
153	Stockport	55 38	641 57	.....	.....	.....
154	Stottville	324 82	957 81	356 95	.....	.....
155	Tannersville	.....	.....	.....	.....	.....
156	Ticonderoga	.....	1,193 00	644 00	.....	.....
	Troy:					
157	Ascension	307 33	3,302 71	69 07	.....	1,050 00
158	Christ	.....	4,408 95	.....	.....	.....
159	Holy Cross	.....	3,135 20	.....	.....	.....
160	St. Barnabas'	.....	4,664 07	.....	.....	.....
161	St. John's	1,498 04	9,262 36	2,450 56	2,753 91	1,620 45
162	St. Luke's	59 23	3,012 07	.....	.....	.....
163	St. Paul's	.....	6,771 72	22,125 64	5,124 57	3,456 19
164	Tupper Lake	.....	.....	.....	.....	.....
165	Twilight Park	.....	708 46	1,011 71	.....	.....
166	Unadilla	11 52	792 92	.....	899 40	196 75
167	Vermontville	.....	24 50	50 00	.....	.....
168	Waddington	204 06	323 97	44 00	.....	160 00
169	Walloomsac	.....	.....	.....	.....	.....
170	Walton	217 68	3,057 06	.....	.....	1,052 56
171	Warrensburg	.....	.....	.....	.....	.....
172	Waterford	238 06	1,958 68	1,013 88	40 00	291 22
173	Watervliet	162 65	2,907 97	.....	.....	.....
174	West Burlington	.....	.....	.....	.....	.....
175	Whitehall	.....	.....	.....	.....	.....
	Totals	$29,299 11	$207,224 47	$72,955 85	$37,375 96	$40,574 86

For other statistics of these churches turn three leaves back and forward.

RECEIPTS FROM ALL SOURCES — *Continued.*

Sunday School Offerings.	Woman's Auxiliary and Junior Auxiliary.	Other Parish Societies.	Money Borrowed.	Other Sources.	Deficit.	Total Receipts.	
$39 11	.....	$945 51	$600 00	$12 76	.....	$3,699 23	130
.....	.....	143 18	.....	29 22	$19 37	460 50	131
28 79	$20 00	56 15	.....	.....	.....	860 15	132
5 20	.....	214 77	502 45	133 00	.....	1,674 94	133
3 40	.....	7 80	.....	.....	.....	56 20	134
.....	41 55	108 69	.....	.....	.....	1,652 40	135
.....	.....	.....	.....	17 00	.....	52 00	136
283 43	14 00	857 43	.....	.....	.....	5,533 57	137
81 44	74 66	728 93	4,725 00	.....	.....	16,578 95	138
.....	.....	240 00	.....	55 50	.....	853 87	139
186 16	.....	488 95	3,300 00	43 71	.....	7,302 89	140
.....	.....	.....	800 00	13,161 50	.....	22,663 51	141
.....	.....	97 50	.....	133 40	.....	1,347 67	142
.....	.....	.....	.....	.....	.....	.....	143
.....	.....	.....	.....	.....	.....	.....	144
.....	.....	.....	.....	.....	45 71	123 77	145
27 10	.....	.....	.....	206 19	.....	775 93	146
.....	.....	.....	.....	.....	.....	.....	147
.....	.....	.....	.....	.....	.....	.....	148
51 76	.....	200 00	150 00	769 69	.....	2,322 13	149
.....	.....	.....	.....	.....	.....	.....	150
.....	15 13	398 26	.....	33 38	.....	1,444 25	151
.....	.....	.....	5 00	29 35	.....	487 94	152
14 60	120 00	50 00	.....	434 65	.....	1,316 20	153
7 88	.....	175 00	.....	205 05	.....	2,027 51	154
.....	.....	.....	.....	.....	.....	.....	155
40 00	.....	10 00	.....	306 00	.....	2,193 00	156
632 88	.....	704 97	.....	21 45	.....	6,088 41	157
347 12	28 05	1,970 26	350 00	.....	.....	7,104 38	158
.....	.....	.....	.....	.....	.....	3,135 20	159
.....	.....	.....	.....	.....	.....	4,664 07	160
104 17	.....	171 46	800 00	392 78	.....	19,053 73	161
55 00	.....	129 00	.....	432 40	.....	3,687 70	162
364 74	200 74	293 70	.....	.....	.....	38,337 30	163
.....	.....	.....	.....	.....	.....	.....	164
.....	.....	.....	.....	411 99	.....	2,132 16	165
50 65	184 99	135 00	.....	.....	.....	2,261 23	166
.....	.....	85 00	.....	.....	.....	159 50	167
.....	.....	161 06	.....	31 55	.....	924 64	168
.....	.....	.....	.....	.....	.....	.....	169
69 35	72 78	46 32	.....	119 55	.....	4,635 30	170
.....	.....	.....	.....	.....	.....	.....	171
136 36	16 00	133 90	240 00	.....	.....	4,068 10	172
33 59	.....	532 71	.....	247 58	.....	3,884 50	173
.....	.....	.....	.....	.....	.....	.....	174
.....	.....	.....	.....	.....	.....	.....	175
$8,315 71	$4,632 32	$25,483 52	$29,107 40	$31,128 79	$1,799 52	$487 897 51	

	PLACE.	Expenditures for Alms.	Current Expenses: Salaries, Music, Fuel and Lights, Taxes, Rent, Interest, Insurance, Care of Buildings.	Extraordinary Repairs.
1	Adirondack	.....	$95 11	.....
	Albany:			
2	The Cathedral	.....	17,429 26	$5,582 67
3	Grace	.....	.....	.....
4	Holy Innocents	$60 00	3,128 24	1,815 48
5	St. Andrew's	.....	3,131 01	43 86
6	St. Paul's	1,107 68	10,071 93	956 00
7	St. Peter's	1,249 16	16,816 30	.....
8	Trinity	.....	2,716 96	.....
9	Amsterdam	40 88	3,962 02	.....
10	Ashland	.....	313 15	.....
11	Athens	9 60	1,149 20	228 59
12	Ausable Forks	.....	1,064 27	.....
13	Ballston Spa	.....	.....	.....
14	Bloomingdale	.....	323 16	.....
15	Bloomville	.....	88 31	.....
16	Blue Mountain Lake	.....	.....	.....
17	Bolton Landing	.....	.....	.....
18	Boyntonville	.....	.....	.....
19	Brushton	.....	648 00	.....
20	Burnt Hills	10 17	2,348 87	.....
21	Cairo	.....	860 26	.....
22	Cambridge	.....	2,180 99	.....
23	Canajoharie	.....	.....	.....
24	Canton	.....	1,577 44	.....
25	Castleton	.....	243 52	.....
26	Catskill	85 62	3,485 54	.....
27	Champlain	.....	939 46	35 52
28	Charlton	.....	282 14	9 55
29	Chateaugay	.....	.....	.....
30	Chatham	.....	.....	.....
31	Chazy	.....	24 53	259 54
32	Cherry Valley	.....	1,481 42	399 79
33	Chestertown	.....	325 00	63 50
34	Claverack	.....	.....	.....
35	Clermont	.....	.....	.....
36	Clifton Park	.....	168 59	.....
37	Cobleskill	.....	.....	.....
38	Cohoes	146 54	3,977 46	.....
39	Colton	.....	1,005 00	.....
40	Cooperstown	323 80	4,853 90	.....
41	Copake Iron Works	.....	.....	.....
42	Coxsackie	.....	1,490 54	.....
43	Cullen	.....	.....	.....
44	Delanson	.....	.....	.....
45	Delhi	61 62	2,170 62	.....
46	Delmar	.....	.....	.....
47	Deposit	.....	.....	.....
48	Diamond Point	.....	.....	.....
49	Duanesburg	.....	1,480 41	16 80
50	East Line	.....	213 28	.....
51	East Springfield	.....	.....	.....
52	Elizabethtown	.....	924 75	.....
53	Ellenburg	.....	.....	.....
54	Essex	3 45	584 67	43 70
55	Fairfield	.....	.....	.....
56	Fine	.....	24 00	.....
57	Fleischmann's	.....	37 96	.....
58	Fonda	.....	394 30	.....
59	Fort Covington	.....	.....	.....
60	Fort Edward	.....	1,845 57	.....
61	Fort Plain	.....	827 00	.....
62	Fourth Lake	.....	99 69	.....
63	Frankfort	.....	198 08	.....
64	Franklin	.....	.....	.....
65	Gilbertsville	.....	804 66	.....

For footings turn two leaves forward. For other statistics of these churches turn three leaves back and forward.

PAROCHIAL PURPOSES.

Improvements.	Maintenance of Sunday School.	Home Expenses of Org'izations.	Added to Endowment.	Paid on Principal of Debt.	Other Purposes.	Total.	
.....	$5 00	.....	.....	.....	$2 50	$102 61	1
.....	.....	$67 80	$2,000 00	$1,000 00	151 59	26,231 32	2
.....	.....	.....	.....	.....	.....	.....	3
.....	54 00	45 25	.....	.....	166 17	5,269 14	4
$128 54	.....	136 47	2,195 78	1,012 08	237 13	6,884 87	5
.....	927 28	1,741 78	175 00	5,500 00	519 46	20,299 13	6
.....	194 04	883 08	85 48	4,700 00	4,944 34	28,872 40	7
.....	86 56	.....	.....	.....	305 13	3,108 65	8
.....	51 11	.....	.....	650 00	144 73	4,848 74	9
.....	.....	121 13	.....	19 69	.....	453 97	10
37 17	22 00	10 48	.....	.....	51 05	1,508 09	11
.....	2 50	.....	.....	.....	46 62	1,113 39	12
.....	.....	.....	.....	.....	.....	.....	13
.....	.....	.....	.....	100 59	26 25	450 00	14
.....	.....	59 28	.....	.....	.....	147 59	15
.....	.....	.....	.....	.....	.....	.....	16
.....	.....	.....	.....	.....	.....	.....	17
.....	.....	.....	.....	.....	.....	.....	18
2 50	30 80	10 00	.....	.....	.....	691 30	19
29 55	18 35	.....	18 38	.....	159 36	2,584 68	20
.....	14 30	.....	1,060 00	26 50	5 00	1,966 06	21
1 70	.....	.....	.....	.....	96 56	2,279 25	22
.....	.....	.....	.....	.....	.....	.....	23
.....	.....	74 21	.....	225 00	78 75	1,955 40	24
.....	.....	173 45	.....	.....	31 76	448 73	25
.....	.....	1,425 45	.....	1,700 00	109 38	6,805 99	26
.....	.....	.....	.....	75 00	37 50	1,087 48	27
.....	.....	.....	.....	.....	18 75	310 44	28
.....	.....	.....	.....	.....	.....	.....	29
.....	.....	.....	.....	.....	.....	.....	30
.....	.....	.....	.....	.....	5 00	289 07	31
.....	15 00	200 00	.....	.....	88 00	2,184 21	32
.....	.....	33 50	.....	.....	30 00	452 00	33
.....	.....	.....	.....	.....	.....	.....	34
.....	.....	.....	.....	.....	.....	.....	35
.....	.....	.....	.....	322 00	18 72	509 31	36
.....	.....	.....	.....	.....	.....	.....	37
60 60	148 69	295 72	.....	3,200 00	109 38	7,938 39	38
60 00	132 32	135 00	.....	.....	65 64	1,397 96	39
.....	103 66	664 10	.....	.....	388 60	6,334 06	40
.....	.....	.....	.....	.....	.....	.....	41
223 61	.....	.....	.....	.....	73 20	1,787 35	42
.....	.....	.....	.....	.....	.....	.....	43
.....	.....	.....	.....	.....	.....	.....	44
466 54	77 12	444 00	.....	.....	109 38	3,329 28	45
.....	.....	.....	.....	.....	.....	.....	46
.....	.....	.....	.....	.....	.....	.....	47
.....	.....	.....	.....	.....	.....	.....	48
.....	.....	.....	.....	.....	72 84	1,570 05	49
.....	.....	.....	.....	.....	.....	213 28	50
.....	.....	.....	.....	.....	.....	.....	51
.....	.....	.....	.....	.....	54 70	979 45	52
.....	.....	.....	.....	.....	.....	.....	53
.....	9 68	.....	.....	25 00	55 00	721 50	54
.....	.....	.....	.....	.....	.....	.....	55
.....	.....	.....	.....	.....	.....	24 00	56
.....	.....	.....	.....	.....	.....	37 96	57
.....	.....	.....	.....	.....	.....	394 30	58
.....	.....	.....	.....	.....	.....	.....	59
499 75	.....	255 56	.....	.....	137 92	2,738 80	60
.....	15 00	60 00	.....	.....	45 00	947 00	61
.....	.....	.....	.....	75 00	.....	174 69	62
.....	.....	124 13	.....	.....	.....	322 21	63
.....	.....	.....	.....	.....	.....	.....	64
.....	.....	.....	.....	.....	50 43	855 09	95

	PLACE.	Expenditures for Alms.	Current Expenses: Salaries, Music, Fuel and Lights, Taxes, Rent, Interest, Insurance, Care of Buildings.	Extraordinary Repairs.
66	Glens Falls	.....	.....	.....
67	Gloversville	$56 04	$1,451 07	$83 01
68	Gouverneur	8 26	1,764 03	.....
69	Granville	.....	732 40	.....
70	Green Island	.....	1,766 50	.....
71	Greenville	.....	.....	.....
72	Greenwich	.....	720 00	85 74
73	Herkimer	.....	2,440 54	66 04
74	Hermon	.....	60 25	.....
75	Hobart	7 27	584 63	.....
76	Hoganaburg	.....	.....	.....
77	Hoosick	.....	741 39	.....
78	Hoosick Falls	.....	3,489 86	.....
79	Horicon	.....	.....	.....
	Hudson:			
80	All Saints	.....	193 14	.....
81	Christ	147 06	6,161 87	.....
82	Hudson Falls	66 76	1,996 51	.....
83	Ilion	49 64	2,366 81	125 25
84	Indian Lake	.....	77 72	.....
85	Johnstown	60 00	3,468 25	.....
86	Jonesville	.....	104 00	.....
87	Keeseville	.....	337 09	.....
88	Kinderhook	20 00	562 00	50 00
89	Lake Delaware	.....	.....	.....
90	Lake George	.....	.....	.....
91	Lake Placid	.....	1,980 10	936 59
92	Lansingburg	45 00	4,616 34	.....
93	Lawrenceville	.....	238 79	.....
94	Lebanon Springs	.....	.....	.....
95	Lisbon	.....	.....	.....
96	Little Falls	38 85	3,242 24	4,448 91
97	Louisville Landing	.....	.....	.....
98	Luzerne	.....	571 33	.....
99	Madrid	.....	158 88	.....
100	Malone	27 00	2,301 62	179 38
101	Massena	30 00	1,470 17	118 55
102	Mechanicville	.....	2,110 20	234 69
103	Menands	.....	445 88	.....
104	Middleville	.....	195 86	.....
105	Mohawk	.....	872 16	.....
106	Morley	.....	340 15	.....
107	Morris	.....	1,897 75	70 00
108	Morristown	.....	144 74	.....
109	Norfolk	.....	137 01	.....
110	Norwood	1 50	622 88	.....
111	North Granville	.....	.....	.....
112	Oak Hill	.....	.....	.....
113	Ogdensburg	161 60	6,508 74	.....
114	Oneonta	.....	1,989 07	197 95
115	Otego	.....	.....	.....
116	Palenville	.....	431 21	.....
117	Paul Smith's	.....	1,276 50	.....
118	Philmont	.....	.....	.....
119	Plattsburg	.....	.....	.....
120	Port Henry	.....	.....	.....
121	Potsdam	.....	.....	.....
122	Pottersville	.....	212 38	.....
123	Prattsville	.....	.....	.....
124	Raquette Lake	.....	.....	.....
125	Raymertown	.....	.....	.....
	Rensselaer:			
126	Epiphany	.....	886 67	480 00
127	Messiah	20 19	1,652 94	696 66
128	Rensselaerville	.....	554 75	.....
129	Richfield	.....	320 02	.....

For footings turn one leaf forward. For other statistics of these churches turn three leaves back and forward.

PAROCHIAL PURPOSES—*Continued.*

Improvements.	Maintenance of Sunday School.	Home Expenses of Org'izations.	Added to Endowment.	Paid on Principal of Debt.	Other Purposes.	Total.	
.....	.....	.....	.....	.....	.....	.....	66
$50 56	$86 82	$416 23	.....	$14 40	$54 80	$2,212 93	67
.....	67 93	232 85	.....	200 00	94 00	2,367 07	68
100 00	17 75	347 43	.....	.....	.....	1,197 58	69
.....	.....	.....	$20 20	.....	1 51	1,788 21	70
.....	.....	.....	.....	.....	.....	.....	71
.....	36 63	.....	15,000 00	24 77	35 57	15,902 71	72
.....	34 12	.....	.....	.....	80 22	2,620 92	73
2 71	13 94	.....	.....	.....	128 80	205 70	74
.....	34 44	.....	.....	.....	36 96	663 30	75
.....	.....	.....	.....	.....	.....	.....	76
.....	13 54	.....	.....	.....	41 53	796 46	77
.....	61 37	34 28	7 03	1,300 00	222 85	5,115 39	78
.....	.....	.....	.....	.....	.....	.....	79
.....	.....	.....	.....	.....	.....	493 14	80
729 61	147 19	109 11	.....	.....	1,053 93	8,348 77	81
.....	60 86	.....	.....	.....	207 80	2,331 93	82
2,351 83	188 43	.....	246 73	.....	242 86	5,571 55	83
.....	.....	.....	.....	.....	.....	77 72	84
.....	141 16	31 35	.....	519 00	151 48	4,371 24	85
.....	.....	.....	.....	7 56	.....	111 56	86
.....	17 54	.....	.....	.....	7 50	362 13	87
.....	.....	.....	.....	.....	87 60	719 60	88
.....	.....	.....	.....	.....	.....	.....	89
.....	.....	.....	.....	.....	.....	.....	90
.....	8 95	.....	.....	400 00	83 13	3,408 77	91
.....	98 84	.....	.....	50 00	144 36	4,954 54	92
.....	.....	.....	.....	.....	9 40	248 19	93
.....	.....	.....	.....	.....	.....	.....	94
.....	.....	.....	.....	.....	.....	.....	95
.....	40 63	.....	.....	.....	182 30	7,952 93	96
.....	.....	.....	.....	.....	.....	.....	97
.....	25 00	.....	.....	.....	37 19	633 52	98
.....	.....	.....	.....	8 89	14 28	182 05	99
226 88	49 09	.....	.....	362 57	160 82	3,307 36	100
69 13	104 67	.....	.....	400 00	135 19	2,327 71	101
.....	29 47	.....	.....	51 58	64 18	2,490 12	102
.....	.....	.....	.....	.....	9 55	455 43	103
.....	.....	4 00	.....	.....	.....	199 86	104
.....	.....	.....	.....	.....	17 44	889 60	105
18 38	5 75	.....	.....	.....	16 74	381 02	106
.....	102 01	96 15	2,000 00	.....	602 22	4,768 13	107
.....	.....	.....	.....	212 45	39 64	396 83	108
.....	.....	.....	.....	.....	5 15	142 16	109
.....	60 27	110 52	.....	.....	70 37	865 54	110
.....	.....	.....	.....	.....	.....	.....	111
.....	.....	.....	.....	.....	.....	.....	112
.....	534 34	.....	3,000 00	600 00	175 00	10,979 68	113
.....	40 00	.....	50 00	347 88	176 61	2,801 51	114
.....	.....	.....	.....	.....	.....	.....	115
.....	.....	.....	.....	.....	20 42	451 63	116
.....	.....	.....	.....	.....	.....	1,276 50	117
.....	.....	.....	.....	.....	.....	.....	118
.....	.....	.....	.....	.....	.....	.....	119
.....	.....	.....	.....	.....	.....	.....	120
.....	.....	.....	.....	.....	.....	.....	121
.....	.....	.....	.....	.....	.....	212 38	122
.....	.....	.....	.....	.....	.....	.....	123
.....	.....	.....	.....	.....	.....	.....	124
.....	.....	.....	.....	.....	.....	.....	125
.....	.....	.....	.....	125 00	.....	1,491 67	126
.....	57 77	.....	.....	100 00	65 73	2,593 29	127
5 70	.....	.....	.....	.....	41 28	601 73	128
.....	.....	.....	.....	.....	21 14	341 16	129

	PLACE.	Expenditures for Alms.	Expenditures for Current Expenses: Salaries, Music, Fuel and Lights, Taxes, Rent, Interest, Insurance, Care of Buildings.	Expenditures for Extraordinary Repairs.
130	Richfield Springs	$59 54	$2,050 53	.....
131	Round Lake	.....	402 48	.....
132	Rouses Point	.....	501 75	$13 50
133	St. Hubert's	.....	564 22	.....
134	St. Regis Falls	.....	25 00	.....
135	Salem	.....	1,480 52	.....
136	Santa Clara	.....	52 00	.....
137	Saranac Lake	62 92	3,718 58	.....
138	Saratoga Springs	.....	7,027 08	.....
139	Schaghticoke	.....	292 50	139 42
	Schenectady:			
140	Christ	68 36	3,757 61	.....
141	St. George's	150 00	6,043 59	358 36
142	St. Paul's	.....	955 50	174 97
143	Schenevus	.....	.....	.....
144	Schoharie	.....	.....	.....
145	Schroon Lake	.....	112 27	.....
146	Scotia	.....	302 42	.....
147	Schuylerville	.....	.....	.....
148	Sharon Springs	.....	.....	.....
149	Sidney	38 53	1,131 17	104 87
150	Springfield Centre	.....	.....	.....
151	Stamford	.....	804 38	.....
152	Stillwater	.....	394 00	.....
153	Stockport	.....	658 75	.....
154	Stottville	.....	1,361 90	.....
155	Tannersville	.....	.....	.....
156	Ticonderoga	.....	1,106 00	.....
	Troy:			
157	Ascension	35 97	3,275 95	108 81
158	Christ	.....	4,149 59	.....
159	Holy Cross	45 75	.....	.....
160	St. Barnabas'	18 72	4,392 39	.....
161	St. John's	245 00	9,740 45	.....
162	St. Luke's	.....	1,438 57	.....
163	St. Paul's	458 05	11,832 97	383 74
164	Tupper Lake	.....	.....	.....
165	Twilight Park	.....	1,737 46	.....
166	Unadilla	72 56	1,534 42	.....
167	Vermontville	.....	118 00	.....
168	Waddington	2 50	524 40	159 00
169	Walloomsac	.....	.....	.....
170	Walton	.....	2,832 73	199 79
171	Warrensburg	.....	.....	.....
172	Waterford	10 00	2,544 04	813 88
173	Watervliet	30 00	2,814 23	.....
174	West Burlington	.....	.....	.....
175	Whitehall	.....	.....	.....
	Totals	$5,135 59	$239,960 46	$19,684 11

For other statistics of these churches turn three leaves back and forward.

PAROCHIAL PURPOSES—*Concluded.*

Improvements.	Maintenance of Sunday School.	Home Expenses of Org'izations.	Added to Endowment.	Paid on Principal of Debt.	Other Purposes.	Total.	
.....	$35 98	$425 51	.....	$300 00	$72 92	$2,944 48	130
31 06	.....	.....	.....	.....	17 73	451 27	131
.....	28 79	76 15	.....	.....	33 75	653 94	132
250 00	5 60	.....	.....	553 03	.....	1,372 85	133
.....	.....	.....	.....	.....	.....	25 00	134
.....	.....	37 02	.....	.....	65 64	1,583 18	135
.....	.....	.....	.....	.....	.....	52 00	136
.....	162 97	776 76	.....	.....	143 97	4,865 20	137
4,197 68	47 95	371 95	$410 27	2,725 00	382 59	15,162 52	138
340 10	.....	.....	.....	.....	.....	772 02	139
.....	134 29	259 60	.....	2,800 00	109 38	7,129 24	140
97 50	.....	.....	.....	.....	10,899 65	17,549 10	141
.....	.....	.....	.....	200 00	.....	1,330 47	142
.....	.....	.....	.....	.....	.....	.....	143
.....	.....	.....	.....	.....	.....	.....	144
.....	.....	.....	.....	.....	.....	112 27	145
414 11	87 00	.....	.....	.....	27 00	830 53	146
.....	.....	.....	.....	.....	.....	.....	147
.....	.....	.....	.....	.....	.....	.....	148
.....	23 92	.....	.....	710 00	45 46	2,053 95	149
.....	.....	.....	.....	.....	.....	.....	150
.....	4 13	288 38	.....	.....	35 02	1,131 91	151
.....	.....	.....	.....	.....	.....	394 00	152
.....	.....	.....	.....	94 27	47 50	800 52	153
.....	3 60	.....	.....	.....	85 67	1,451 17	154
.....	.....	.....	.....	.....	.....	.....	155
.....	20 00	10 00	.....	700 00	75 00	1,911 00	156
284 00	198 02	.....	60 00	.....	558 65	4,521 40	157
.....	241 84	1,809 05	.....	.....	255 01	6,455 49	158
.....	106 00	600 25	.....	.....	131 25	883 25	159
.....	.....	.....	.....	.....	30 00	4,441 11	160
.....	.....	.....	131 25	1,600 00	2,223 87	13,950 57	161
1,957 08	55 00	.....	.....	.....	67 39	3,518 04	162
.....	596 40	.....	7,663 40	.....	3,516 11	24,450 67	163
.....	.....	.....	.....	.....	.....	.....	164
.....	.....	.....	.....	.....	.....	1,737 46	165
.....	28 83	170 30	.....	.....	148 41	1,954 52	166
.....	.....	.....	.....	10 00	.....	128 00	167
.....	90	.....	.....	211 15	.....	897 95	168
.....	.....	.....	.....	.....	.....	.....	169
.....	82 02	88 41	.....	200 00	217 43	3,620 38	170
.....	.....	.....	.....	.....	.....	.....	171
117 00	50 00	10 00	.....	150 00	87 88	3,782 80	172
.....	108 05	.....	.....	347 58	237 45	3,537 31	173
.....	.....	.....	.....	.....	.....	.....	174
.....	.....	.....	.....	.....	.....	.....	175
$12,753 29	$6,007 21	$13,265 69	$34,123 52	$33,955 99	$32,500 12	$397,385 98	

EXPENDITURES FOR DIOCESAN PURPOSES.

	PLACE.	Bishop's Salary.	Diocesan Fund.	Diocesan Missions.	Other Diocesan Purposes.	Total for Diocesan Purposes.
1	Adirondack	$2 25	$2 38	.....	.....	$4 63
	Albany:					
2	The Cathedral	120 00	.....	$800 00	.....	920 00
3	Grace	.....	.....	.....	.....	.....
4	Holy Innocents	83 00	.....	22 64	$14 25	119 89
5	St. Andrew's	32 00	60 00	.....	19 39	111 39
6	St. Paul's	17 71	120 00	400 00	207 26	744 97
7	St. Peter's	251 20	160 00	800 00	54 16	1,265 36
8	Trinity	29 00	5 00	40 00	5 00	79 00
9	Amsterdam	48 59	.....	101 54	53 62	203 75
10	Ashland	4 00	12 50	12 00	11 65	40 15
11	Athens	12 00	28 00	25 00	16 94	81 94
12	Ausable Forks	12 00	30 00	25 00	20 17	87 17
13	Ballston Spa	.....	.....	.....	.....	.....
14	Bloomingdale	.....	.....	6 00	.....	6 00
15	Bloomville	.....	.....	5 00	2 62	7 62
16	Blue Mountain Lake	.....	.....	.....	.....	.....
17	Bolton Landing	.....	.....	.....	.....	.....
18	Boyntonville	.....	.....	.....	.....	.....
19	Brushton	2 00	.....	15 00	1 54	18 54
20	Burnt Hills	12 00	33 12	83 37	61 93	190 42
21	Cairo	13 00	28 00	25 00	4 72	70 72
22	Cambridge	29 35	24 00	49 06	1 95	104 36
23	Canajoharie	.....	.....	.....	.....	.....
24	Canton	19 00	36 00	35 00	18 94	108 94
25	Castleton	2 00	.....	8 00	1 50	11 50
26	Catskill	36 05	.....	30 00	9 77	75 82
27	Champlain	10 92	32 25	32 00	3 90	79 07
28	Charlton	3 00	.....	11 00	.....	14 00
29	Chateaugay	.....	.....	.....	.....	.....
30	Chatham	.....	.....	.....	.....	.....
31	Chazy	.....	.....	.....	.....	.....
32	Cherry Valley	16 00	40 00	35 00	6 80	97 80
33	Chestertown	.....	4 00	10 00	6 41	20 41
34	Claverack	.....	.....	.....	.....	.....
35	Clermont	.....	.....	.....	.....	.....
36	Clifton Park	.....	.....	5 00	.....	5 00
37	Cobleskill	.....	.....	.....	.....	.....
38	Cohoes	40 00	60 00	241 52	66 32	407 84
39	Colton	.....	5 00	20 00	.....	25 00
40	Cooperstown	129 00	.....	177 00	523 89	829 89
41	Copake Iron Works	.....	.....	.....	.....	.....
42	Cosackie	.....	.....	57 38	9 62	67 00
43	Cullen	.....	.....	.....	.....	.....
44	Delanson	.....	.....	.....	.....	.....
45	Delhi	19 00	60 00	60 00	8 30	147 30
46	Delmar	.....	.....	.....	.....	.....
47	Deposit	.....	.....	.....	.....	.....
48	Diamond Point	.....	.....	.....	.....	.....
49	Duanesburg	18 42	40 00	50 00	.....	108 42
50	East Line	.....	8 00	5 00	.....	13 00
51	East Springfield	.....	.....	.....	.....	.....
52	Elizabethtown	11 00	30 00	.....	7 35	48 35
53	Ellenburg	.....	.....	.....	.....	.....
54	Essex	13 70	5 00	35 00	.....	53 70
55	Fairfield	.....	.....	.....	.....	.....
56	Fine	.....	.....	.....	.....	.....
57	Fleischmann's	.....	1 50	.....	1 00	2 50
58	Fonda	362	4 00	5 50	.....	13 12
59	Fort Covington	.....	.....	.....	.....	.....
60	Fort Edward	24 50	.....	.....	6 45	30 95
61	Fort Plain	7 00	24 00	7 00	10 00	48 00
62	Fourth Lake	2 00	.....	6 00	.....	8 00
63	Frankfort	2 00	4 00	5 01	1 50	12 51
64	Franklin	.....	.....	.....	.....	.....
65	Gilbertsville	7 00	15 00	31 25	18 60	71 85

For footings turn two leaves forward. For other statistics of these churches turn three leaves back and forward.

Expenditures for General Purposes.			Total Expenditures.	Total Receipts.	Cash in Hand.	
General Missions.	Other General Purposes.	Total for General Purposes.				
.....	$1 25	$1 25	$108 49	$109 38	$0 89	1
$593 55	.....	593 55	27,744 87	28,272 02	527 15	2
.....	.....	.....	.....	.....	.....	3
25 00	.....	25 00	5,414 03	6,033 28	619 25	4
300 00	40 49	340 49	7,336 75	7,918 39	581 64	5
843 41	1,805 66	2,649 07	24,393 17	25,477 56	1,084 39	6
1,553 00	233 03	1,786 03	31,923 79	32,219 76	295 97	7
.....	.....	.....	3,187 65	3,611 24	423 59	8
563 89	152 87	716 76	5,769 29	5,849 28	85 99	9
52 00	6 00	58 00	552 12	1,379 98	827 86	10
110 77	37 72	148 49	1,738 52	2,025 59	287 07	11
26 35	35 65	62 20	1,262 76	1,262 76	.....	12
.....	.....	.....	.....	.....	.....	13
.....	.....	.....	455 99	483 73	27 74	14
2 00	.....	2 00	157 21	257 91	100 70	15
.....	.....	.....	.....	.....	.....	16
.....	.....	.....	.....	.....	.....	17
.....	.....	.....	.....	.....	.....	18
10 00	7 95	17 95	727 79	727 79	.....	19
147 16	41 82	188 98	2,964 08	3,059 52	95 44	20
.....	.....	.....	2,046 08	2,286 43	240 35	21
.....	413 00	413 00	2,796 71	8,057 37	5,260 66	22
.....	.....	.....	.....	.....	.....	23
75 06	.....	75 06	2,139 70	2,661 30	521 60	24
.....	1 25	1 25	173 45	179 23	5 78	25
378 22	.....	378 22	7,260 03	7,633 81	373 78	26
27 06	250 00	277 06	1,443 61	1,481 23	37 62	27
33 00	.....	33 00	357 44	369 10	11 66	28
.....	.....	.....	.....	.....	.....	29
.....	.....	.....	.....	.....	.....	30
.....	.....	.....	.....	.....	.....	31
47 64	.....	47 64	2,329 66	2,361 24	31,58	32
17 88	.....	17 88	490 29	542 58	52 29	33
.....	.....	.....	.....	.....	.....	34
.....	.....	.....	.....	.....	.....	35
7 00	1 50	8 50	522 81	541 93	19 12	36
.....	.....	.....	.....	.....	.....	37
380 38	460 58	840 96	9,187 19	9,602 95	415 76	38
214 30	1 58	215 88	1,628 54	1,672 43	43 89	39
243 90	.....	243 90	7,407 85	8,006 35	598 50	40
.....	.....	.....	.....	.....	.....	41
37 09	14 57	51 66	1,906 01	2,016 60	110 59	42
.....	.....	.....	.....	.....	.....	43
.....	.....	.....	.....	.....	.....	44
164 00	64 59	228 59	2,831 75	3,705 17	.....	45
.....	.....	.....	.....	.....	.....	46
.....	.....	.....	.....	.....	.....	47
.....	.....	.....	.....	.....	.....	48
.....	289 86	289 86	1,968 33	1,968 33	.....	49
5 00	.....	5 00	231 28	238 89	7 61	50
.....	.....	.....	.....	.....	.....	51
74 89	10 00	84 89	1,112 69	1,299 90	187 21	52
.....	.....	.....	.....	.....	.....	53
21 50	.....	21 50	796 70	978 85	182 15	54
.....	.....	.....	.....	.....	.....	55
.....	.....	.....	.....	.....	.....	56
10 33	.....	10 33	50 79	125 68	74 89	57
.....	.....	.....	407 42	490 86	83 44	58
.....	.....	.....	.....	.....	.....	59
10 50	.....	10 50	2,769 75	2,795 45	25 70	60
40 00	8 81	48 81	1,043 81	1,180 13	136 32	61
11 00	.....	11 00	193 69	224 35	30 66	62
15 00	4 00	19 00	353 72	475 90	122 18	63
.....	.....	.....	.....	.....	.....	64
78 33	.....	78 33	1,005 27	1,005 27	.....	65

EXPENDITURES FOR DIOCESAN PURPOSES.

	PLACE.	Bishop's Salary.	Diocesan Fund.	Diocesan Missions.	Other Diocesan Purposes.	Total for Diocesan Purposes.
66	Glens Falls	.....	.....	.....	.....	.....
67	Gloversville	$28 12	.....	$15 07	$8 90	$52 09
68	Gouverneur	11 00	$36 00	40 00	12 84	99 84
69	Granville	17 50	.....	.....	54 00	71 50
70	Green Island	.....	.....	30 00	.....	30 00
71	Greenville	.....	.....	.....	.....	.....
72	Greenwich	11 72	12 00	20 00	7 68	51 40
73	Herkimer	26 74	40 00	81 00	2 50	150 24
74	Hermon	3 00	5 00	5 00	.....	13 00
75	Hobart	7 00	8 00	20 00	4 94	39 94
76	Hoganaburg	.....	.....	.....	.....	.....
77	Hoosick	5 00	.....	.....	67 01	72 01
78	Hoosick Falls	41 62	34 00	125 00	25 47	226 09
79	Horicon	.....	.....	.....	.....	.....
	Hudson:					
80	All Saints	6 00	8 00	10 00	.....	24 00
81	Christ	.....	72 00	200 00	17 50	289 50
82	Hudson Falls	22 00	40 00	30 00	32 02	124 02
83	Ilion	24 00	24 00	24 00	29 10	101 10
84	Indian Lake	.....	.....	.....	.....	.....
85	Johnstown	34 00	10 00	75 00	10 00	129 00
86	Jonesville	.....	.....	5 00	.....	5 00
87	Keeseville	4 42	4 00	10 00	24 29	42 71
88	Kinderhook	.....	.....	.....	.....	.....
89	Lake Delaware	.....	.....	.....	.....	.....
90	Lake George	.....	.....	.....	.....	.....
91	Lake Placid	18 66	.....	20 00	7 60	46 26
92	Lansingburg	49 00	60 00	176 00	42 03	327 03
93	Lawrenceville	2 00	6 00	6 00	3 00	17 00
94	Lebanon Springs	.....	.....	.....	.....	.....
95	Lisbon	.....	.....	.....	.....	.....
96	Little Falls	29 00	50 00	106 00	75 79	260 79
97	Louisville Landing	.....	.....	.....	.....	.....
98	Luzerne	2 00	16 00	30 00	3 09	51 09
99	Madrid	3 38	.....	10 00	.....	13 38
100	Malone	44 00	.....	48 00	35 04	127 04
101	Massena	10 00	36 00	50 00	65 55	161 55
102	Mechanicville	19 00	16 00	24 00	4 73	63 73
103	Menands	.....	.....	5 00	.....	5 00
104	Middleville	8 00	.....	5 00	3 70	16 70
105	Mohawk	6 00	12 00	20 00	.....	38 00
106	Morley	.....	5 46	12 00	1 69	19 15
107	Morris	19 00	40 00	50 00	30 86	139 86
108	Morristown	5 83	14 40	13 50	.....	33 73
109	Norfolk	.....	.....	.....	.....	.....
110	Norwood	8 00	18 00	20 00	2 70	48 70
111	North Granville	.....	.....	.....	.....	.....
112	Oak Hill	.....	.....	.....	.....	.....
113	Ogdensburg	67 17	80 00	300 00	189 95	637 12
114	Oneonta	22 00	44 00	78 00	.....	144 00
115	Otego	.....	.....	.....	.....	.....
116	Palenville	5 00	16 00	12 00	7 08	40 08
117	Paul Smith's	20 00	24 00	52 00	104 30	200 30
11	Philmont	.....	.....	.....	.....	.....
1	Plattsburg	.....	.....	.....	.....	.....
1	Port Henry	.....	.....	.....	.....	.....
1 1	Potsdam	.....	.....	.....	.....	.....
122	Pottersville	.....	.....	3 00	.....	3 00
23	Prattsville	.....	.....	.....	.....	.....
124	Raquette Lake	.....	.....	.....	.....	.....
125	Raymertown	.....	.....	.....	.....	.....
	Rensselaer:					
126	Epiphany	.....	.....	10 00	5 00	15 00
127	Messiah	15 55	24 00	5 00	71 00	125 55
128	Rensselaerville	7 00	10 00	20 00	5 00	42 00
129	Richfield	.....	.....	.....	.....	.....

For footings turn one leaf forward. For other statistics of these churches turn three leaves back and forward.

Expenditures for General Purposes.			Total Expenditures.	Total Receipts.	Cash in Hand.	
General Missions.	Other General Purposes.	Total for General Purposes.				
.....	.....	.....	.....	.....	.....	66
$37 00	$3 80	$40 80	$2,305 82	$2,671 06	$365 24	67
82 00	14 45	96 45	2,563 36	2,515 63	.....	68
.....	12 37	12 37	1,281 45	1,374 74	93 29	69
.....	50 00	50 00	1,868 21	1,917 86	.....	70
.....	.....	.....	.....	.....	.....	71
.....	14 45	14 45	15,968 56	15,977 65	.....	72
100 00	150 00	250 00	3,021 16	3,087 09	65 93	73
.....	.....	.....	218 70	233 06	14 36	74
7 97	15 12	23 09	726 33	911 35	185 02	75
.....	.....	.....	.....	.....	.....	76
.....	181 76	181 76	1,060 23	1,946 12	885 89	77
160 54	.....	160 54	5,502 02	5,997 60	495 58	78
.....	.....	.....	.....	.....	.....	79
.....	.....	.....	517 14	551 79	34 65	80
595 92	1,365 39	1,961 31	10,599 58	10,599 58	.....	81
340 69	470 40	811 09	3,267 04	4,599 06	1,332 02	82
368 67	424 25	792 92	6,465 57	8,980 48	2,514 91	83
15 00	15 00	30 00	77 72	.....	.....	84
292 50	142 41	434 91	4,935 05	5,652 85	717 80	85
9 05	20 80	29 85	146 41	146 41	.....	86
12 30	22 25	34 55	439 39	534 64	95 25	87
.....	.....	.....	719 60	879 91	160 30	88
.....	.....	.....	.....	.....	.....	89
.....	.....	.....	.....	.....	.....	90
.....	.....	.....	3,455 03	3,596 48	141 45	91
37 85	.....	37 85	5,317 42	5,402 47	85 05	92
10 00	.....	10 00	275 19	289 86	14 67	93
.....	.....	.....	.....	.....	.....	94
.....	.....	.....	.....	.....	.....	95
274 85	.....	274 85	8,488 57	9,274 97	786 40	96
.....	.....	.....	.....	.....	.....	97
35 29	40 00	75 29	759 90	759 90	.....	98
.....	.....	.....	195 43	236 95	41 52	99
26 04	57 73	83 77	3,518 17	4,218 03	699 86	100
129 00	57 07	186 07	2,675 33	2,688 40	14 07	101
27 29	25 00	52 29	2,606 14	2,698 93	92 79	102
.....	.....	.....	460 43	470 37	9 94	103
8 83	.....	8 83	225 39	634 94	409 53	104
8 50	.....	8 50	946 10	960 50	4 40	105
3 90	.....	3 90	404 07	469 89	65 82	106
81 92	.....	81 92	4,989 91	5,956 20	966 29	107
.....	.....	.....	430 56	453 91	23 35	108
.....	.....	.....	142 16	148 97	6 81	109
52 41	13 00	65 41	979 65	1,267 96	286 31	110
.....	.....	.....	.....	.....	.....	111
.....	.....	.....	.....	.....	.....	112
598 00	1,539 00	2,137 00	13,753 80	13,862 25	108 45	113
52 71	.....	52 71	2,998 32	3,038 21	39 89	114
.....	.....	.....	.....	.....	.....	115
.....	.....	.....	491 71	768 92	277 21	116
.....	.....	.....	1,476 80	2,421 62	944 82	117
.....	.....	.....	.....	.....	.....	118
.....	.....	.....	.....	.....	.....	119
.....	.....	.....	.....	.....	.....	120
.....	.....	.....	.....	.....	.....	121
.....	.....	.....	215 38	215 38	.....	122
.....	.....	.....	.....	.....	.....	123
.....	.....	.....	.....	.....	.....	124
.....	.....	.....	.....	.....	.....	125
110 00	.....	110 00	1,616 17	1,616 46	.....	126
27 00	26 92	53 92	2,772 66	2,814 55	41 89	127
31 01	.....	31 01	674 74	632 16	.....	128
.....	.....	.....	356 07	356 07	.....	129

EXPENDITURES FOR DIOCESAN PURPOSES.

	PLACE.	Bishop's Salary.	Diocesan Fund.	Diocesan Missions.	Other Diocesan Purposes.	Total for Diocesan Purposes.
130	Richfield Springs	$51 37	.....	$40 00	$48 89	$140 26
131	Round Lake	5 35	.....	.....	3 88	9 23
132	Rouses Point	.....	$21 00	25 00	.....	46 00
133	St. Hubert's	8 00	.....	5 00	9 50	22 50
134	St. Regis Falls	.....	.....	5 00	.....	5 00
135	Salem	19 96	.....	.....	49 00	68 96
136	Santa Clara	.....	.....	.....	.....	.....
137	Saranac Lake	40 00	60 00	112 65	136 44	349 09
138	Saratoga Springs	51 00	80 00	200 00	75 52	406 52
139	Schaghticoke	.....	.....	.....	.....	.....
	Schenectady:					
140	Christ	10 00	.....	.....	10 21	20 21
141	St. George's	57 75	120 00	277 00	190 10	644 85
142	St. Paul's	.....	.....	.....	.....	.....
143	Schenevus	.....	.....	.....	.....	.....
144	Schoharie	.....	.....	.....	.....	.....
145	Schroon Lake	4 00	.....	7 50	.....	11 50
146	Scotia	.....	.....	.....	.....	.....
147	Schuylerville	.....	.....	.....	.....	.....
148	Sharon Springs	.....	.....	.....	.....	.....
149	Sidney	14 34	24 00	10 00	.....	48 34
150	Springfield Centre	.....	.....	.....	.....	.....
151	Stamford	10 00	12 00	20 00	3 68	45 68
152	Stillwater	.....	.....	.....	.....	.....
153	Stockport	8 00	36 00	20 00	9 50	75 50
154	Stottville	.....	20 00	39 01	.....	59 01
155	Tannersville	.....	.....	.....	.....	.....
156	Ticonderoga	13 00	32 00	30 00	13 00	88 00
	Troy:					
157	Ascension	20 00	40 00	100 77	40 23	201 00
158	Christ	60 17	96 00	100 00	49 88	306 05
159	Holy Cross	50 00	10 00	200 00	13 75	273 75
160	St. Barnabas'	54 38	.....	22 61	22 26	99 25
161	St. John's	126 00	120 00	675 00	255 24	1,176 24
162	St. Luke's	17 00	.....	15 00	7 00	39 00
163	St. Paul's	123 00	140 00	1,035 00	32 61	1,330 61
164	Tupper Lake	.....	.....	.....	.....	.....
165	Twilight Park	.....	5 00	20 00	.....	25 00
166	Unadilla	16 00	36 00	40 00	44 90	136 90
167	Vermontville	.....	.....	.....	.....	.....
168	Waddington	9 00	15 00	.....	.....	24 00
169	Walloomsac	.....	.....	.....	.....	.....
170	Walton	34 77	56 00	60 00	40 23	191 00
171	Warrensburg	.....	.....	.....	.....	.....
172	Waterford	.....	40 00	25 00	7 50	72 50
173	Watervliet	43 00	48 00	25 00	24 71	140 71
174	West Burlington	.....	.....	.....	.....	.....
175	Whitehall	.....	.....	.....	.....	.....
	Totals	$2,481 11	$2,647 61	$8,161 38	$3,217 74	$16,508 04

For other statistics of these churches turn three leaves back and forward.

Expenditures for General Purposes.			Total Expenditures.	Total Receipts.	Cash in Hand.	
General Missions.	Other General Purposes.	Total for General Purposes.				
$77 18	$15 90	$93 08	$3,177 82	$3,699 23	$521 41	130
.....	.....	.....	460 50	441 13	.....	131
48 00	39 55	87 55	787 49	860 15	72 66	132
7 29	18 27	25 56	1,420 91	1,674 94	254 03	133
3 40	.....	3 40	33 40	56 20	22 80	134
.....	.....	.....	1,652 14	1,652 40	26	135
.....	.....	.....	52 00	52 00	.....	136
57 24	.....	57 24	5,271 53	5,533 57	262 04	137
250 00	192 50	442 50	16,011 54	16,578 95	567 41	138
.....	.....	.....	772 02	853 87	81 85	139
55 22	.....	55 22	7,204 67	7,302 89	98 22	140
571 73	3,733 75	4,305 48	22,499 43	22,663 51	164 08	141
.....	.....	.....	1,330 47	1,347 67	. 17 20	142
.....	.....	.....	.....	.....	.....	143
.....	.....	.....	.....	.....	.....	144
.....	.....	.....	123 77	123 77	.....	145
10 00	10 23	20 23	850 76	925 93	75 17	146
.....	.....	.....	.....	.....	.....	147
.....	.....	.....	.....	.....	.....	148
49 54	23 48	73 02	2,175 31	2,322 13	146 82	149
.....	.....	.....	.....	.....	.....	150
72 00	27 10	99 10	1,276 69	1,444 25	167 56	151
.....	.....	.....	394 00	487 94	93 94	152
14 60	16 65	31 25	897 27	1,316 20	418 93	153
.....	.....	.....	1,510 18	2,027 51	517 33	154
.....	.....	.....	.....	.....	.....	155
105 00	10 00	115 00	2,114 00	2,193 00	79 00	156
318 31	604 52	922 83	5,662 23	6,088 41	427 18	157
100 00	1 82	101 82	6,863 36	7,104 38	241 02	158
853 01	.....	853 01	2,010 01	3,135 20	1,125 19	159
52 54	71 17	123 71	4,664 07	4,664 07	.....	160
1,029 17	1,968 65	2,997 82	18,124 63	19,053 73	929 10	161
8 00	29 00	37 00	3,594 04	3,687 70	93 66	162
1,051 85	10,502 74	11,554 59	37,335 87	38,337 30	1,001 43	163
.....	.....	.....	.....	.....	.....	164
49 00	.....	49 00	1,811 46	2,132 16	320 70	165
76 00	7 25	83 25	2,174 67	2,261 23	86 56	166
.....	.....	.....	128 00	159 50	31 50	167
.....	.....	.....	921 95	924 64	2 69	168
.....	.....	.....	.....	.....	.....	169
319 90	265 44	585 34	4,396 72	4,635 30	238 58	170
.....	.....	.....	.....	.....	.....	171
92 36	.....	92 36	3,947 66	4,068 10	120 44	172
33 59	85 00	118 59	3,796 61	3,884 50	87 89	173
.....	.....	.....	.....	.....	.....	174
.....	.....	.....	.....	.....	.....	175
$15,116 14	$26,179 37	$41,295 51	$455 189 53	$487 897 51	.....	

	PLACE.	PROPERTY. a Church. b Rectory. c Parish House.	Value of Church.	Value of Rectory.	Value of Parish House	Other Real Estate.
1	Adirondack	*a*	$250 00	.....	.....	.....
	Albany:					
2	The Cathedral	*abc*	520,000 00	$20,000 00	$30,000 00	.....
3	Grace	*abc*	.....	.....	.....	.....
4	Holy Innocents	*ab*	20,000 00	4,000 00	.....	.....
5	St. Andrew's	*ab*	15,000 00	5,000 00	.....	.....
6	St. Paul's	*abc*	94,000 00	15,000 00	.....	.....
7	St. Peter's	*abc*	185,000 00	25,000 00	30,000 00	$28,000 00
8	Trinity	*ab*	25,000 00	7,000 00	.....	.....
9	Amsterdam	*a*	45,000 00	.....	.....	.....
10	Ashland	*ab*	3,000 00	.....	1,000 00	.....
11	Athens	*abc*	3,000 00	1,500 00	1,000 00	.....
12	Ausable Forks	*a*	10,000 00	.....	.....	.....
13	Ballston Spa	*abc*	20,000 00	6,000 00	6,000 00	.....
14	Bloomingdale	*ab*	4,000 00	3,200 00	.....	.....
15	Bloomville	*a*	2,500 00	.....	.....	.....
16	Blue Mountain Lake	*a*	4,000 00	.....	.....	.....
17	Bolton Landing	*a*	11,500 00	.....	.....	.....
18	Boyntonville	*a*	.....	.....	.....	.....
19	Brushton	*ab*	3,000 00	2,500 00	.....	.....
20	Burnt Hills	*abc*	6,000 00	3,500 00	2,000 00	1,000 00
21	Cairo	*ab*	4,000 00	3,000 00	.....	.....
22	Cambridge	*ab*	25,000 00	.....	.....	.....
23	Canajoharie	*a*	5,000 00	.....	.....	.....
24	Canton	*abc*	25,000 00	5,000 00	2,000 00	.....
25	Castleton	*a*	.....	.....	.....	.....
26	Catskill	*abc*	20,000 00	5,000 00	9,000 00	.....
27	Champlain	*ab*	12,000 00	5,000 00	.....	.....
28	Charlton	*ab*	1,500 00	800 00	.....	.....
29	Chateaugay	*a*	.....	.....	.....	.....
30	Chatham	*a*	6,000 00	.....	.....	.....
31	Chazy	*a*	1,000 00	.....	.....	.....
32	Cherry Valley	*abc*	6,000 00	4,000 00	2,000 00	.....
33	Chestertown	*ab*	3,300 00	2,300 00	.....	.....
34	Claverack	*a*	7,000 00	.....	.....	.....
35	Clermont	*a*	5,000 00	.....	.....	.....
36	Clifton Park	.....	.....	.....	.....	.....
37	Cobleskill	.....	.....	.....	.....	.....
38	Cohoes	*abc*	50,000 00	.....	.....	.....
39	Colton	*ab*	23,500 00	5,000 00	.....	1,000 00
40	Cooperstown	*abc*	50,405 00	11,678 00	1,340 00	10,650 00
41	Copake Iron Works	*ab*	8,000 00	3,000 00	.....	.....
42	Coxsackie	*abc*	15,000 00	5,000 00	2,500 00	.....
43	Cullen	*a*	5,000 00	.....	.....	.....
44	Delanson	.....	.....	.....	.....	.....
45	Delhi	*ab*	40,000 00	10,000 00	.....	.....
46	Delmar	.....	.....	.....	.....	.....
47	Deposit	*ab*	6,000 00	2,500 00	.....	.....
48	Diamond Point	.....	.....	.....	.....	.....
49	Duanesburg	*a*	6,000 00	.....	.....	.....
50	East Line	*ac*	1,200 00	.....	600 00	.....
51	East Springfield	*ab*	2,000 00	3,000 00	.....	.....
52	Elizabethtown	*ab*	2,500 00	3,000 00	.....	.....
53	Ellenburg	*a*	.....	.....	.....	.....
54	Essex	*ab*	1,200 00	2,500 00	.....	.....
55	Fairfield	*ab*	2,000 00	1,000 00	.....	.....
56	Fine	*a*	1,500 00	.....	.....	.....
57	Fleischmann's	*a*	2,500 00	.....	.....	.....
58	Fonda	*a*	5,000 00	.....	.....	.....
59	Ft. Covington	*a*	3,500 00	.....	.....	.....
60	Fort Edward	*abc*	7,000 00	6,000 00	4,000 00	1,500 00
61	Fort Plain	*a*	9,000 00	.....	.....	.....
62	Fourth Lake	*ab*	2,000 00	2,000 00	.....	.....
63	Frankfort	*a*	3,500 00	.....	.....	.....
64	Franklin	*ab*	9,500 00	.....	.....	.....
	Gilbertsville	*ab*	4,100 00	.....	.....	.....

or footings turn two leaves forward. For other statistics of these churches turn three leaves back.

Property.								
Estimated Value of Land.	Church Furnishings.	Sittings in Church. *f* Free.	Endowment.	Insurance.	Indebtedness.	Salary Paid Clergy.	Missionary Stipend	
.....	$300 00	50*f*	.....	$500 00	.....	$60 00	.....	1
$30,000 00	27,000 00	1200*f*	$130,000 00	114,000 00	.....	2,000 00	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	3
.....	8,000 00	300*f*	28,000 00	16,500 00	$1,800 00	1,200 00	.....	4
.....	2,500 00	204*f*	2,185 10	13,000 00	3,300 00	1,500 00	.....	5
19,000 00	12,000 00	600	61,406 18	117,100 00	500 00	3,000 00	.....	6
.....	6,000 00	700	34,830 09	108,500 00	2,600 00	4,000 00	.....	7
.....	.....	400*f*	.....	20,000 00	.....	2,400 00	.....	8
.....	5,000 00	600	.....	16,000 00	.....	1,800 00	.....	9
300 00	500 00	120*f*	300 00	2,800 00	.....	300 00	$400 00	10
1,000 00	2,000 00	160*f*	12,400 00	5,000 00	.....	700 00	200 00	11
1,500 00	2,000 00	180*f*	.....	8,500 00	.....	600 00	150 00	12
.....	5,000 00	300*f*	21,341 68	20,000 00	.....	1,500 00	.....	13
.....	.....	150*f*	.....	2,000 00	.....	300 00	272 00	14
200 00	750 00	84*f*	.....	1,000 00	.....	75 00	100 00	15
.....	.....	.....	.....	.....	.....	.....	.....	16
.....	.....	175*f*	8,500 00	.....	.....	800 00	.....	17
.....	.....	150*f*	.....	.....	.....	.....	150 00	18
200 00	150 00	150*f*	.....	3,250 00	.....	550 00	150 00	19
1,000 00	2,000 00	175*f*	30,605 24	11,700 00	790 00	1,104 00	.....	20
500 00	2,000 00	125	7,891 69	5,900 00	.....	700 00	.....	21
.....	4,100 00	200*f*	16,650 00	60,000 00	.....	1,200 00	.....	22
.....	.....	300*f*	.....	.....	.....	.....	.....	23
.....	.....	300*f*	.....	10,500 00	.....	900 00	.....	24
.....	.....	150*f*	.....	.....	.....	120 00	150 00	25
.....	6,000 00	450	.....	30,100 00	10,665 00	1,500 00	.....	26
.....	2,100 00	140*f*	100 00	10,600 00	500 00	500 00	150 00	27
.....	.....	140*f*	1,158 06	1,950 00	.....	250 00	.....	28
.....	.....	100*f*	.....	.....	.....	.....	300 00	29
.....	.....	120*f*	.....	.....	.....	.....	.....	30
.....	.....	.....	.....	.....	.....	.....	.....	31
.....	.....	250*f*	15,000 00	.....	.....	1,000 00	.....	32
.....	350 00	75*f*	.....	.....	.....	285 50	600 00	33
.....	.....	125*f*	.....	5,000 00	.....	.....	150 00	34
.....	.....	.....	.....	.....	.....	.....	.....	35
400 00	150 00	.....	.....	.....	.....	150 00	150 00	36
.....	.....	.....	.....	.....	.....	.....	.....	37
.....	.....	600*f*	3,500 00	50,000 00	.....	1,500 00	.....	38
1,500 00	.....	.....	22,000 00	17,250 00	.....	750 00	.....	39
.....	18,375 00	400	2,645 27	38,800 00	.....	2,000 00	.....	40
.....	.....	200*f*	.....	5,000 00	.....	100 00	150 00	41
1,400 00	1,600 00	150*f*	12,250 00	20,100 00	.....	700 00	.....	42
.....	.....	100*f*	.....	.....	.....	.....	150 00	43
.....	.....	.....	.....	.....	.....	.....	.....	44
3,000 00	1,900 00	300	7,451 20	29,500 00	.....	1,500 00	.....	45
.....	.....	.....	.....	.....	.....	.....	.....	46
.....	.....	200*f*	.....	4,000 00	.....	520 00	300 00	47
.....	.....	.....	.....	.....	.....	.....	.....	48
1,000 00	.....	300*f*	31,550 00	3,650 00	.....	1,000 00	.....	49
.....	500 00	100*f*	.....	.....	.....	200 00	150 00	50
.....	.....	122*f*	4,400 00	.....	.....	260 00	.....	51
1,000 00	1,000 00	150*f*	5,500 00	525 00	.....	750 00	.....	52
.....	.....	150*f*	.....	.....	.....	.....	.....	53
.....	600 00	150*f*	.....	.....	.....	400 00	300 00	54
.....	.....	150*f*	.....	.....	.....	.....	.....	55
.....	.....	100*f*	.....	1,000 00	.....	.....	.....	56
.....	650 00	100*f*	.....	1,600 00	.....	.....	.....	57
.....	.....	125*f*	2,200 00	1,150 00	.....	239 00	150 00	58
.....	.....	100*f*	.....	3,200 00	.....	150 00	175 00	59
.....	800 00	200*f*	.....	11,800 00	.....	1,000 00	.....	60
.....	.....	200*f*	.....	5,000 00	.....	600 00	300 00	61
1,000 00	.....	175*f*	.....	3,100 00	.....	.....	.....	62
.....	150,00	150*f*	.....	2,000 00	.....	100 00	100 00	63
.....	600 00	400*f*	3,500 00	6,100 00	.....	520 00	400 00	64
.....	725 00	380*f*	2,650 00	.....	.....	395 00	400 00	65

	PLACE.	PROPERTY. a Church. b Rectory. c Parish House.	Value of Church.	Value of Rectory.	Value of Parish House	Other Real Estate.
66	Glens Falls	*abc*	$58,000 00	$6,500 00	$20,000 00	.....
67	Gloversville	*a*	9,000 00	.....	.....	.....
68	Gouverneur	*ab*	8,500 00	3,000 00	.....	.....
69	Granville	*ab*	5,000 00	4,000 00	.....	.....
70	Green Island	*ab*	24,500 00	.....	.....	.....
71	Greenville	*ab*	10,000 00	2,000 00	.....	.....
72	Greenwich	*ab*	7,000 00	2,000 00	.....	.....
73	Herkimer	*abc*	10,000 00	5,000 00	5,000 00	.....
74	Hermon	*a*	1,500 00	.....	.....	.....
75	Hobart	*ab*	3,000 00	2,500 00	.....	.....
76	Hogansburg	*ab*	2,000 00	1,000 00	.....	.....
77	Hoosick	*ab*	.....	.....	.....	.....
78	Hoosick Falls	*abc*	35,000 00	5,000 00	.....	.....
79	Horicon	*a*	3,500 00	.....	.....	.....
	Hudson:					
80	All Saints	*a*	5,000 00	.....	.....	.....
81	Christ	*abc*	65,000 00	5,000 00	18,000 00	.....
82	Hudson Falls	*abc*	10,000 00	3,000 00	3,000 00	.....
83	Ilion	*abc*	6,000 00	8,600 00	28,000 00	$2,000 00
84	Indian Lake	.....	.....	.....	.....	.....
85	Johnstown	*ab*	42,000 00	5,000 00	.....	.....
86	Jonesville	*a*	1,500 00	.....	.....	200 00
87	Keeseville	*a*	3,500 00	.....	.....	.....
88	Kinderhook	*ac*	7,000 00	.....	5,000 00	.....
89	Lake Delaware	.....	.....	.....	.....	.....
90	Lake George	*abc*	10,000 00	4,000 00	5,000 00	.....
91	Lake Placid	*ab*	12,000 00	3,000 00	.....	1,000 00
92	Lansingburg	*abc*	43,000 00	6,000 00	4,000 00	.....
93	Lawrenceville	*ab*	5,000 00	1,000 00	.....	.....
94	Lebanon Springs	*ab*	8,000 00	2,000 00	.....	.....
95	Lisbon	*a*	.....	.....	.....	.....
96	Little Falls	*abc*	20,000 00	6,500 00	7,500 00	1,000 00
97	Louisville Landing	.....	.....	.....	.....	.....
98	Luzerne	*ab*	6,000 00	2,800 00	.....	600 00
99	Madrid	*a*	7,500 00	.....	.....	.....
100	Malone	*a*	18,700 00	.....	.....	.....
101	Massena	*ab*	8,000 00	5,000 00	.....	.....
102	Mechanicville	*ab*	40,000 00	3,000 00	.....	.....
103	Menands	*a*	10,000 00	.....	.....	.....
104	Middleville	*ab*	7,000 00	3,000 00	.....	.....
105	Mohawk	*abc*	4,000 00	5,000 00	800 00	.....
106	Morley	*a*	10,000 00	.....	.....	.....
107	Morris	*abc*	3,000 00	2,600 00	3,500 00	.....
108	Morristown	*ab*	5,000 00	1,500 00	.....	.....
109	Norfolk	.....	.....	.....	.....	.....
110	Norwood	*ab*	5,000 00	2,500 00	.....	.....
111	North Granville	*a*	1,000 00	.....	.....	.....
112	Oak Hill	*ab*	2,500 00	1,500 00	.....	.....
113	Ogdensburg	*abc*	90,000 00	12,000 00	20,000 00	.....
114	Oneonta	*ab*	15,000 00	4,000 00	.....	.....
115	Otego	*a*	.....	.....	.....	.....
116	Palenville	*ab*	.....	.....	.....	.....
117	Paul Smith's	*a*	4,500 00	.....	.....	.....
118	Philmont	*abc*	18,000 00	7,000 00	8,000 00	.....
119	Plattsburg	*ab*	30,000 00	20,000 00	.....	.....
120	Port Henry	*ab*	4,500 00	3,000 00	.....	.....
121	Potsdam	*ab*	60,000 00	6,000 00	.....	.....
122	Pottersville	*a*	1,000 00	.....	.....	.....
123	Prattsville	*a*	2,000 00	.....	.....	.....
124	Raquette Lake	*a*	2,500 00	.....	.....	.....
125	Raymertown	*ab*	.....	.....	.....	.....
	Rensselaer:					
126	Epiphany	*ab*	3,000 00	4,500 00	.....	.....
127	Messiah	*abc*	3,500 00	2,000 00	3,000 00	.....
128	Rensselaerville	*ab*	2,500 00	2,000 00	.....	.....
	Richfield	*a*	2,500 00	.....	.....	.....

footings turn one leaf forward. For other statistics of these churches turn three leaves back.

Property.								
Estimated Value of Land.	Church Furnishings.	Sittings in Church. / Free.	Endowment.	Insurance.	Indebtedness.	Salary Paid Clergy.	Missionary Stipend	
.....	$5,000 00	380/	$16,000 00	$63,100 00	.....	$1,700 00	.....	66
.....	6,000 00	250/	.....	3,000 00	$2,000 00	1,200 00	.....	67
.....	1,200 00	150/	5,000 00	6,000 00	200 00	1,200 00	.....	68
$2,000 00	.....	200/	.....	6,950 00	655 24	650 00	$350 00	69
4,500 00	.....	200/	722 31	11,800 00	.....	1,000 00	.....	70
.....	300 00	200/	6,666 66	3,250 00	.....	600 00	.....	71
.....	800 00	200/	15,000 00	8,100 00	.....	325 00	.....	72
10,000 00	.....	250/	7,823 00	16,000 00	.....	1,200 00	.....	73
.....	200 00	100/	.....	1,200 00	.....	100 00	.....	74
2,550 00	1,200 00	200	6,584 65	6,100 00	.....	400 00	300 00	75
.....	.....	150/	.....	2,800 00	.....	150 00	150 00	76
.....	.....	200/	.....	.....	.....	.....	.....	77
.....	.....	350	10,600 00	25,500 00	2,583 00	1,500 00	.....	78
.....	.....	125/	.....	.....	.....	.....	.....	79
.....	1,000 00	126/	4,100 00	.....	.....	250 00	150 00	80
.....	12,000 00	500/	19,650 00	80,000 00	.....	2,000 00	.....	81
2,000 00	2,000 00	300/	7,350 00	14,500 00	.....	1,000 00	.....	82
10,000 00	2,000 00	200/	.....	33,500 00	22,364 25	1,200 00	.....	83
.....	.....	.....	.....	.....	.....	.....	.....	84
.....	4,750 00	275/	10,000 00	21,750 00	6,500 00	1,500 00	.....	85
.....	500 00	100/	.....	1,600 00	.....	.....	150 00	86
.....	500 00	150/	1,000 00	2,000 00	.....	100 00	150 00	87
.....	.....	200/	7,000 00	11,500 00	.....	1,000 00	.....	88
.....	.....	.....	.....	.....	.....	.....	.....	89
.....	400 00	200/	.....	7,500 00	.....	1,000 00	.....	90
1,600 00	.....	750/	.....	.....	.....	1,200 00	.....	91
.....	2,500 00	400	.....	41,400 00	.....	1,500 00	.....	92
.....	.....	100/	.....	2,800 00	.....	150 00	150 00	93
.....	.....	125/	.....	.....	.....	.....	400 00	94
.....	.....	.....	.....	.....	.....	.....	.....	95
.....	2,600 00	400/	.....	15,800 00	.....	1,500 00	.....	96
.....	.....	.....	.....	.....	.....	.....	.....	97
.....	.....	200/	3,500 00	5,200 00	.....	425 00	300 00	98
800 00	.....	175/	.....	3,000 00	.....	100 00	100 00	99
.....	1,725 00	300/	2,000 00	6,650 00	.....	1,200 00	.....	100
3,500 00	.....	200/	.....	7,000 00	.....	900 00	250 00	101
.....	2,500 00	600/	.....	22,000 00	.....	800 00	.....	102
.....	5,000 00	100/	.....	2,000 00	.....	250 00	150 00	103
.....	.....	250/	400 00	.....	.....	125 00	.....	104
.....	.....	180/	3,000 00	5,800 00	.....	300 00	350 00	105
.....	.....	250/	.....	.....	.....	250 00	100 00	106
4,500 00	2,000 00	250/	14,525 00	15,100 00	.....	1,000 00	.....	107
.....	.....	200/	1,500 00	3,500 00	.....	200 00	840 00	108
300 00	100 00	.....	.....	.....	.....	100 00	90 00	109
800 00	.....	100/	.....	4,000 00	.....	450 00	260 00	110
.....	.....	75/	.....	.....	.....	.....	.....	111
.....	.....	200/	.....	.....	.....	.....	.....	112
6,000 00	12,000 00	900	29,572 91	85,000 00	4,000 00	2,000 00	.....	113
5,000 00	.....	200/	35,250 00	10,000 00	142 00	1,100 00	.....	114
.....	.....	150/	.....	.....	.....	.....	.....	115
.....	.....	150/	.....	.....	.....	400 00	400 00	116
.....	.....	300/	.....	4,500 00	.....	.....	.....	117
.....	.....	300/	.....	.....	.....	400 00	150 00	118
.....	.....	350/	3,560 00	35,000 00	.....	1,500 00	.....	119
.....	.....	300/	.....	.....	.....	.....	100,00	120
.....	.....	400/	32,100 00	53,000 00	.....	1,600 00	.....	121
.....	300 00	200/	.....	.....	.....	175 00	.....	122
.....	.....	200/	.....	.....	.....	.....	.....	123
.....	.....	300/	.....	.....	.....	.....	.....	124
.....	.....	150/	.....	.....	.....	.....	150 00	125
.....	.....	200/	.....	6,400 00	.....	.....	240 00	126
.....	1,000 00	170/	.....	6,700 00	.....	800 00	200 00	127
.....	1,000 00	200/	.....	3,700 00	.....	550 00	350 00	128
.....	500 00	200/	350 00	1,600 00	.....	250 00	.....	129

	PLACE.	PROPERTY. a Church. b Rectory. c Parish House	Value of Church.	Value of Rectory.	Value of Parish House	Other Real Estate
130	Richfield Springs	*abc*	$15,000 00	$2,500 00	$9,000 00	$2,500 00
131	Round Lake	*a*	5,000 00	.....	.....	.....
132	Rouses Point	*ab*	4,000 00	4,000 00	.....	.....
133	St. Hubert's	*ac*	1,200 00	1,000 00	.....	.....
134	St. Regis Lake	.....	.....	.....	.....	.....
135	Salem	*abc*	8,000 00	4,000 00	2,500 00	.....
136	Santa Clara	*ab*	1,500 00	800 00	.....	.....
137	Saranac Lake	*abc*	7,000 00	5,000 00	4,500 00	.....
138	Saratoga Springs	*ac*	75,000 00	.....	10,000 00	1,400 00
139	Schaghticoke	*ab*	7,000 00	2,000 00	.....	.....
	Schenectady:					
140	Christ	*ab*	55,000 00	9,000 00	21,000 00	.....
141	St. George's	*abc*	50,000 00	15,000 00	.....	.....
142	St. Paul's	*a*	4,500 00	.....	.....	.....
143	Schenevus	*a*	.....	.....	.....	.....
144	Schoharie	.....	.....	.....	.....	.....
145	Schroon Lake	*bc*	.....	2,000 00	1,500 00	.....
146	Scotia	*a*	9,500 00	.....	.....	.....
147	Schuylerville	*ab*	7,500 00	2,500 00	.....	.....
148	Sharon Springs	*ab*	10,000 00	4,000 00	.....	.....
149	Sidney	*ab*	5,000 00	3,000 00	.....	.....
150	Springfield Centre	*abc*	8,000 00	8,000 00	6,500 00	2,500 00
151	Stamford	*ab*	3,100 00	2,600 00	.....	.....
152	Stillwater	*a*	2,500 00	.....	.....	.....
153	Stockport	*ab*	5,000 00	2,000 00	.....	1,600 00
154	Stottville	*a*	10,000 00	3,000 00	.....	.....
155	Tannersville	*a*	.....	.....	.....	.....
156	Ticonderoga	*abc*	16,000 00	3,000 00	4,000 00	.....
	Troy:					
157	Ascension	*ac*	62,000 00	.....	15,000 00	.....
158	Christ	*abc*	50,000 00	5,000 00	15,000 00	.....
159	Holy Cross	*ab*	.....	.....	.....	.....
160	St. Barnabas'	*ac*	31,600 00	.....	11,700 00	.....
161	St. John's	*abc*	98,500 00	.....	.....	.....
162	St. Luke's	*abc*	30,000 00	3,000 00	.....	2,700 00
163	St. Paul's	*abc*	250,000 00	.....	.....	.....
164	Tupper Lake	*a*	.....	.....	.....	.....
165	Twilight Park	*a*	9,900 00	.....	.....	.....
166	Unadilla	*ab*	6,000 00	4,000 00	.....	.....
167	Vermontville	*a*	2,000 00	.....	.....	.....
168	Waddington	*ab*	6,000 00	2,000 00	.....	.....
169	Walloomsac	*ac*	2,000 00	.....	2,000 00	.....
170	Walton	*abc*	12,000 00	4,000 00	4,000 00	.....
171	Warrensburg	*ab*	7,000 00	12,000 00	.....	.....
172	Waterford	*ab*	8,500 00	2,000 00	.....	1,500 00
173	Watervliet	*abc*	18,000 00	4,000 00	2,500 00	1,800 00
174	West Burlington	*ab*	3,000 00	450 00	.....	.....
175	Whitehall	*ab*	12,000 00	3,000 00	.....	3,000 00
	Totals	.....	$3,037,456 00	$447,828 00	$131,200 00	$63,950 00

For other statistics of these churches turn three leaves back.

Property.								
Estimated Value of Land.	Church Furnishings.	Sittings in Church. *f* Free.	Endowment.	Insurance.	Indebtedness.	Salary Paid Clergy.	Missionary Stipend	
$2,000 00	.....	400*f*	$11,333 33	.....	$300 00	$1,000 00	.....	130
200 00	$2,000 00	200*f*	.....	$2,400 00	.....	300 00	$150 00	131
.....	.....	200*f*	.....	3,000 00	.....	400 00	200 00	132
100 00	1,000 00	100*f*	.....	2,000 00	.....	450 00	150 00	133
.....	.....	.....	.....	.....	.....	.....	.....	134
.....	3,500 00	250*f*	.....	11,500 00	.....	1,000 00	.....	135
.....	.....	65*f*	.....	1,400 00	.....	.....	150 00	136
5,000 00	3,800 00	225*f*	2,000 00	13,900 00	.....	1,800 00	.....	137
.....	30,000 00	500	31,000 00	41,600 00	.....	2,400 00	.....	138
.....	.....	150*f*	.....	6,700 00	.....	150 00	200 00	139
.....	8,000 00	450*f*	.....	31,500 00	18,000 00	1,800 00	.....	140
.....	.....	500	.....	33,000 00	.....	3,000 00	.....	141
3,200 00	500 00	.....	.....	2,000 00	.....	83 33	300 00	142
.....	.....	150*f*	.....	.....	.....	.....	.....	143
.....	.....	.....	.....	.....	.....	.....	.....	144
1,000 00	.....	.....	.....	1,900 00	.....	.....	.....	145
1,600 00	.....	120*f*	.....	4,000 00	.....	.....	150 00	146
.....	.....	230*f*	.....	6,500 00	.....	600 00	350 00	147
.....	.....	200*f*	9,000 00	7,600 00	.....	750 00	.....	148
.....	700 00	200*f*	.....	5,700 00	.....	650 00	350 00	149
.....	1,500 00	125*f*	5,000 00	18,000 00	.....	1,200 00	.....	150
.....	1,500 00	160*f*	5,800 00	5,800 00	.....	800 00	50 00	151
.....	500 00	100*f*	.....	3,000 00	.....	250 00	.....	152
.....	1,500 00	560*f*	.....	14,900 00	.....	640 00	.....	153
.....	.....	350*f*	.....	10,000 00	.....	1,000 00	.....	154
.....	.....	150*f*	.....	.....	.....	.....	.....	155
.....	.....	250*f*	.....	.....	700 00	800 00	200 00	156
.....	.....	400*f*	21,000 00	24,500 00	.....	1,800 00	.....	157
30,000 00	2,000 00	500*f*	.....	33,000 00	.....	2,400 00	.....	158
.....	.....	240*f*	.....	.....	.....	1,500 00	.....	159
20,000 00	.....	300*f*	.....	.....	.....	1,400 00	.....	160
.....	.....	600	.....	.....	.....	3,000 00	.....	161
1,000 00	1,550 00	300*f*	96,775 00	11,050 00	.....	800 00	.....	162
.....	.....	800	72,663 40	.....	.....	3,500 00	.....	163
.....	.....	200*f*	.....	.....	117 00	.....	.....	164
500 00	1,000 00	200*f*	.....	6,000 00	.....	.....	.....	165
1,000 00	2,500 00	330	5,000 00	8,000 00	.....	1,000 00	.....	166
.....	400 00	125*f*	.....	1,900 00	.....	100 00	272 00	167
.....	.....	250*f*	.....	3,000 00	2,930 00	670 00	400 00	168
.....	.....	150*f*	.....	2,000 00	.....	200 00	.....	169
4,000 00	5,100 00	200*f*	22,200 00	23,300 00	.....	1,400 00	.....	170
.....	.....	125*f*	.....	21,250 00	.....	1,200 00	.....	171
.....	3,700 00	300*f*	8,261 90	17,000 00	.....	1,000 00	.....	172
4,700 00	5,000 00	420*f*	.....	20,600 00	.....	1,200 00	.....	173
.....	.....	150*f*	.....	1,250 00	.....	100 00	100 00	174
.....	5,000 00	250*f*	660 72	11,000 00	.....	1,200 00	.....	175
$190,550 00	$364,625 00	.....	$1,001,963 39	$1,764,225 00	$77,716 49	.....	.....	....

(A)

PERSONAL REPORTS.

900 W. State St., Trenton, N. J., *April* 29, 1918.

The Rt. Rev. R. H. Nelson, *Bishop of Albany:*

Reverend and Dear Father in God. — I beg respectfully to report to you that having resigned Trinity Church, Sharon Springs, on December 1, 1917, it was yet my privilege to minister there on December 2d and 9th as thitherto.

On December 16th, 23d and 30th I coofficiated with the rector of All Saints' Church in this city celebrating Holy Communion, or assisting him and preaching; but on January 2d a severe accident befell me which so incapacitated me that my condition must be my apology for the character of this letter. I have to adjust myself to the limitations imposed. My sight is, however, I feel slowly but surely returning, but several appointments to minister here and in neighboring towns had to be vacated.

Faihfully and obediently yours,

E. R. Armstrong.

Punta Gorda, Florida, *June* 10, 1918.

My Dear Bishop Nelson. — During the year 1917 I baptized two children, conducted three funerals, Holy Communion 28, other services 161. My health has been fairly good, but am not as strong as in former years and so may have to retire at any time.

Faithfully yours,

Clement T. Blanchet.

Sacramento, Cal., *Nov.* 23, 1917.

Rt. Rev. Richard H. Nelson, *Albany, N. Y.:*

My Dear Bishop. — In accordance with the Canons I report the following services during the closing year: Celebrations of the Eucharist, 10; conducted service, 24; conducted funeral service, 1.

Respectfully yours,

W. M. Gage.

Columbiaville, Col. Co., N. Y., *Nov.* 16, 1917.

My Dear Bishop. — It has been a pleasure for me to do what little I can for the Church by assisting at the services in the parish church and helping out some of the clergy who are away or indisposed. My official services are all recorded: Baptisms, 1 adult, 4 children; confirmed, 2 presented; marriages, 1; burials, 2.

Very truly yours,

Charles H. Hatheway.

La Jolla, Cal., *Feb.* 2, 1918.

My Dear Bishop Nelson. — During the last year I have preached thirty times and celebrated the Holy Communion ten times. I am faithfully yours,

J. Winthrop Hegeman.

Report for the Diocesan Convention of Albany, N. Y.

1917.

Number of services held from April 10 to November 1: On board U. S. S. Georgia, 22; on board U. S. S. New Jersey, 1.

Number of celebrations of the Holy Eucharist: Chelsea Naval Hospital, 1; Commonwealth Pier, Boston, 1; on board U. S. S. Georgia, 13.

Baptisms (at St. Paul's Cathedral, Boston), 6; confirmations (at St. Paul's Cathedral, Boston), 8.

(*i. e.* Candidates for Confirmation.)

Number of confirmed persons on U. S. S. Georgia so far as known, 32. Average number at Holy Communion (on U. S. S. Georgia), 7.

Sermons preached on behalf of the U. S. Navy: St. John's, Winthrop, Mass.; Emmanuel Church, Somerville, Mass.; St. Stephen's, Cohasset, Mass.; Church of the Advent, Boston; Cambridge Conference for Church Workers (address).

The work aboard ship includes frequent visits to the sick bay and the brig (prison), the distribution of magazines, and the care of the ship's library, general welfare work among the men. Other duties are assigned me as an officer of the ship.

Albert C. Larned,

Chaplain, U. S. National Naval Volunteers, Canon of All Saints.

June 10, 1918.

Reverend and Dear Bishop. — During the past year I have assisted the rector in the services of the Church in Saranac Lake, and as far as my health would allow have attended to my duties as archdeacon of the Archedeaconry of Ogdensburg.

Very faithfully yours,

Walter H. Larom.

147 East 15th St., New York, *May* 3, 1918.

Reverend Father in God. — I beg to report that because of physical disability I have not been able to have any services this year.

With esteem and respect, yours obediently,

L. C. Morgan.

1 Whitehall Road, Amesbury, Mass., *April* 23, 1918.

The Rt. Reverend R. H. Nelson, D. D., *Albany, N. Y.:*

Dear Bishop Nelson. — I beg to report that I have preached and officiated in various ways during the past year.

Faithfully yours,

Charles N. Morris.

SAG HARBOR, L. I., *Nov.* 9, 1917.

Rt. Rev. R. H. NELSON, D. D., *Bishop of Albany:*

DEAR BISHOP. — Since my last report I have continued to assist in the local work under license of the ecclesiastical authority of this Diocese.

With kind regards, I remain,

Yours very truly,

WM. R. MULFORD.

WILLIAMSTOWN, MASS.

Since reporting last autumn I have usually officiated on Sundays and at intervals on week days in one or the other dioceses of Vermont, Western Massachusetts, North Carolina, New York and jurisdiction of Asheville.

JOHN F. NICHOLS.

SARATOGA SPRINGS, N. Y., *May* 6, 1918.

RIGHT REVEREND AND DEAR BISHOP.—The growing work of St. Faith's demands more and more of my time, but I have been able during the year to take services from time to time in neighboring parishes and throughout Lent to assist regularly at Bethesda Church in this city. Except as such services have interfered, I have maintained daily services in the school and celebrated the Holy Eucharist every Sunday and Holy Day in the school chapel. During the year I have baptized two pupils and presented five for confirmation.

Faithfully yours,

H. C. PLUM.

22 WALLACE ST., FREEPORT, N. Y., *April* 29, 1918.

MY DEAR BISHOP. — I received a notice of the Diocesan Convention, which is to meet next week, so I take it for granted that I should make my report.

I desire to report that since the last meeting of Convention I have been engaged as assistant priest at the Church of St. Edward the Martyr, New York City.

Faithfully yours,

CLAUDE N. A. POOLEY.

The Right Reverend RICHARD H. NELSON, D. D.:

MY DEAR BISHOP. — I beg to report that during the year ending December 31, 1917, I have officiated at thirty-five services.

Faithfully yours,

LEONARD W. RICHARDSON.

MECHANICS' & FARMERS' BANK, ALBANY, N. Y., *Nov.* 5, 1917.

The Right Reverend R. H. NELSON, D. D.:

MY DEAR BISHOP. — I beg leave to report that during the year I have assisted and for six months had charge of the Church of St. John, Dresden, Germany, and since my return have preached and celebrated in Trinity Church, Watervliet, my former parish.

Faithfully yours,

E. BAYARD SMITH.

802 WEST 181ST ST., NEW YORK, *June* 15, 1918.

The Rt. Rev. the Bishop of Albany, 29 Elk St., Albany, N. Y.:

MY DEAR BISHOP. — Owing to physical disability I have not engaged in parochial or other work during the past year.

Sincerely yours,

HENRY M. SMYTH.

2696 BRIGGS AVE., BEDFORD PARK (BRONX), NEW YORK CITY, *June* 4, 1918.

MY DEAR FATHER IN GOD. — Since my last report I have, as you know, been confined to my bed, but I have nevertheless been able to keep up my priestly ministrations to those who came to me or could be aided by letter. I have performed one marriage and through the kindness of the Rt. Rev. Bishop of New York I celebrated the Holy Eucharist on Christmas and Easter and on three other special occasions.

I have also buried one person, my mother, who died on March 18th last.

Respectfully and faithfully in D. N. I. C.,

E. BOUDINOT STOCKTON.

Report from Jan. 1, 1917, *to Dec.* 31, 1917.

From January 1st to July 1st I was acting as a stretcher bearer and "first aid" man to the wounded. On Sunday, when possible, I held service for the men of our Corps, the 9th Canadian Field Ambulance, wrote letters at the request of the wounded passing through our hands and ministered to those who requested it when there was no Chaplain at hand.

On July 1st I left France and returned to England on duty, having been granted my commission as Captain on the field, and was appointed Chaplain of the No. 12 Canadian General Hospital at Bramshott Camp.

Visited hospital once a week.

Visited patients on seriously ill list daily and ministered to them.

Wrote to parents of sick and wounded letting them know condition of patient and arranging affairs with officials for some of the patients.

Had services every week for patients and officers, men and nursing sisters of the hospital.

Took charge of several battalion church parades.

REV. F. SWINDLEHURST,

Diocese of Albany,

With the Canadian Expeditionary Force on Active Service.

COXSACKIE, N. Y., *June* 7, 1918.

To the Bishop of Albany:

The Rev. E. S. DeG. Tompkins begs to report that he has spent the last year in Coxsackie and California.

NEW YORK, *Nov.* 21, 1917.

MY DEAR BISHOP NELSON. — As the time for the annual Convention has arrived I am reminded that a report from the non-parochial clergy is due. I have little to report. I have been able to assist on several occasions at the

morning service in various places, among others, in our own diocese, at Twilight Park in the Catskills this summer. But I am not yet ready to take up a parish of my own.

I notice the change of time in the annual Convention. I was not able to be in Albany on November 20th this year, but I trust to be able to be present at the Diocesan Convention next May.

My address remains as usual — care my father, 1316 16th Street, Washington, D. C.

With best wishes to you.

Faithfully yours,

STEPHEN VAN RENSSELAER.

148 GROVE PLACE, UTICA, N. Y., *April* 24, 1918.

DEAR BISHOP NELSON. — As required by the Canon, I respectfully report that during the past year I have served as missionary under the Diocesan Commission on Work Among the Deaf and Dumb, and also in a similar capacity in the Dioceses of Central and Western New York. I respectfully refer you to my reports to my superiors in the three dioceses for the details of my work.

Very faithfully yours,

H. VAN ALLEN.

175 NINTH AVE., NEW YORK CITY, *May* 11, 1918.

The Rt. Rev. RICHARD H. NELSON, *Albany, N. Y.:*

MY DEAR BISHOP NELSON. — Since October 1, 1917, I have been at the General Theological Seminary as Mayo Fellow, and tutor in the New Testament department. In addition to my duties here, I have regularly assisted the rector of Grace Church, Newark, N. J., taking Sunday services, administering the sacraments, and preaching from time to time.

Faithfully yours,

MILES LOWELL YATES.

ST. ANDREW'S, YONKERS, N. Y., *June* 5, 1918.

MY DEAR BISHOP. — There is nothing of consequence to add to my report of last November. I continue to be employed in the office of St. Andrew's Church, Yonkers. My official acts have been confined to the early Eucharist on Sundays, with several months intermission last winter under the requirements of the coal shortage, and twice officiating at funerals.

Obediently yours,

J. T. ZORN.

NON-REPORTING CLERGY, 1918.

The Rev. Messrs. Babin, Barrett, Battershall, D. D., Bell, P. Birdsall, Blodgett, Dickson, Gale, Gould, Hamilton, Horton, Howell, J. N. Mulford, Parrott, Prall, D. D., Purdy, G. A. Rathbun, Taylor — 18.

NON-REPORTING CHURCHES, 1918.

Grace Church, Albany; Christ, Ballston Spa; St. Luke's, Chatham; Trinity, Claverack; Christ, Deposit; St. John's, Diamond Point; St. Paul's, East Springfield; Trinity, Fairfield; St. Paul's, Franklin; Christ, Greenville; St. James', Lake George; Our Saviour, Lebanon Springs; St. Luke's, Lisbon; St. Paul's, Oak Hill; Immanuel, Otego; St. Mark's, Philmont; Trinity, Plattsburg; Christ, Port Henry; St. John's, Portlandville; Trinity, Potsdam; Holy Cross, Warrensburg; Christ, West Burlington; St. Timothy's, Westford; Trinity, Whitehall—26.

(B)

REPORTS OF INSTITUTIONS

ANNUAL REPORT OF THE DIOCESAN BRANCH OF THE WOMAN'S AUXILIARY.*

President's Address.

As year follows year, I find that greater and ever greater is the pleasure I feel in coming before you for my annual welcome to our auxiliary meetings. For, hard as my work is, it is nevertheless a wonderful privilege to be so closely associated with such a splendid loyal band of women as that of which this organization is composed. To come into such close touch with such devoted, earnest, and faithful workers for Christ's Kingdom is, as I have said, a privilege indeed.

A year ago it would hardly have seemed possible that the terrible conflict raging abroad should not only be continuing now with increasing violence, but that our own country should be deeply involved and that we should be preparing to take our part in the world struggle.

The way in which the women of our country have risen to the emergency with which we are now confronted is remarkable. It is splendid to think of the way in which mothers have sped on their sons, bidding them go forth to the struggle. It is heart-rending to remember the aged parents or the lonely, suffering wives or sisters left to bear their anxieties alone when the young and strong and brave have gone to the front. It is a consolation of a truly high order to throw ourselves with all our might into our Red Cross or our War Relief work and to *know* that we are doing infinite good. But, with all this, let us not for a moment forget the obligation we are under to our soldiers of Christ. What we have already undertaken to do for them we must not let flag. We must keep constantly before us the fact that our missionary work *must* go on. When we hear, as we all too frequently do, criticism of the high cost of living, let us remember the difficulty with which so many of our missionaries have had to eke out their salaries in the past, when all prices were easier and more normal; and let us increase *our* giving now at this time, to make *their* anxiety less. Let us not fall behind the countries of Europe where in spite of the war missionary work has continued unabated. And here in our Diocese, dear friends, in this coming year, can we not do better than ever before; can we not come before our people as an example of generous and conscintious giving to the Church in this awful emergency?

The missionary societies in the United States maintained a splendid record during the years of the Civil War. From 1861 to 1865 gifts from living donors recorded by six missionary societies jumped from $816,000 in 1862 to $1,575,000 in 1865. The record of those years shows a steady increase which reached a maximum in 1865, the year Lee surrendered.

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* For list of officers, see page 9.

We need not be faint-hearted nor fear for our work even with our country engaged in this great conflict. But we should bear in mind that when the war is over the Church must be prepared for the greatest opportunity that has ever faced Christianity. Men are thinking seriously about the deep things of life. The veneer has been struck off and we have come down to the real human being. If we would profit by what history teaches us, we will see that God's work is not neglected, in a time when our most whole-hearted support is needed. We will not let our faith grow dim nor our courage flag.

LOUISA VAN RENSSELAER,
President.

REPORT OF CORRESPONDING SECRETARY, OCTOBER, 1916, TO OCTOBER, 1917.

Number of parishes reporting work during the year	54
Number of parishes reporting branches	84
Number of new branches	3
Number of branches dropped	1
Number of letters written and received	500

Totals — Domestic Missions and missionaries	93 boxes, value,		$4,622 33
Totals — Missions and missionaries in Diocese of Albany	10 " "		855 24
Totals	103 " "		$5,477 57

SUMMARY OF THE TREASURER'S REPORT FOR THE YEAR ENDING OCTOBER 1, 1917.

Balance on hand October 1, 1916	$441 23	
Receipts for year, W. A. Branches	4,513 93	
Receipts for year, miscellaneous sources	240 34	
		$5,195 50
Disbursements for year		3,647 59
Balance on hand October 1, 1917		$1,547 91

Correct. *December* 1, 1917.
A. T. PALMER.

Other balance on hand October 1, 1917:

United Offering, in Albany County Savings Bank	$1,150 19
Permanent Fund, in National Savings Bank	252 97
Care of Union Trust Co., Storage Fund	1,048 72
Union Trust Co., account Missionary Conference	107 96

Respectfully submitted,
MARY H. ROCHESTER,
Treasurer.

Correct. *December* 1, 1917.
A. T. PALMER.

THE UNITED OFFERING, WOMAN'S AUXILIARY.

Received:	
Total for the year from 47 branches	$1,129 12
From one person	5 00
By interest	16 07
	$1,150 19

MARY H. ROCHESTER,
Treasurer.

REPORT OF THE JUNIOR SECRETARY FOR THE YEAR FROM OCTOBER 1, 1916, TO NOVEMBER 1, 1917.

Christmas boxes:

	Boxes.	Valuation.
Domestic Missions	22	$535 37
Joint boxes, 952 gifts:		
Domestic Missions	7	266 15
Other boxes:		
Domestic Missions	4	369 00
Totals	33	$1,170 52

MARY A. SWITS,
Secretary.

ANNUAL REPORT OF TREASURER OF JUNIOR DEPARTMENT OF WOMAN'S AUXILIARY, ALBANY DIOCESAN BRANCH.

Balance on hand November 1, 1916	$25 72
Receipts, Junior Department	232 76
Receipts, Little Helpers	45 15
Total receipts	$303 63
Total expenditures	282 02
Balance on hand November 1, 1917	$21 61

SUSAN R. CREESY,
Treasurer.

UNITED OFFERING, JUNIOR AUXILIARY.

Receipts for year ending October 1, 1917	$65 43

CARRIE A. N. EDGERTON,
United Offering Treasurer.

ANNUAL REPORT OF THE ALBANY DIOCESAN BRANCH OF THE CHURCH PERIODICAL CLUB, APRIL 1, 1916, TO APRIL 1, 1917.

Current periodicals, sent regularly	308
Contributors of current periodicals	201
Books, theological and secular	135
Odd magazines and papers	364
Christmas and Easter cards	1,887
Music in books and sheets	30
Scrap books and miscellaneous	12
Boxes, contents not noted	3

Financial Statement.

Receipts.

Received from all sources	$8 50

Expenditures.

Stationery and postage	$5 50
Balance on hand	3 00
	$8 50

This statement covers the time of my holding the position of Correspondent. The central office accredits the Diocese of Albany with the amount of $17.07 received for the year ending April 1, 1917.

Minnie L. Young,
C. P. C. Correspondent.

FORTY-SECOND ANNUAL REPORT OF THE CHILD'S HOSPITAL.

As the State law now requires the fiscal year of institutions should date from June 30th, what has formerly been the custom of dating The Child's Hospital report from September 30th will be changed, and in consequence the report for 1916-17 will this year cover but nine months, July, August and September being included in next year's report.

For so many years sincere gratitude has been expressed towards all those connected with the work of the Hospital and is again acknowledged with a most grateful sense of appreciation. Attention must be called to the fact that increased cost of living has been keenly felt in maintaining the institution, and in spite of present conditions it is earnestly hoped that those who have so generously supported the Hospital in the past will continue their interest and kindly increase their subscriptions, if possible, to enable the work for the suffering little children to be carried on as successfully in the future as in the past.

Alice Glassford Boyd,
Secretary.

TREASURER'S REPORT FOR NINE MONTHS ENDING JUNE 30, 1917.

Receipts.

Balance on hand last report	$1,668 95
From private accounts for board and care	3,980 47
From institutions for board and care	206 58
From city of Albany for board and care	3,900 00
From city of Cohoes for board and care	271 33
From town of Colonie for board and care	130 00
From Columbia county for board and care	159 26
From Washington county for board and care	142 42
From Otsego county for board and care	133 55
From Greene county for board and care	339 13
From Wm. Croswell Doane Fund	500 00
From Endowment Fund	2,328 38
In Memoriam Fund	93 00
For care of Memorial beds	65 00
From fines	19 25
From Charity Ball	1,277 20
From annual subscriptions	1,248 00
Gifts from individuals	100 75
Gifts from churches, Sunday schools, societies and alms boxes	416 42
Interest, Albany Savings Bank	41 04
Borrowed from Union Trust Co	1,000 00
	$18,020 73

Disbursements.

Salaries of officers		$525 00
Wages and labor		4,683 00
Provisions		5,918 16
Clothing		186 85
Fuel, light and power		2,680 91
Medical and surgical supplies		582 85
Office expenses, telephone and postage		46 15
Printing and stationery		57 00
Household furniture and other furnishings		326 48
Insurance and taxes		127 51
Ordinary repairs		341 47
Sundries		686 88
Auditing books for annual report 1916		5 00
Installing X-ray machine		502 55
		$16,669 81
To balance:		
Albany Savings Bank	$1,057 71	
Union Trust Co.	293 21	
		1,350 92
		$18,020 73

EVELYN NEWMAN,
Treasurer.

Audited and found correct.

HENRY P. MURRAY,
The Union Trust Company of Albany, N. Y.

Report of the Medical Staff.

To the Board of Managers of the Child's Hospital:

The Medical Staff reports that during the nine months ending on June 30, 1917, 403 cases of disease were treated in the hospital. Of these 403 cases, 310 were discharged cured, 28 improved, 9 unimproved, 4 died and 52 were remaining in the hospital on July 1, 1917. There were also 93 patients who came to the hospital for the application of plaster-of-Paris bandages and jackets and for the making of foot models. These patients were not admitted to the hospital wards, but remained only during the few hours in which the plaster was applied and allowed to harden. In addition, 22 patients, some from within and some from without the hospital, were treated in the Department of Physical Therapeutics. The number of cases cared for by the hospital has, thus, been about the same as last year, and the results of treatment have been, apparently, better.

This year is no exception to the rule, that each year the plant of the hospital is being improved and expanded in the line of greater efficiency. The clinical laboratory, which was equipped last year for microscopic and chemical work, has proved to be of much value. This year an excellent X-ray apparatus has been installed under the charge of Dr. Berry and much work has already been done by it most satisfactorily, the accomplishment of which in former years required the removal of the child, often several times, to another hospital, which journey neither aided the health of the child nor added to the reputation of the Child's Hospital as a well equipped institution.

The Department of Physical Therapeutics has been rejuvenated and, under the skilful care of Miss Cooper, is yielding excellent results.

The Child's Hospital is feeling, and will continue to feel, the evil effects of the great war now raging. Its work will be doubtless greatly crippled and will probably be much less in amount during the coming year. Six members, nearly half, of the Medical Staff, are engaged in active medical work in the army.

The hospital is adequate in size and is fully equipped to meet the present, or even greater, requirements. The ventilation and cleanliness of the building, the food and the really loving care of the children could not be improved upon. The devotion to their work and the harmony and singleness of purpose of the Sisters and Nurses is inspiring to the Staff; the members of which are also grateful to the Board of Managers for their never failing cooperation and liberality.

The cases treated in the hospital during the year, and the result of such treatment, are tabulated on the following pages.

Dr. H. Van Rensselaer,
Dr. Charles K. Winnie, Jr.,
Attending Physicians.

Dr. Henry Hun,
Neurologist.

Dr. A. MacFarlane,
St. John's House.

Dr. H. L. Shaw,
St. Margaret's House,

DR. A. W. ELTING,
Surgeon in Chief.

DR. A. H. TRAVER,
DR. C. E. DAVIS,
DR. J. LEWI DONHAUSER,
Attending Surgeons.

DR. JOHN M. BERRY,
Assistant Orthopedic Surgeon and Roentgenologist.

DR. C. S. MERRILL,
DR. C. H. MOORE,
Opthalmic and Aural Surgeons.

DR. CLEMENT THEISEN,
Laryngologist and Rhinologist.

DR. F. C. CURTIS,
Dermatologist.

DR. ELLIS KELLERT,
Pathologist.

THE SISTER'S REPORT.

In The Child's Hospital	337
In St. Margaret's House	137

THE MARY WARREN FREE INSTITUTE.

The Mary Warren Free Institute is a day school for girls. It is beautifully situated on Eighth street, near Grand; and therefore is not far from Franklin square, where all Troy and vicinity trolley cars converge. Its private grounds include a lawn, and hillside trees, and pure water from a perennial spring. Its school hall was recently remodeled and refurnished, and possesses a valuable library. Its course of study is based upon the Elementary Syllabus of the New York State Education Department, and pupils are graded in accordance with the present requirements of the public schools. Vocal music is given particular attention, and the girls have the additional advantage of church choir practice and experience.

The "Stephen E. Warren Foundation Fund," included under the will of Nathan B. Warren, and executed by the Trustees of the Mary Warren Free Institute, yields five prizes: the first of $50, the second of $40, the third of $35, the fourth of $30, and the fifth of $25. They are "awarded to scholars of the first class, for excellence in character, deportment and scholarship." A committee of three persons, appointed by the Bishop of the Diocese, decides, by examination, "the standing of each scholar as to scholarship;" while the master of the school certifies "as to character and deportment." The distribution of these prizes is made at the close of the school, on Tuesday, June 25, 8 P. M.

REPORT OF THE GIRLS' FRIENDLY SOCIETY.

Number of branches	20
Working associates	135
Honorary associates	80
Members	514
Probationers	167
Candidates	153
Married branch helpers	74
Total	1,123

List of Branches.

St. Paul's, Troy; St. John's, Cohoes; Emmanuel Church, Little Falls; All Saints' Cathedral, Albany; Christ Church, Troy; Christ Church, Hudson; St. Peter's, Albany; St. John's, Stockport; St. Paul's, Albany; St. Augustine's, Ilion; Christ Church, Schenectady; St. Eustace and St. Hubert's, Lake Placid; St. Peter's, Brushton; Church of the Messiah, Glens Falls; St. Faith's School, Saratoga; Trinity Church, Plattsburg; Church of the Good Shepherd, Chestertown; Church of the Cross, Ticonderoga; Trinity Church, Sharon Springs; St. John's, Massena.

On May 21, 1917, 450 members and associates attended the annual supper and service at St. Paul's Church, Albany. The sermon was preached by Rev. R. H. Brooks, D. D., rector of St. Paul's Church, Albany.

The fifth rally of the candidates and juniors was held in All Saints' Cathedral Guild House, Albany, on Saturday afternoon, May 26, 1917. Dean Armstrong gave an instructive talk at the service. There were about one hundred present, including associates and children, and the afternoon was passed in playing games followed by light refreshments.

The thirtieth annual Diocesan Council was held at All Saints' Cathedral, Albany, on Saturday, November 10, 1917, at which time branch secretaries gave full reports of the year's work.

Gifts.

"All Saints" Memorial Fund	$1 00
Diocesan purposes	36 14
Extension work, G. F. S. A	1 50
Festival week	37 33
Holiday houses	20 00
Missions (a. Boxes, $172.15; b. Money, $129.05)	299 15
Parochial purposes	414 80
Social Service (a. Money, $170.58; b. Work, $129.05; c. War relief, money, $219.44; d. War relief, work, $855.31)	1,364 38
War emergency work	52 00
Total	$2,226 30

MABELLA A. HOUSTON,
Albany Diocesan Secretary.

TROY, NEW YORK, *May*, 1918.

REPORT OF THE TRUSTEES OF THE CORNING FOUNDATION FOR CHRISTIAN WORK IN THE DIOCESE OF ALBANY.

The trustees have held three meetings since the year ending November 1, 1916.

At the closing exercises of the school, June 7, 1917, five pupils were graduated and the usual diploma, under the seal of the corporation, presented to them.

Number of officers and teachers in St. Agnes' School, May 1, 1918, 18; number of pupils, 96.

THOMAS B. FULCHER,
Secretary of the Board.

ALBANY, N. Y., *May* 1, 1918.

(C)

LIST OF PARISHES AND MISSIONS IN THE DIOCESE OF ALBANY.

Parishes in union with the Convention in SMALL CAPS; parishes not in union with the Convention in *Italics;* organized missions in black type; missions not organized in Roman; places where only occasional services are held are indicated by an asterisk (*); dates in the fourth column are of admission into union with Convention; earlier than 1868, it was union with the Mother Diocese, New York.‖

Place.	Parish or Mission.	County.	Archdeaconry.	Admitted.
†Adirondack	.....	Warren	.....	.....
ALBANY	ALL SAINTS CATHEDRAL	Albany	Albany	1874
	GRACE	Albany	Albany	1846
	HOLY INNOCENTS	Albany	Albany	1850
	ST. ANDREW	Albany	Albany	1899
	ST. PAUL	Albany	Albany	1829
	ST. PETER	Albany	Albany	1787
	TRINITY	Albany	Albany	1840
AMSTERDAM	ST. ANN	Montgomery	Albany	1836
ASHLAND	TRINITY	Greene	Albany	1826
ATHENS	TRINITY	Greene	Albany	1806
Ausable Forks	**St. James**	Essex	Ogdensburgh	.....
BALLSTON SPA	CHRIST	Saratoga	Troy	1787
Bloomingdale	**Good Shepherd**	Essex	Troy	.....
‡**Bloomville**	**St. Paul's**	Delaware	Susquehanna	.....
***Blue Mountain Lake**	**Transfiguration**	Hamilton	Albany	.....
Bolton-on-Lake George	*St. Sacrament*	Warren	Troy	.....
Boyntonville	The Holy Name	Rensselaer	Troy	.....
BRUSHTON	ST. PETER	Franklin	Ogdensburgh	1870
BURNT HILLS	CALVARY	Saratoga	Troy	1850
¶Butts Corners	St. Luke	Otsego	Susquehanna	.....
CAIRO	CALVARY	Greene	Albany	1832
CAMBRIDGE	ST. LUKE	Washington	Troy	1867
Canajoharie	**Good Shepherd**	Montgomery	Albany	.....
CANTON	GRACE	St. Lawrence	Ogdensburgh	1836
CASTLETON	ST. GILES	Rensselaer	Troy	1916
CATSKILL	ST. LUKE	Greene	Albany	1801
CHAMPLAIN	ST. JOHN	Clinton	Ogdensburgh	1853
CHARLTON	ST. PAUL	Saratoga	Troy	1805
CHATHAM	ST. LUKE	Columbia	Albany	1908
CHERRY VALLEY	GRACE	Otsego	Susquehanna	1846
Chestertown	**Good Shepherd**	Warren	Troy	.....
CLAVERACK	TRINITY	Columbia	Albany	1856
Clermont	**St. Luke**	Columbia	Albany	.....
Cobleskill	**Grace**	Schoharie	Susquehanna	.....
COHOES	ST. JOHN	Albany	Albany	1831
COLTON	ZION	St. Lawrence	Ogdensburgh	1885
COOPERSTOWN	CHRIST	Otsego	Susquehanna	1812

‖ See lists in Bishop Coadjutor's Address, pp. 83–87, Journal, 1906.
† Served from Chestertown.
‡ Served from Hobart.
¶ Served from Morris.

LIST OF PARISHES AND MISSIONS — (*Continued*).

Place.	Parish or Mission.	County.	Archdeaconry.	Admitted.
Copake Falls	**St. John in the Wilderness**	Columbia	Albany	
Coxsackie	Christ	Greene	Albany	1806
Cullen	**Good Shepherd**	Herkimer	Albany	
Delhi	St. John	Delaware	Susquehanna.	1822
¶**Delmar**	**St. Stephen**	Albany	Albany	
Deposit	Christ	Delaware	Susquehanna.	1871
Diamond Point	St. John	Warren	Troy	1914
Duanesburgh	Christ	Schenectady	Albany	1789
East Line	**St. John**	Saratoga	Troy	
East Springfield	St. Paul	Otsego	Susquehann	1871
Elizabethtown	Good Shepherd	Essex	Troy	1915
Ellenburgh	**St. Peter**	Clinton	Ogdensburgh	
Ellenburgh Centre	**St. Paul**	Clinton	Ogdensburgh	
Essex	St. John	Essex	Troy	1853
Fairfield	Trinity	Herkimer	Albany	1807
Fine	Ascension	St. Lawrence	Ogdensburgh	
Fleishmann's	Emmanuel	Delaware	Susquehanna.	
Fonda	Zion	Montgomery	Albany	1867
Fort Covington	St. Paul	Franklin	Ogdensburgh	
Fort Edward	St. James	Washington	Troy	1845
Fort Plain	Holy Cross	Montgomery	Albany	1915
‡*Frankfort*	*St. Alban*	Herkimer	Albany	
Franklin	St. Paul	Delaware	Susquehanna.	1866
Gilbertsville (Butternuts)	Christ	Otsego	Susquehanna.	1834
Glens Falls	Messiah	Warren	Troy	1840
Gloversville	Trinity	Fulton	Albany	1918
Gouverneur	Trinity	St. Lawrence	Ogdensburgh	1869
Granville	Trinity	Washington	Troy	1815
Green Island	St. Mark	Albany	Albany	1867
Greenville	Christ	Greene	Albany	1825
Greenwich	St. Paul	Washington	Troy	1875
†**Hartwick**	**St. Michael**	Otsego	Susquehanna.	
Herkimer	Christ	Herkimer	Albany	1854
Hobart	St. Peter	Delaware	Susquehanna.	1796
Hogansburgh	**St. James**	Franklin	Ogdensburgh	
Hoosac	*All Saints*	Rensselaer	Troy	
Hoosick Falls	St. Mark	Rensselaer	Troy	1840
Horicon	**St. Paul**	Warren	Troy	
Howe's Cave	**Holy Trinity**	Schoharie	Susquehanna.	
Hudson	All Saints	Columbia	Albany	1888
	Christ	Columbia	Albany	1794
Hudson Falls (Sandy Hill)	Zion	Washington	Troy	1813
Ilion	St. Augustine	Herkimer	Albany	1870
Johnstown	St. John	Fulton	Albany	1796
‡**Jonesville**	**Grace**	Saratoga	Troy	
Keeseville	St. Paul	Essex	Ogdensburgh	1853
Kinderhook	St. Paul	Columbia	Albany	1851
Lake George (Caldwell)	St. James	Warren	Troy	1855

† Served from Morris.
‡ Served from Ilion.
¶ Served from St. Andrew's Church, Albany.

LIST OF PARISHES AND MISSIONS — (*Continued*).

Place.	Parish or Mission.	County.	Archdeaconry.	Admitted.
LAKE PLACID	ST. EUSTACE AND ST. HUBERT	Essex	Ogdensburgh .	1914
LANSINGBURGH ...	TRINITY	Rensselaer ...	Troy	1807
Lawrenceville	**St. Thomas**	St. Lawrence..	Ogdensburgh .	.....
LEBANON SPRINGS.	OUR SAVIOUR	Columbia	Albany	1882
LISBON	ST. LUKE	St. Lawrence..	Ogdensburgh .	1871
LITTLE FALLS	EMMANUEL	Herkimer	Albany	1823
Louisville Landing.	**Grace**	St. Lawrence..	Ogdensburgh .	.....
LUZERNE	ST. MARY	Warren	Troy	1867
Madrid	**St. Philip's**	St. Lawrence..	Ogdensburgh .	.....
MALONE	ST. MARK	Franklin	Ogdensburgh .	1831
Maple Grove	St. Stephen	Otsego	Susquehanna.	.....
MASSENA	ST. JOHN	St. Lawrence..	Ogdensburgh .	1870
MECHANICVILLE ..	ST. LUKE	Saratoga	Troy	1830
Menand's Station..	St. Margaret	Albany	Albany	.....
Middleville	**Of the Memorial**.....	Herkimer	Albany	.....
Middleburgh	St. Luke	Schoharie	Susquehanna.	.....
MOHAWK	Grace	Herkimer	Albany	1886
Mooer's Forks.....	.....	Clinton.....	Ogdensburgh	.....
Morley	**Trinity Chapel**	St. Lawrence..	Ogdensburgh .	.....
MORRIS	ZION	Otsego	Susquehanna.	1793
MORRISTOWN	CHRIST	St. Lawrence..	Ogdensburgh .	1833
*†Noblesville	All Saints	Otsego	Susquehanna.	.....
NORFOLK	GRACE	St. Lawrence..	Ogdensburgh .	1844
‖North Granville..	All Saints	Washington ..	Troy	.....
NORWOOD	ST. PHILIP	St. Lawrence..	Ogdensburgh .	1909
OAK HILL	ST. PAUL	Greene	Albany	1816
OGDENSBURGH	ST. JOHN	St. Lawrence..	Ogdensburgh .	1820
OTEGO	ST. JAMES	Otsego	Susquehanna.	1877
ONEONTA	IMMANUEL	Otsego	Susquehanna.	1836
Palenville	**Gloria Dei**	Greene	Albany	.....
PHILMONT	ST. MARK	Columbia	Albany	1891
PLATTSBURGH	TRINITY	Clinton	Troy	1830
PORT HENRY	CHRIST	Essex	Troy	1873
PORTLANDVILLE ...	ST. JOHN	Otsego	Susquehanna.	1869
POTSDAM	TRINITY	St. Lawrence..	Ogdensburgh .	1835
¶*Pottersville*	*Christ*	Warren	Troy	.....
**Prattsville	Grace	Greene	Albany	.....
Raquette Lake ...	**Good Shepherd**	Hamilton	Ogdensburgh .	.....
Raymertown	**St. Paul**	Rensselaer ...	Troy	.....
RENSSELAER	*Epiphany*	Rensselaer ...	Troy	.....
	MESSIAH	Rensselaer ...	Troy	1853
RENSSELAERVILLE..	TRINITY	Albany	Albany	1811
RICHFIELD (Monticello)	ST. LUKE	Otsego	Susquehanna.	1803
RICHFIELD SPRINGS	ST. JOHN	Otsego	Susquehanna.	1850
‡Rossman's Mills..	St. James	Columbia	Albany	.....
Round Lake	**All Saints**	Saratoga	Troy	.....
ROUSE'S POINT ...	CHRIST	Clinton	Ogdensburgh .	1853
St. Hubert's	**All Souls**	Essex	Troy	.....
St. Regis Falls...	The Merciful Saviour	Franklin	Ogdensburgh .	.....

† Served from **Morris.**
‡ Served from Stockport.
‖ Served from Granville.
¶ Served from Chestertown.
** Served from **Ashland.**

LIST OF PARISHES AND MISSIONS — (*Continued*).

Place.	Parish or Mission.	County.	Archdeaconry.	Admitted.
*St. Regis Lake...	St. John in the Wilderness	Franklin	Ogdensburgh	.....
Salem	St Paul	Washington ..	Troy	1860
Salmon River...	St. John	Clinton	Ogdensburgh .	.....
Santa Clara.....	The Good Shepherd..	Franklin	Ogdensburgh .	.....
Saranac Lake ...	St. Luke, the Beloved Physician.	Franklin	Ogdensburgh .	1903
Saratoga Springs	Bethesda	Saratoga	Troy	1830
Schaghticoke ...	Trinity	Rensselaer ...	Troy	1846
Schenectady	Christ	Schenectady ..	Albany	1869
	St. George.....	Schenectady ..	Albany	1792
*Schenevus	*The Holy Spirit*.....	Otsego	Susquehanna .	.....
‡*Schroon Lake*....	*St. Andrew*.....	Essex	Troy	.....
Schuylerville ...	St. Stephen.....	Saratoga	Troy	1846
Sharon Springs...	*Trinity*	Schoharie ...	Susquehanna .	.....
Sidney	St. Paul.....	Delaware	Susquehanna .	1906
Springfield Centre	St. Mary	Otsego	Susquehanna .	1899
Stamford	Grace	Delaware	Susquehanna .	.....
Stillwater	St. John.....	Saratoga	Troy	1796
Stockport	St. John the Evangelist	Columbia	Albany	1845
Stottville	St. Barnabas.....	Columbia	Albany	1890
*Tannersville.....	St. John the Evangelist	Greene	Albany	.....
Ticonderoga	Of the Cross.....	Essex	Troy	1840
Troy	Ascension	Rensselaer ...	Troy	1902
	Christ	Rensselaer ...	Troy	1837
	Holy Cross.....	Rensselaer ...	Troy	.....
	St. Barnabas.....	Rensselaer ...	Troy	.....
	St. John.....	Rensselaer ...	Troy	1831
	St. Luke.....	Rensselaer ...	Troy	1867
	St. Paul.....	Rensselaer ...	Troy	1807
Tupper Lake.....	St. Thomas.....	Franklin	Ogdensburgh .	.....
‖Twilight Park....	All Angels.....	Greene	Albany	.....
Unadilla	St. Matthew.....	Otsego	Susquehanna .	1810
Vermontville	St. Paul.....	Franklin	Ogdensburgh .	.....
Waddington	St. Paul.....	St. Lawrence ..	Ogdensburgh .	1824
**Walloomsac	St. John.....	Rensselaer ...	Troy	.....
Walton	Christ	Delaware	Susquehanna .	1831
Warrensburgh ..	Holy Cross.....	Warren	Troy	1865
Waterford	Grace	Saratoga	Troy	1810
Watervliet	St. Andrew.....	Albany	Albany	.....
	Trinity	Albany	Albany	1834
West Burlington	Christ	Otsego	Susquehanna .	1871
Westford	St. Timothy.....	Otsego	Susquehanna	1839
*¶Westport	All Saints.....	Essex	Troy	.....
Whitehall	Trinity	Washington ..	Troy	1866
§Willsborough	St. Mary	Essex	Troy	.....

¶ Served from Elizabethtown.
‖ Served from Essex.
§ Served in summer by the Rev. Dr. De Vries, of Washington, D. C.
‡ Served from Chestertown.
** Chapel of St. Mark's Church, Hoosick Falls.
† Served from Plattsburgh.

(D)

APPORTIONMENTS, ASSESSMENTS AND OTHER CANONICAL OFFERINGS.

	General Missions.	Diocesan Missions.	Bishop's Salary.	Diocesan Fund.	S. F. C. Foundation.	W. & O. D. C. Fund.
	Apportioned, 1917.	Apportioned, 1917.	Assessed, 1917.	Assessed, 1917.	Required.	Required.
Adirondack	.....	.....	.....	.....	One off'g	One off'g
Albany, The Cathedral	$1,100 00	$800 00	$216 00	$120 00	" "	" "
Grace	108 00	25 00	33 00	48 00	" "	" "
Holy Innocents	108 00	50 00	35 00	52 00	" "	" "
St. Andrew's	271 00	50 00	32 00	60 00	" "	" "
St. Paul's	975 00	400 00	102 00	120 00	" "	" "
St. Peter's	1,801 00	800 00	221 00	180 00	" "	" "
Trinity	22 00	20 00	29 00	20 00	" "	" "
Amsterdam	433 00	148 00	41 00	68 00	" "	" "
Ashland	36 00	13 00	4 00	12 00	" "	" "
Athens	103 00	25 00	12 00	28 00	" "	" "
Ausable Forks	54 00	30 00	12 00	20 00	" "	" "
Ballston Spa	394 00	136 00	38 00	60 00	" "	" "
Bartonville	5 00	5 00	.....	.....	" "	" "
Bloomingdale	5 00	5 00	5 00	.....	" "	" "
Bloomville	16 00	8 00	2 00	4 00	" "	" "
Blue Mountain Lake	5 00	10 00	1 00	.....	" "	" "
Bolton Landing	158 00	25 00	11 00	24 00	" "	" "
Boyntonville	5 00	5 00	1 00	.....	" "	" "
Brushton	16 00	15 00	2 00	12 80	" "	" "
Burnt Hills	135 00	57 00	16 00	40 00	" "	" "
Butt's Corners	5 00	5 00	.....	.....	" "	" "
Cairo	118 00	25 00	13 00	28 00	" "	" "
Cambridge	298 00	180 00	23 00	48 00	" "	" "
Canajoharie	.....	.....	8 00	.....	" "	" "
Canton	179 00	35 00	19 00	40 00	" "	" "
Castleton	5 00	8 00	2 00	.....	" "	" "
Catskill	336 00	105 00	29 00	60 00	" "	" "
Champlain	89 00	32 00	9 00	24 00	" "	" "
Charlton	33 00	11 00	3 00	.....	" "	" "
Chateaugay	.....	.....	.....	.....	" "	" "
Chatham	5 00	5 00	4 00	12 00	" "	" "
Cherry Valley	156 00	57 00	16 00	40 00	" "	" "
Chestertown	27 00	10 00	1 00	8 00	" "	" "
Claverack	33 00	5 00	1 00	8 00	" "	" "
Clermont	5 00	.....	.....	.....	" "	" "
Clifton Park	5 00	5 00	.....	.....	" "	" "
Cobleskill	5 00	5 00	.....	.....	" "	" "
Cohoes	353 00	225 00	40 00	60 00	" "	" "
Colton	114 00	20 00	13 00	20 00	" "	" "
Cooperstown	488 00	177 00	49 00	80 00	" "	" "
Copake Iron Works	5 00	5 00	2 00	5 00	" "	" "
Coxsackie	117 00	12 00	7 00	.....	" "	" "
Cullen	27 00	16 00	5 00	.....	" "	" "
Delanson	5 00	5 00	.....	.....	" "	" "
Delaware Lake	54 00	30 00	.....	.....	" "	" "
Delhi	204 00	70 00	19 00	48 00	" "	" "
Delmar	11 00	10 00	.....	.....	" "	" "
Deposit	32 00	10 00	2 00	.....	" "	" "
Diamond Point	10 00	21 00	9 00	.....	" "	" "
Duanesburg	142 00	50 00	15 00	40 00	" "	" "
East Line	5 00	5 00	.....	8 00	" "	" "
East Springfield	38 00	10 00	3 00	10 00	" "	" "
Elizabethtown	107 00	10 00	11 00	28 00	" "	" "
Eisenburg	.....	5 00	.....	.....	" "	" "
Essex	28 00	35 00	6 00	16 00	" "	" "
Fairfield	8 00	.....	4 00	.....	" "	" "
Fine	5 00	.....	.....	8 00	" "	" "
Fleischmann's	7 00	5 00	1 00	.....	" "	" "
Fonda	29 00	11 00	3 00	8 00	" "	" "
Fort Covington	21 00	10 00	7 00	7 00	" "	" "
Fort Edward	168 00	30 00	21 00	40 00	" "	" "
Fort Plain	50 00	26 00	7 00	24 00	" "	" "
Fourth Lake	11 00	6 00	2 00	.....	" "	" "
Fowler	10 00	5 00	.....	.....	" "	" "

	General Missions.	Diocesan Missions.	Bishop's Salary.	Diocesan Fund.	S. F. C. Foundation.	W. & O. D. C. Fund.
	Apportioned, 1917.	Apportioned, 1917.	Assessed, 1917.	Assessed, 1917.	Required.	Required.
Frankfort	$16 00	$5 00	$2 00	$4 00	One off'g	One off'g
Franklin	54 00	12 00	11 00	24 00	" "	" "
Gilbertsville	56 00	25 00	7 00	15 00	" "	" "
Glens Falls	433 00	238 00	66 00	68 00	" "	" "
Gloversville, Christ Church	27 00	15 00	28 00	24 00	" "	" "
St. Paul's	27 00	25 00	9 00	40 00	" "	" "
Gouverneur	92 00	40 00	11 00	24 00	" "	" "
Granville	115 00	35 00	10 00	24 00	" "	" "
Green Island	173 00	30 00	20 00	18 00	" "	" "
Greenville	16 00	10 00	4 00	5 00	" "	" "
Greenwich	30 00	20 00	9 00	5 00	" "	" "
Herkimer	163 00	81 00	22 00	40 00	" "	" "
Hermon	5 00	5 00	1 00	.....	" "	" "
Hobart	75 00	20 00	7 00	16 00	" "	" "
Hoganburg	5 00	10 00	8 00	.....	" "	" "
Hoosick	89 00	25 00	5 00	.....	" "	" "
Hoosick Falls	333 00	125 00	35 00	48 00	" "	" "
Horicon	.....	5 00	1 00	.....	" "	" "
Hudson, All Saints	41 00	10 00	6 00	8 00	" "	" "
Christ	275 00	200 00	57 00	72 00	" "	" "
Hudson Falls	219 00	78 00	22 00	40 00	" "	" "
Ilion	284 00	87 00	24 00	48 00	" "	" "
Indian Lake	.....	10 00	.....	.....	" "	" "
Johnstown	323 00	123 00	34 00	60 00	" "	" "
Jonesville	14 00	5 00	.....	.....	" "	" "
Keeseville	5 00	10 00	4 00	4 00	" "	" "
Kinderhook	163 00	50 00	19 00	32 00	" "	" "
Lake Delaware	54 00	5 00	.....	.....	" "	" "
Lake George	238 00	87 00	24 00	40 00	" "	" "
Lake Placid	145 00	25 00	16 00	48 00	" "	" "
Lansingburg	471 00	176 00	49 00	60 00	" "	" "
Lawrenceville	10 00	6 00	2 00	4 00	" "	" "
Lebanon Springs	27 00	14 00	12 00	17 00	" "	" "
Lisbon	.....	5 00	.....	.....	" "	" "
Little Falls	252 00	106 00	29 00	60 00	" "	" "
Louisville Landing	5 00	.....	.....	.....	" "	" "
Luzerne	35 00	30 00	2 00	16 00	" "	" "
Madrid	11 00	10 10	3 00	.....	" "	" "
Malone	238 00	75 00	22 00	48 00	" "	" "
Maple Grove	.....	5 00	.....	.....	" "	" "
Massena	106 00	40 00	10 00	26 00	" "	" "
Mechanicville	203 00	24 00	19 00	40 00	" "	" "
Menands	57 00	10 00	.....	.....	" "	" "
Middleburg	.....	.....	.....	.....	" "	" "
Middleville	5 00	5 00	1 00	4 00	" "	" "
Mohawk	53 00	20 00	6 00	12 00	" "	" "
Mooer's Forks	.....	.....	.....	.....	" "	" "
Morley	.....	6 00	2 00	22 00	" "	" "
Morris	170 00	45 00	19 00	32 00	" "	" "
Morristown	28 00	18 00	5 00	14 40	" "	" "
Niverville	5 00	5 00	.....	.....	" "	" "
Norfolk	30 00	5 00	2 00	4 00	" "	" "
North Granville	5 00	.....	1 00	.....	" "	" "
Norwood	100 00	20 00	8 00	18 00	" "	" "
Oak Hill	18 00	5 00	2 00	4 00	" "	" "
Ogdensburg	536 00	300 00	57 00	72 00	" "	" "
Oneonta	190 00	78 00	22 00	40 00	" "	" "
Otego	14 00	5 00	6 00	6 24	" "	" "
Palenville	67 00	12 00	5 00	16 00	" "	" "
Paul Smith's	103 00	52 00	10 00	24 00	" "	" "
Philmont	27 00	5 00	5 00	.....	" "	" "
Plattsburg	275 00	92 00	25 00	80 00	" "	" "
Port Henry	65 00	20 00	10 00	20 00	" "	" "
Potsdam	436 00	400 00	44 00	64 00	" "	" "
Pottersville	5 00	5 00	.....	.....	" "	" "
Prattsville	5 00	.....	.....	.....	" "	" "
Raquette Lake	48 00	10 00	.....	.....	" "	" "
Raymertown	5 00	5 00	1 00	.....	" "	" "
Rensselaer, Epiphany	30 00	5 00	4 00	.....	" "	" "
Messiah	54 00	15 00	13 00	24 00	" "	" "
Rensselaerville	42 00	20 00	7 00	22 00	" "	" "

	General Missions.	Diocesan Missions.	Bishop's Salary.	Diocesan Fund.	S. F. C. Foundation.	W. & O. D. C. Fund.
	Apportioned, 1917.	Apportioned, 1917.	Assessed, 1917.	Assessed, 1917.	Required.	Required.
Richfield	$48 00	$5 00	$4 00	$10 00	One off'g	One off'g
Richfield Springs	207 00	20 00	28 00	40 00	" "	" "
Round Lake	5 00	5 00	.....	12 00	" "	" "
Rouses Point	48 00	25 00	7 00	12 00	" "	" "
St. Hubert's	34 00	5 00	8 00	.....	" "	" "
St. Regis Falls	.....	5 00	.....	.....	" "	" "
Salem	160 00	56 00	16 00	32 00	" "	" "
Santa Clara	5 00	5 00	.....	.....	" "	" "
Saranac Lake	450 00	145 00	40 00	60 00	" "	" "
Saratoga Springs	525 00	200 00	51 00	100 00	" "	" "
St. Faith's	.....	5 00	.....	.....	" "	" "
Schaghticoke	40 00	18 00	3 00	6 00	" "	" "
Schenectady, Christ	293 00	50 00	37 00	48 00	" "	" "
St. George's	808 00	277 00	77 00	120 00	" "	" "
St. Paul's	20 00	10 00	.....	.....	" "	" "
Schenevus	44 00	.....	4 00	.....	" "	" "
Schoharie	5 00	5 00	.....	.....	" "	" "
Scotia	27 00	10 00	.....	.....	" "	" "
Schroon Lake	8 00	10 00	4 00	.....	" "	" "
Schuylerville	67 00	18 00	11 00	24 00	" "	" "
Sharon Springs	54 00	5 00	20 00	.....	" "	" "
Sidney	108 00	10 00	12 00	20 00	" "	" "
Springfield Centre	212 00	85 00	23 00	48 00	" "	" "
Stamford	104 00	20 00	10 00	28 80	" "	" "
Stillwater	43 00	10 00	6 00	10 00	" "	" "
Stockport	108 00	20 00	8 00	36 00	" "	" "
Stottville	54 00	20 00	19 00	24 00	" "	" "
Tannersville	9 00	10 00	1 00	.....	" "	" "
Ticonderoga	163 00	30 00	13 00	24 00	" "	" "
Troy, Ascension	330 00	100 00	46 00	40 00	" "	" "
Christ	390 00	165 00	110 00	60 00	" "	" "
Holy Cross	379 00	200 00	50 00	.....	" "	" "
St. Barnabas'	393 00	20 00	45 00	.....	" "	" "
St. John's	1,175 00	600 00	126 00	120 00	" "	" "
St. Luke's	5 00	20 00	17 00	36 00	" "	" "
St. Paul's	1,346 00	750 00	123 00	140 00	" "	" "
Tupper Lake	22 00	5 00	.....	.....	" "	" "
Twilight Park	49 00	20 00	5 00	.....	" "	" "
Unadilla	156 00	60 00	16 00	36 00	" "	" "
Valley Falls	.....	5 00	.....	.....	" "	" "
Vermontville	10 00	5 00	1 00	4 00	" "	" "
Waddington	54 00	30 00	9 00	24 00	" "	" "
Walloomsac	9 00	12 00	3 00	.....	" "	" "
Walton	276 00	60 00	28 00	56 00	" "	" "
Warrensburg	343 00	60 00	29 00	48 00	" "	" "
Warren Grange	.....	.....	.....	.....	" "	" "
Waterford	276 00	25 00	29 00	30 00	" "	" "
Watervliet	108 00	50 00	43 00	48 00	" "	" "
West Burlington	12 00	5 00	1 00	12 00	" "	" "
Whitehall	143 00	50 00	32 00	40 00	" "	" "
Willsboro	28 00	10 00	.....	.....	" "	" "
Individual gifts	.....	.....	.....	.....		
	.....	$10,302 00	$3,024 00	.....		

(E)

Offerings other than those required by Canon XIII,

WITH

NAMES OF TREASURERS.

Authorized by Resolution of the Convention.

DEAF-MUTE WORK WITHIN THE DIOCESE, SEE PAGE 155.

Mr. Eugene Warren, Troy.

BOARD OF RELIGIOUS EDUCATION (PAGE 111, JOURNAL, 1914),

Harris L. Cooke, Cooperstown.

Authorized by Custom and Courtesy.

THE CHILD'S HOSPITAL,

Miss Evelyn Newman, Albany.

Authorized by Long Tradition.

THE BIBLE AND COMMON PRAYER BOOK SOCIETY OF ALBANY AND ITS VICINITY,

Mr. George B. Pattison, Troy.

For Canonical Offerings, see fourth page of cover.

(F)

*SUMMARY OF STATISTICS, 1916.

From the Bishop's Address, the Parochial, Missionary and Other Reports.

Area in Square Miles (State Enumeration, 1875)	20,636
Population (New York State Census, 1915)	1,129,684
Clergy (Bishop, 1; Priests, 137; Deacons, 6)	144
Ordinations (Deacons, 1; Priests, 3)	4
Candidates for Orders	8
Postulants	8
Lay Readers	22
Parishes in Union with Convention	114
Parishes not in Union with Convention	15
Missions (organized, 34; unorganized, 18)	52
Places where occasional services are held (estimated)	10
Churches	164
Sittings in Churches and Chapels	30,039
Free Churches and Chapels	149
Churches otherwise supported	13
Sittings in Free Churches	31,889
Rectories	114
Parish Houses	49
Baptized persons	38,325
Baptisms (infants, 1,069; adults, 301)	1,370
Persons Confirmed	1,240
Communicants (last reported, 25,793), present number	25,963
Marriages	531
Burials	1,097
Sunday School teachers and officers	1,137
Sunday School pupils	7,750
Woman's Auxiliary, members	1,489
Junior Auxiliary, members	511
Number of other organizations	329

* Except Clergy, Ordinations and Confirmations (which are reported by the shop), the statistics of this summary are repeated from the Journal of 1916.

OFFERINGS AND CONTRIBUTIONS.

Parochial.

Alms	$5,919 37	
Current Expenses	254,858 56	
Other Purposes	178,127 87	
		$438,905 80

Diocesan.

Diocesan Missions	$8,500 97	
Salary of the Bishop	3,170 00	
Diocesan Fund	4,324 65	
Bible and Common Prayer Book Society of Albany and Its Vicinity	23 71	
Aged and Infirm Clergy Fund	172 63	
Widows and Orphans of Deceased Clergy Fund	999 83	
Susan Fenimore Cooper Foundation (by the Sunday Schools, $541.52)	1,282 92	
Theological Education	771 78	
Board of Religious Education	.....	
Church Work Among the Deaf and Dumb (including Offerings of the Deaf and Dumb, $141.81)	691 81	
The Child's Hospital (from the Treasurer's Report)	475 15	
Other Diocesan Purposes	4,858 66	
		$25,272 11

Income of Vested Funds of the Diocese.

Diocesan Missions	$5,000 00	
Episcopal Fund	3,110 37	
Bible and Common Prayer Book Society of Albany and Its Vicinity	1,059 50	
Aged and Infirm Clergy Fund	2,106 63	
Widows and Orphans of Deceased Clergy Fund	282 40	
Clergy Reserve Fund	2 72	
Susan Fenimore Cooper Foundation	1,661 47	
The William Croswell Doane Fund	1,797 59	
		$15,020 68

General.

General Missions	$18,762 69	
General Clergy Relief Fund	393 03	
Other Purposes	2,052 84	
		$21,208 56

Total of Offerings, Contributions and Income of Vested Funds of the Diocese	$500,407 15

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DIOCESE OF ALBANY

CONSTITUTION AND CANONS

CONSTITUTION

Article I.

Of the Members of the Convention.

The Diocese of Albany entrusts its legislation to a Convention, to consist as follows: First, of the Bishop, when there is one; of the Bishop Coadjutor, when there is one; Secondly, of all Clergymen canonically resident in the Diocese for five months previous to the Convention, the restriction of time not to apply to Rectors duly elected or Missionaries duly appointed (provided that no Clergyman suspended from the Ministry shall have a seat); and, Thirdly, of the Lay Delegation from the Cathedral, and of Lay Delegations, consisting of not more than three Deputies from each other Church in union with the Convention, who shall be communicants, and shall have been chosen by the Vestry or Congregation of the same.

Article II.

Of the Annual Meetings of the Convention.

The Convention shall assemble on the first Tuesday in May, in each year, in such place as the Bishop shall appoint, giving fifteen days' notice thereof. In case of his inability to act, the Bishop Coadjutor, if there be one, shall appoint the place; and, if there be no Bishop, the Standing Committee shall appoint. The place of meeting may be changed for sufficient reason after having been appointed, provided that ten days' notice of such change shall be given.

For urgent reasons, the time of meeting may be changed by the Bishop, acting with the advice and consent of the Standing Committee, and giving twenty days' notice of said change.

Article III.

Of Special Conventions.

The Bishop may call a Special Convention at any time; but when requested to do so by a three-fourths vote of the Standing Committee he shall call such Convention; in each case he shall give thirty days' notice thereof. When there is no Bishop the Standing Committee shall have power to call a Special Convention, giving ninety days' notice thereof.

Article IV.

Of the Cathedral.

"The Cathedral of All Saints in the City and Diocese of Albany" shall be the Cathedral Church of this Diocese. Three Lay Communicants shall be chosen by the Chapter as the Delegation from the Cathedral to the Convention.

Article V.

Of the Permanent Officers of the Diocese.

The permanent officers of the Diocese shall be: the Bishop of the Diocese (with right to preside, when present in Convention; and when there is a Bishop Coadjutor, he shall have right to preside in the absence of the Bishop), a Standing Committee, a Secretary, a Treasurer and a Registrar.

Article VI.

Of the Election of a Bishop.

When a Bishop or a Bishop Coadjutor is to be elected, the election shall be at the regular Annual Convention, or at a Special Convention duly called for that purpose; and such election shall require a majority of the votes of each order voting separately.

Article VII.

Of the President of the Convention.

If there be no Bishop of the Diocese, or its *ex-officio* presiding officer be absent, the Convention shall elect a President from among the Clergy, by ballot (unless the ballot be dispensed with by unanimous vote).

Article VIII.

Of the Standing Committee.

The Standing Committee shall consist of four Clergymen and four Laymen, to be elected by ballot at each Annual Convention, by a majority of the Clergy and Lay Delegations present, and shall serve until the next Annual Convention and until a new election is made, the functions of which Committee, besides those provided for in the Canons of the General Convention, and in this Constitution, shall be determined by Canon or Resolution of the Convention. But vacancies in the Standing Committee may be filled by a majority of the votes of the remaining members until the next meeting of the Convention.

Article IX.

Of the Secretary, Treasurer and Registrar

The Secretary shall be elected at each Annual Convention from the members thereof, by ballot, after nominations (unless the ballot be dispensed with by unanimous vote), and by a majority of the Clergy and Lay Delegations present; and he shall remain in office until his successor shall be elected. His

duties shall be those required by the Canons, Resolutions and Rules of Order of the Convention.

The Treasurer and the Registrar shall be elected in a similar manner, and are not required to be members of the Convention. They shall remain in office until the next Annual Convention, and until their successors are elected.

Article X.

Of the Deliberations of the Convention and of Votes.

The Clergymen and Laymen constituting the Convention shall deliberate in one body, and each Clergyman shall have one vote, and each Lay Delegation one vote, and a majority of the aggregate votes shall be decisive except in the cases provided for in Articles VI, IX and XI.

If five votes require a division, then the voting shall be by orders separately, and the concurrence of a majority of each order shall be necessary to make a decision. But no alteration of the Constitution or Canons shall be valid without the concurrence of the Bishop and of a majority of the Clergy and of a majority of the Lay Delegations; and the Bishop's concurrence shall be presumed unless the contrary be openly expressed by him to the Convention after the vote of the Clergy and Laity and before the adjournment *sine die.*

Article XI.

Of Altering the Constitution.

The mode of altering the Constitution shall be as follows: A proposition for an amendment shall be introduced in writing and considered in the Convention; and, if approved by a majority, shall lie over till the next Convention, and, if then approved by a two-thirds vote of the Clergy and Lay Delegations present, with the Bishop's concurrence, the Constitution shall be changed accordingly.

CANONS.

Canon I.

Of the List of Clergymen in the Diocese.

Section 1. On the first day of each Convention, regular or special, the Ecclesiastical Authority shall present to the Convention a List of the Clergy canonically resident in the Diocese, annexing the names of their respective Parishes, Offices and residences, and the dates of their becoming resident in the Diocese.

Sec. 2. The Secretary shall record this list of names in a book to be kept by him for that purpose. He shall continue this record up to the date of the next succeeding Convention, by making entry therein of all additions, removals, deaths, and changes of work or residence of Clergy within the Diocese as they occur.

Sec. 3. From this record shall be made up by the Secretary the list of the Clergymen entitled, according to the Constitution, to seats in the Convention; which list may at any time be revised and corrected by the Convention

Canon II.

Of the Lay Delegations.

Section 1. When the Lay Delegations are chosen by the Vestry, it shall be at a meeting held according to law. In case the Vestry shall not choose Deputies they may be chosen by the congregation in the manner hereinafter prescribed for Churches having no Vestries.

Sec. 2. Deputies from Churches having no Vestries shall be chosen by the Congregation at a meeting of which notice shall have been given during Divine Service on the two Sundays next previous thereto. And at such meeting the Rector or Minister shall preside, and the qualifications for voting shall be the same as those required by law for voting at an election of Churchwardens and Vestrymen.

Sec. 3. When Deputies are chosen by a Vestry, the evidence of their appointment shall be a certificate, signed by the Rector of the Church they are chosen to represent and by the Clerk of the Vestry; and if there be no Rector, then the certificate shall state that fact, and shall be signed by the Churchwarden presiding and by the Clerk of the Vestry. The certificate must state the time and place of the election, must show upon its face that the appointment has been made in accordance with all the requirements of the Canons, and shall certify that each Deputy chosen is a Communicant of the Church and entitled to vote for Churchwardens and Vestrymen of the Church he is chosen to represent.

Sec. 4. When Deputies are chosen by the Congregation of any Church, the evidence of their appointment shall be a certificate, signed by the Rector or Minister having charge of the said Church and by the Secretary of the meeting; or if there be no such Rector or Minister, then the certificate shall state that fact, and shall be signed by the officer presiding at the meeting and by the Secretary of the same. The certificate must state the time and place of the election, must show upon its face that the appointment has been made in accordance with all the requirements of the Canons, and shall certify that each Deputy chosen is a Communicant of the Church, and, in the case of the Church having a Vestry, that he is entitled to vote for Churchwardens and Vestrymen of such Church, or, in the case of a Church having no Vestry, that he has belonged for twelve months to the Congregation he is chosen to represent. No other evidence of the appointment of Lay Deputies than such as is specified in this and the preceding section shall be received by the Convention.

Sec. 5. Whenever a Special Convention shall be called, Lay Delegations shall be specially chosen for it in the manner prescribed in this Canon.

Sec. 6. The Secretary of the Convention, when he shall send to any Church or Parish the required notice of the time and place of meeting of any Convention to be held, shall transmit with the same a copy of this Canon and blank printed forms of certificates of appointment of Deputies.

Canon III.

Of the Organization of the Convention.

Section 1. If the *ex-officio* presiding officer be not present at the opening of the Convention, the Secretary shall call the members present to order; and the senior Presbyter present, who is a member of the Convention, shall take the

chair, and preside until a President is elected, as provided by Article VII of the Constitution.

SEC. 2. The certificates of Lay Deputies shall be examined by the Secretary and a committee of two members appointed by the presiding officer. Irregular or defective certificates and documents referring to contested seats shall be reported to the Convention, which shall decide upon the admission of the Deputies named therein.

SEC. 3. If twenty Clergymen entitled to vote, and twenty Lay Delegates be present, they shall constitute a quorum; and the presiding officer *ex officio* shall declare the Convention duly organized. The same number of Clergymen and Lay Delegations shall, at any time, be necessary for the transaction of business, except that a smaller number may adjourn from time to time.

SEC. 4. If the presiding officer *ex officio* be not present before the convention is declared to be organized, the temporary Chairman shall direct that the members proceed to elect a President, according to Article VII of the Constitution, who, when elected, shall take the Chair and declare the Convention organized for business.

SEC. 5. The Convention shall then proceed to the election of a Secretary, a Treasurer and a Registrar, according to the Constitution. The Secretary may appoint an Assistant Secretary, also any other assistants he may require, announcing their names to the Convention.

SEC. 6. Any Rules of Order which shall have been previously adopted or sanctioned in the Convention, except such as prescribe the mode of altering the same, shall be in force until changed by the Convention, after having been duly organized.

CANON IV.

Of the Admission of a Church into Union with the Church in this Diocese, and Maintaining such Union.

SECTION 1. Every Church or Congregation desiring admission into union with the Church in this Diocese, shall present a written application therefor to the Convention, together with a copy of the resolution of the Vestry, or of the Congregation, authorizing such application; in which resolution the said Church, by its Vestry or Congregation, shall agree to abide by, and conform to, and observe, all the Canons of the Church, and all the rules, orders and regulations of the Convention; which copy shall be duly certified by the presiding officer of the Vestry, or of the meeting of the Congregation at which the resolution was adopted, and also by the Clerk of the Vestry or Secretary of the meeting; and shall be authenticated by the seal of the Corporation; or should such Corporation have no seal, the Certificate of the Clerk or Secretary of the meeting shall so state. The said application for admission shall be accompanied by a certificate of the Clerk of the County in which it exists, that such Church or Congregation is incorporated, as per Record in his office, signed by him, and sealed with his official seal, and also, by a Certificate of the Ecclesiastical Authority, to the effect that he or they approve of the incorporation of such Church, and that such Church, in his or their judgment, is duly and satisfactorily established; and every Church or Congregation applying for admission shall produce satisfactory evidence that not less than twenty-five persons, members

of such Church, have habitually, for at least one year preceding such application, attended Divine Service in such Church or Congregation.

SEC. 2. Should the Church have been a so-called "Free" Church, thitherto under the care of a board of trustees, which has changed to the administration of a vestry; proper testimony that the change has likewise been recorded in the office of the Secretary of State shall also be submitted.

SEC. 3. No application for the admission of a Church into union with the Church in this Diocese shall be considered or acted upon, at any meeting of the Convention, unless the same shall have been transmitted to the Secretary of the Convention at least thirty days before the meeting of the Convention. It shall be the duty of the Secretary of the Convention, at least twenty days before the meeting of the Convention, to deliver to a Committee, to be annually appointed (to be called the Committee on the Incorporation and Admission of Churches), all applications for admission into union which shall have been received by him, to be by such Committee examined, considered and reported upon to the Convention.

SEC. 4. Whenever hereafter any Church in union with this Convention shall neglect, for three years in succession, to make a Parochial Report, no Missionary Report being made on its behalf, and shall not, during the same period, have employed a Clergyman as its Parish Minister, nor requested of the Ecclesiastical Authority to have the services of a Missionary, such Church shall be regarded as having forfeited its connection with the Convention, and shall no longer have a right to send a delegation to the same. The Bishop shall report such Church to the Convention in his Annual Address. Such Church, however, may be re-admitted, upon application to the Convention, accompanied by a report of its condition, and on such terms as shall appear just; such re-admission to take effect from and after the rising of the Convention consenting to such admission.

CANON V.

Of Elections.

All elections by the Convention shall be by ballot, except when the ballot is dispensed with by unanimous consent. And when an election is by ballot, a majority of the votes in each order shall be necessary to a choice. Should more of either order than the number required to be elected for any committee, board or delegation, receive a majority of votes in each order, those persons shall be declared elected who have received respectively the largest aggregate vote.

CANON VI.

Of the Secretary of the Convention.

SECTION 1. It shall be the duty of the Secretary to take and keep the Minutes of the proceedings of the Convention, to attest its public acts, and faithfully to deliver into the hands of his successor all books and papers relating to the business and concerns of the Convention which may be in his possession or under his control. It shall also be his duty to send a printed notice to each Minister, and to each Vestry or Congregation, of the time and place appointed for the meetings of each Convention, and to publish a notice of the meeting in three of public papers published in the Diocese of Albany, and to perform such other es as may be required of him by the Convention.

SEC. 2. He shall transmit annually a copy of the Journal of the Convention to each of the Bishops of the Protestant Episcopal Church in the United States, to the Secretary of the House of Deputies of the General Convention, and to the Secretaries of the Diocesan Conventions; and shall ask, on behalf of the Diocese, for copies of the Diocesan Journals in exchange.

He shall also prepare the Triennial Report of the Diocese, upon the form provided by the General Convention, and shall with respect to the contents of such Triennial Report be governed by the Canons and regulations now or hereafter adopted by the General Convention.

SEC. 3. It shall be the duty of the Secretary of the Convention to forward to the Secretary of the House of Deputies of the General Convention immediately upon publication the Journals of the Convention of the Diocese, together with Episcopal charges, statements and such other papers as may show the state of the Church in this Diocese. It shall also be his duty to prepare, immediately after the adjournment of the Diocesan Convention next preceding the regular meeting of every General Convention and forward forthwith to the Secretary of the House of Deputies of the General Convention, upon the blank provided by the General Convention for that purpose, a condensed summary of the statistics contained in the Parochial reports and Bishop's statements, with information as to all institutions in any way connected with the Church within the Diocese, and also as to the condition of all invested funds and the amount of all contributions received and expended by the Bishop, or otherwise, within the Diocese.

He shall also transmit to every General Convention, in addition to the documents by this section above required, a certificate signed by himself, containing a list of the clergymen in this Diocese and the amount of funds paid, or secured to be paid (distinguishing them) to the General Theological Seminary, and also a certificate of the appointment of Clerical and Lay Deputies.

SEC. 4. Any expense incurred by a compliance with this Canon shall be paid out of the Diocesan Fund.

SEC. 5. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve upon the Assistant Secretary, if there be one; if not, upon the Secretary of the Standing Committee.

SEC. 6. Whenever, under the provisions of the Constitution, a Special Convention is called for any particular purpose, it shall be the duty of the Secretary, in the notice thereof, to specify such purpose.

CANON VII.

Of the Treasurer of the Diocese.

SECTION 1. It shall be the duty of the Treasurer of the Diocese to receive and disburse all moneys collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated. He shall report, at each annual meeting of the Convention, the names of the Parishes which have failed to make the required contributions to any of the Diocesan Funds, specifying the funds to which they have failed to contribute and the amount of such deficiency.

SEC. 2. His accounts shall be rendered annually to the Convention, and shall be examined by a Committee acting under its authority.

SEC. 3. If the Treasurer of the Convention shall die or resign his office, the Standing Committee shall appoint a Treasurer *ad interim;* to continue in office until an election be made by the Convention.

CANON VIII.

Of the Registrar.

It shall be the duty of the Registrar to collect and preserve, as the property of the Diocese, all documents and papers pertaining to the Diocese, and not in the custody of any other officer; and also the Journals and public documents of other Diocesan Conventions and of the General Convention, and other pamphlets and publications connected with the Church at large.

CANON IX.

Of Deputies to the General Convention and to the Provincial Synod.

SECTION 1. The Convention shall, at each regular annual meeting next preceding a stated meeting of the General Convention, elect, by the concurrent ballot of the Clerical and Lay Members, four Clergymen and four Laymen, to act as Deputies from this Diocese to the General Convention. It shall also, in like manner, elect four Clergymen and four Laymen as Provisional Deputies, to act in the case hereinafter mentioned; which Deputies and Provisional Deputies shall hold their respective offices until their successors are elected, and shall be Deputies, or Provisional Deputies, for any General Convention which may be held during their continuance in office.

SEC. 2. Should a vacancy occur by resignation, removal from the Diocese, death or otherwise, among the Deputies or Provisional Deputies, between the stated times of election, the vacancy shall be supplied by any Convention during or prior to which such vacancy shall occur.

SEC. 3. It shall be the duty of the Deputies elect to signify to the Ecclesiastical Authority, at least ten days before the meeting of the General Convention, their acceptance of the appointment and their intention to perform its duties; in default of which the Ecclesiastical Authority shall designate, from the list of Provisional Deputies, so many as may be necessary to insure, as far as practicable, a full representation of the Diocese. And the Ecclesiastical Authority shall, in like manner, designate from the same list of Provisional Deputies, one or more, as the case may be, to supply any deficiency in the representation of this Diocese which may in any way occur. And the person or persons so designated by the Bishop, being furnished with a certificate thereof, shall have all the power and authority of Deputies duly elected by the Convention.

SEC. 4. The Convention at each regular annual meeting shall elect four Clergymen and four Laymen to act as Deputies from this Diocese to the Provincial Synod of the Province of New York and New Jersey, which Deputies shall hold their respective offices until their successors are elected, and shall be Deputies to any meeting of the said Provincial Synod which may be held during their continuance in office. It shall be the duty of the Deputies elect to signify to the Ecclesiastical Authority, at least ten days before the meeting of the Synod, their acceptance of the appointment and their intention to perform its duties; in default

of which the Ecclesiastical Authority shall select and appoint so many Clergy or Lay as may be necessary to insure, as far as practicable, a full representation of the Diocese.

Canon X.

Of the Standing Committee.

The powers and duties of the Standing Committee over and above those given and prescribed by the Canons of the General Convention and by the Constitution of the Diocese of Albany, are further defined as follows:

Section 1. If there be no Bishop, or if he be unable to perform his duties, the Standing Committee shall be the Ecclesiastical Authority of the Diocese *provided* that whenever any duty is specially imposed upon the Clerical Members of the Committee, such duty shall be performed by them only.

Sec. 2. The record of all proceedings upon a presentment of a Clergyman shall be preserved by the Standing Committee.

Sec. 3. The Standing Committee shall make a full report of all their proceedings at every Annual Convention.

Canon XI.

Of Parish Registers and Parochial Reports.

Whereas, by the Canons of the General Convention,* it is made "the duty of every minister of this Church to record in the Parish Register all Baptisms, Confirmations, Marriages, Burials, and the names of all Communicants within his Cure;" it is hereby ordered that,

Section 1. The Record shall specify the name and the time of the birth of the child or adult baptized with the names of the parents sponsors or witnesses; the names of the persons confirmed; the names of the persons married, their ages and residences, also the names and residences of at least two witnesses of each marriage; the names of the persons buried, their ages, and the place of burial; and also the time when and the Minister by whom each rite was performed. The list of Communicants shall contain the names of all connected with the Parish or Mission as nearly as can be ascertained. These records shall be made by the Minister in a book provided for that purpose, belonging to each Church; which book shall be the Parish Register, and shall be preserved as a part of the records of the Church.

Sec. 2. And Whereas, by the Canons of the General Convention it is made "the duty of every Minister of this Church in charge of a Parish or Congregation, or, if there be no Minister in charge, of the Church Wardens, or other proper officer, to prepare upon the blank form adopted by the General Convention a report for the year ending December 31st preceding, and to deliver the same on or before the first day of every annual Convention to the Bishop of the Diocese or Missionary District, or where there is no Bishop, to the presiding officer of the Convention. This report shall include the following information: (1) the number of Baptisms, Confirmations, Marriages and Burials during the year; the total number of Baptized persons and Communicants at the time of the report; (2) a summary of all receipts and expenditures, from whatever source derived, and for whatever purpose used; and (3) a statement of the property

* Canon 16, § III [i].

held by the Parish, whether real or personal, with an appraisal of its value, together with a statement of the indebtedness of the Parish, if any, and of the amount of insurance carried. And every Minister not in charge of any Parish or Congregation shall also report his occasional services, and if there have been none, the causes or reasons which have prevented the same. And these reports, or such parts of them as the Bishop may deem proper, shall be entered in the Journal:"

It is hereby further ordered that this report shall be made on the form of report adopted by the General Convention.

SEC. 3. In every case where a Parish is without a Minister, the Parish Register shall be kept by some person appointed by the Vestry or Trustees; and the annual Parochial report shall be presented or forwarded to the Bishop by the Church Wardens or Trustees of the Parish.

CANON XII.

Of Vacant Parishes.

SECTION 1. Whenever a Parish becomes vacant, it shall be the duty of the Vestry or Trustees to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese who can with most convenience discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. And the Clergy so appointed, shall make a full report to the Bishop Concerning the State of the Parishes which they have visited. It shall be the duty of the Parishes thus supplied to defray all the expenses incident to such occasional services.

CANON XIII.

Of Offerings.

SECTION 1. Whereas it is the duty of all Christians, as faithful stewards of God, to set apart regularly a portion of their income as God's portion, "every one as God hath prospered him," to be used for the maintenance and extension of His kingdom, and the relief of His poor; this Church enjoins this duty upon all her members.

SEC. 2. It shall be the duty of every Congregation of this Diocese to contribute, at least once in each year, by weekly or monthly offerings, or in some other systematic way, to the Missions of the Diocese; the Domestic and Foreign Missions and other departments of Missionary work under the control of the General Convention; the support of the Episcopate; the expenses of the Convention; the education of young men for the Holy Ministry; and the support and education of orphan children; the offerings to be sent to the Treasurers of the funds for which they are made, and the amounts of all such contributions to form distinct items in the Annual Parochial Report.

SEC. 3. The Fund for Theological Education, provided for in section 2 of this Canon, shall be applied as directed by the Bishop of the Diocese.

SEC. 4. "The Bible and Common Prayer Book Society of Albany and its Vicinity" shall be the agent of this Diocese for the Distribution of the Bible

and the Book of Common Prayer, and shall present a full report of its proceedings to each Annual Convention.

SEC. 5. The Susan Fenimore Cooper Foundation of Cooperstown shall be a Diocesan School and Orphanage and shall make a report of its proceedings and condition to each annual Convention.

SEC. 6. A proposition to make offerings for any object obligatory, or to fix the date for the taking of an offering, shall be put in the form of an amendment to Section 2 of this Canon.

CANON XIV.

Of the Missions of the Diocese and of Archdeaconries.

The Church in this Diocese, acknowledging her responsibility, in common with the whole Church, for the fulfilment of the charge of our Lord to preach the Gospel to every creature, and especially for the extension of the Church throughout the Diocese, declares that it is the duty of the Convention, as her representative body, to care for the Missionary work, and that every baptized member is bound, according to his ability, to assist in carrying it on. To this end it is hereby enacted as follows:

SECTION 1. "The Board of Missions of the Protestant Episcopal Church in the Diocese of Albany," incorporated by an Act of the Legislature of the State of New York, passed February 16, 1870, as amended by Chapter 11, of the Laws of 1906, shall be entrusted with the general charge and direction of the work of Missions within the Diocese, and particularly with the custody and management of all money or property given or acquired for that object, subject to the provisions of this Canon and to such written instruments as may from time to time be given to them by the Convention and entered upon the Journal thereof.

SEC. 2. The said Board of Missions shall consist of the Bishop, who shall be *ex officio* the President thereof; the Bishop Coadjutor, if there be one, who shall be *ex officio* the Vice-President thereof; the several Archdeacons of the Diocese, who shall be *ex officio* members thereof; and of nine other members, viz., one Clergyman and one Layman resident within the limits of each of the Archdeaconries hereinafter provided for, and nominated by said Archdeaconry, and one Layman who may be resident anywhere within the Diocese, and who shall be nominated in open Convention; all nine of whom shall be chosen annually by the Convention and by ballot unless the same be unanimously dispensed with. In case there is no Bishop Coadjutor, then, in addition to the nine members chosen in the manner above specified, a tenth shall be chosen, who shall be a Clergyman resident anywhere in the Diocese, and who shall be nominated in open Convention, and shall be chosen annually by the Convention, and by ballot unless the same be unanimously dispensed with. All vacancies occurring in the Board during the recess of the Convention may be filled by the Board.

SEC. 3. The Board shall hold its meetings at such times during the year as may be determined by its rules.

SEC. 4. The Diocese shall be divided into districts called Archdeaconries, the titles and limits of which shall be as follows: The Archdeaconry of Albany shall comprise the counties of Albany, Greene, Columbia, Schenectady, Montgomery, Fulton, Hamilton, and Herkimer. The Archdeaconry of Troy shall comprise the counties of Rensselaer, Saratoga, Washington, and Warren, and all of Essex county, except the townships of St. Armand and North Elba. The

Archdeaconry of the Susquehanna shall comprise the counties of Delaware, Otsego and Schoharie. The Archdeaconry of Ogdensburg shall comprise the counties of St. Lawrence, Franklin and Clinton, and the townships of St. Armand and North Elba, in Essex county.

SEC. 5. The Bishop shall be *ex officio* the head of each Archdeaconry; but, on its own nomination from among the Clerical members thereof, he shall annually appoint an Archdeacon who shall be the Executive and, in the absence of the Bishop, and the Bishop Coadjutor if there be one, the Presiding Officer as well. Each Archdeaconry shall annually elect a Secretary and Treasurer. The Archdeacon shall visit the Mission Stations within the Archdeaconry, and such Parishes therein as are vacant or are aided by the Board of Missions. In making these visitations, the results of which are to be reported to the Bishop, he shall endeavor to ascertain existing conditions, giving encouragement and counsel. It shall also be his duty to arouse and cultivate Missionary activity throughout the Archdeaconry and to urge liberal offerings for the work of Church Extension. And furthermore each Archdeacon, together with the other Members of the Board of Missions from his Archdeaconry, shall be an Advisory Committee whose duty it shall be to counsel the Board of Missions as to the amount of money which shall be raised, and the amount expended, within the Archdeaconry; and to make every effort to secure in full the sums apportioned.

SEC. 6. Each Archdeaconry shall hold two meetings a year at such places within its boundaries as it may designate. Other meetings may be held as the Archdeaconry elects. Every Clergyman canonically resident within the Archdeaconry, and three Laymen from each Parish or Mission Station within these limits, shall be entitled to seats at all such meetings, each Clergyman and each Lay Delegation having one vote. Any number of members present at a meeting duly called shall be competent to transact business. At each meeting of the Archdeaconry it shall be the duty of every minister in charge of a mission or of a parish receiving financial aid from the Diocesan Board of Missions to make a written report of his work, and it shall be the duty of the Archdeacon to submit such reports to the Bishop, together with such recommendations as he or the Archdeaconry may make. It shall be the main purpose of the Archdeaconry to render all possible aid to the Bishop and the Board of Missions in maintaining and advancing the missionary work of the Diocese. All Missionaries who are members shall report concerning their work, and provision may be made for special Missionary needs within the boundaries of the Archdeaconry; but contributions for such local needs shall not interfere with the claims of the Diocesan Board of Missions, and shall be reported to the Treasurer thereof and included in his Annual Report to the Convention. It shall also be the object of these meetings to bring the members together in fraternal intercourse, and to promote their spiritual and intellectual life. Each Archdeaconry shall make its own rules as to the arrangement of services.

SEC. 7. All Missionaries shall be appointed by the Bishop and may be removed by him; or such appointment and removal may be made by the Bishop Coadjutor if this be a part of his assigned jurisdiction. In case of a vacancy in the Episcopate, or of the absence of the Bishop from the Diocese, or of his being otherwise unable to perform his duties, each Archdeacon shall have the power of appointing and removing Missionaries in his Archdeaconry; provided that no such removal shall be made by an Archdeacon without the consent of the Standing Committee.

SEC. 8. No appropriation shall be made in aid of any incorporated Parish except on the written application of the Vestry, and with the written consent and approval of the Rector; and in such application the Vestry shall state the salary which the Rector is to receive, agreeing to pay the same in regular monthly instalments. Should the Bishop at any time become convinced that the Vestry is neglecting to pay the salary as agreed, or that it is for the best interests of the Parish that the Rectorship be terminated, and shall so advise the Board of Missions, no appropriation shall be made thereafter to said Parish, within two years from such time, except by unanimous consent of the Board of Missions.

SEC. 9. It shall be the duty of every member of the Church in the Diocese to contribute to the Funds of the Board of Missions as God hath prospered him; and every Clergyman having Parochial or Missionary charge shall impress this duty upon his people, and cause one or more offerings to be made annually for that object.

SEC. 10. The Treasurer of the Board of Missions shall include in his Annual Report all sums certified to him as expended in local Missionary work. He shall also receive, report and pay over any special contributions from Parishes or individuals in accordance with the instructions of the contributors.

SEC. 11. The traveling expenses of the members of the Board of Missions, attending the meetings of the Board, shall be paid out of its Treasury.

SEC. 12. On the recommendation of the Bishop, the Board of Missions may organize a mission station on the application of any residents in the neighborhood. The form of application shall be as follows:

"To the Right Reverend ....., Bishop of Albany:

"We, the subscribers, baptized persons, residents of the Town of ....., in the County of ....., New York, respectfully request that we may be duly made an organized Mission under the authority and direction of the Diocese of Albany, to be known as ..... Mission in the Town of ..... And we do hereby promise obedience to the authority of the Diocese and conformity to the Constitution and Canons, and to the doctrine, discipline and worship of the Protestant Episcopal Church in the United States and in the Diocese of Albany. And we further pledge the sum of $..... to the support of the Minister for the first year."

But such station shall not be established within the Parochial Cure of any other Minister or Ministers without the consent of such Minister, or a majority of such Ministers, except on the advice and by the consent of the Standing Committee. In the organization of the Mission the Bishop shall appoint a Church Warden, and a Treasurer who shall also act as Clerk, which officers shall thereafter be annually elected by the Congregation in the week beginning with the first Sunday in Advent, and in the same manner as provided for the choice of Deputies to Convention by Section 2, of Canon II, of the Diocese. So far as possible they shall discharge the duties which belong to their respective offices in incorporated Parishes and shall, together with the Missionary, be the Executive of the Mission. But, in cases where it is impracticable thus to appoint or to elect, the Bishop shall, for the time, cause the duties of these two offices to be merged in the office of Warden, making an annual appointment and naming the Minister himself as such Warden where necessary.

A vacancy in the office of Warden or Treasurer, if occurring before the first Sunday in Advent following the organization of the Mission, may be filled b

appointment by the Bishop of the Diocese; if occurring after that date, may be filled at a special election, held in the manner prescribed by the laws of the State of New York for the holding of special elections for the filling of vacancies in vestries.

The Board of Missions shall have power to dissolve the organization of a mission station. In such case, a notice of the resolution of the Board of Missions to effect such dissolution shall be sent to the officers, or, if there be no officers, to the qualified voters of the Mission, and final action may be taken at the next meeting of the Board of Missions.

SEC. 13. The title of all property, real or personal, given or purchased for the use of any Mission Station, shall be vested in "The Board of Missions of the Protestant Episcopal Church, in the Diocese of Albany," or in "The Trustees of the Diocese of Albany."

CANON XV.

Of the Episcopal Fund.

SECTION 1. The fund for the support of the Episcopate in this Diocese, now provided, together with that which may be hereafter contributed or acquired, and any accumulation accruing from the investment thereof, shall be entrusted to the Corporation, entitled "The Trustees of the Episcopal Fund of the Diocese of Albany," incorporated by an Act of the Legislature of the State of New York, passed April 28, 1869. The Trustees composing said Corporation shall be five in number, who shall be appointed by the Convention, and shall hold their offices during the pleasure thereof.

SEC. 2. The moneys and property belonging to the said fund now held by the said Trustees or hereafter acquired by them may be conveyed by the said Trustees to such trust company organized and existing under the laws of the State of New York as may be designated by them and approved by the Convention of the Diocese, to be held by such trust company in trust for the benefit and support of the Episcopate of the Protestant Episcopal Church in the Diocese of Albany; and to be invested by said trust company in such securities as are required by the laws of the State of New York; and such trust company shall have power from time to time to change such investments. A report exhibiting the condition of such funds and securities, together with the receipts and disbursements, shall be made by such trust company, to the Convention, through said Trustees who shall submit the same at every annual meeting thereof, and at such other times as may be required by said Convention, with such recommendations as they see fit.

CANON XVI.

Of the Diocesan Fund.

SECTION 1. WHEREAS, it is indispensable to provide a fund for defraying the necessary expenses of the Convention, including the expenses of those of the Clergy who may have to travel from a distance to the Convention, and also the cost of maintaining a suitable residence for the Bishop; it is hereby required of every Congregation in this Diocese to pay to the Treasurer of the Convention on or before the day of its annual meeting, a contribution at such a rate per

cent. upon the salary of its Clergyman as shall have been determined by the previous Convention to be required for the purposes above mentioned.

SEC. 2. AND WHEREAS, by the Canons of the General Convention,* it is made "the duty of the several Diocesan Conventions to forward to the Treasurer of the General Convention, on the first Monday in September immediately preceding the meeting of the General Convention, three dollars for each Bishop, Presbyter, and Deacon canonically resident in such Diocese as recorded in the Journal of the General Convention last preceding;" therefore, it shall be the duty of the Treasurer to retain annually out of the Diocesan Fund, one dollar for each Clergyman in this Diocese, as a special fund, to be paid over to the Treasurer of the General Convention at each meeting of the same.

CANON XVII.

Of the Aged and Infirm Clergy Fund.

SECTION 1. The fund now existing, together with all contributions hereafter received for the support of Aged and Infirm Clergymen, shall be entrusted to the Corporation entitled "The Trustees of the Fund for the support of the Aged and Infirm Clergy of the Protestant Episcopal Church in the Diocese of Albany," incorporated by an Act of the Legislature of the State of New York, passed February 16, 1870. The said Trustees shall consist of the Bishop and the Treasurer of the Diocese, together with three Lay Trustees, who shall be appointed annually by the Convention. Vacancies occurring in the number of the Lay Trustees during the recess of the Convention may be filled by the remaining Trustees.

SEC. 2. It shall be the duty of the Trustees to receive applications for relief, and to administer it in accordance with such rules and regulations as they, with the approbation of the Convention, may from time to time adopt.

SEC. 3. The Trustees shall present a detailed report of their proceedings and of the condition of the fund to every Annual Convention.

CANON XVIII.

Of the Fund for the Widows and Orphans of Deceased Clergymen.

SECTION 1. The fund now existing, together with all contributions hereafter received for the relief of widows and orphans of Deceased Clergymen shall be entrusted to the Corporation entitled "The Trustees of the Fund for the Widows and Orphans of Deceased Clergymen of the Protestant Episcopal Church in the Diocese of Albany," incorporated by an Act of the Legislature of the State of New York, passed February 16, 1870. The said Trustees shall consist of the Bishop and the Treasurer of the Diocese, together with three Lay Trustees, who shall be appointed annually by the Convention. Vacancies occurring in the number of the Lay Trustees during the recess of the Convention may be filled by the remaining Trustees.

SEC. 2. It shall be the duty of the Trustees to receive applications for

* Canon 48, Sec. VI.

relief, and to administer it in accordance with such rules and regulations as they, with the approbation of the Convention, may from time to time adopt.

SEC. 3. The Trustees shall present a detailed report of their proceedings and of the condition of the fund to every Annual Convention.

CANON XIX.

Of the William Croswell Doane Fund.

The report of the Trustees of the William Croswell Doane Fund, incorporated for "the establishment, maintenance and management in the Diocese of Albany of the Protestant Episcopal Church in the United States of America, in the State of New York, of a school or schools, or other educational, religious or charitable works or institutions, with convenient buildings to be used in connection therewith," shall be received at each annual Convention and recorded in its minutes to the Journal. Whenever there shall be a vacancy in the number of the Trustees of such Fund required to be filled by the Convention, such vacancy shall be filled at the next ensuing annual Convention.

CANON XX.

Of the Church Pension Fund.

SECTION 1. The Bishop of the Diocese shall appoint, annually, a Committee to be entitled "The Committee on the Church Pension Fund" and to consist of one clergyman and two laymen.

SEC. 2. The duties of this Committee shall be as follows:

1. To furnish annually to the Church Pension Fund the canonical roll of the clergy of this Diocese and a list of the clergy canonically resident in other dioceses, or missionary districts, who may be licensed to officiate in this Diocese, with a statement of the stipends received by each of said clergymen from any Parish, Mission station, or other ecclesiastical organization or corporation in this Diocese.

2. To inform the Church Pension Fund from time to time of the clergy and the widows and orphans of clergy in this Diocese, who may be entitled to receive pensions from the Church Pension Fund.

3. To receive from the Church Pension Fund, annually, a statement of the premiums necessary to be paid by, or on behalf of, each Parish, Mission station, or other ecclesiastical organization or corporation in this Diocese, in order that the clergymen in receipt of stipends from such Parishes, Mission stations and other ecclesiastical organizations or corporations, may be entitled respectively to pensions.

4. To inform the duly constituted authorities of each Parish, Mission station and other ecclesiastical organization or corporation in this Diocese of the premiums, if any, payable by it and of the time and manner of payment thereof.

5. To elect a Treasurer who may or may not be a member of the said Committee, who shall be required to give a bond satisfactory to the Committee and whose duty it shall be to receive at stated periods from all the Parishes, Mission stations and other ecclesiastical organizations or corporations in this Diocese the aforesaid premiums, if any, and to transmit them to the Church Pension

Fund, together with such other moneys, as he may receive for the purpose of pensions.

6. To present to the Convention of the Diocese annually a duly audited account of its receipts and expenditures.

7. To inform the clergy and laity of the Diocese of the Pension System, created by the General Convention and committed by it to the agency of the Church Pension Fund whereby the clergy of the Church are assured of pensions to themselves in the event of old age, or disability, and to their widows and minor orphans in the event of death; and to do all things that may be advisable in the premises to the end that the moneys necessary to be paid by the Parishes, Mission stations and other ecclesiastical organizations or corporations, may be fully and systematically paid.

SEC. 3. It shall be the duty of the Trustees of the Fund for the Support of the Aged and Infirm Clergy, the Trustees of the Fund for the Widows and Orphans of Deceased Clergymen and the Trustees of the Clergy Reserve Fund, if duly authorized by law, to pay semi-annually, or oftener at their discretion, to the Committee on the Church Pension Fund such portion of their several incomes as they shall deem available for the premiums necessary to be paid by the Parishes, Mission stations and other ecclesiastical organizations or corporations of the Diocese respectively as aforesaid, upon receipt of satisfactory assurance from the Church Pension Fund that the latter corporation will assume and pay all of the annuities and beneficiary appropriations payable by the said Trustees; such payment of income on the part of the aforesaid Trustees to begin when this Canon goes into effect and as soon as they shall be duly authorized by law, and to continue as long thereafter as the said Church Pension Fund continues to make its payments as aforesaid.

SEC. 4. It shall be the duty of every clergyman receiving a stipend or stipends and the duty of every Parish, Mission station, or other ecclesiastical organization or corporation in the Diocese paying a stipend or stipends, to furnish a statement of such stipend or stipends to the Committee on the Church Pension Fund, whenever the said Committee shall, in writing, ask for such statement.

SEC. 5. No Parish, Mission station, or other ecclesiastical organization or corporation in the Diocese, shall be included in the Church Pension System without its own consent.

SEC. 6. This Canon shall go into effect when the Committee on the Church Pension Fund shall have been notified by the Church Pension Fund that the latter is ready to receive premiums and pay pensions.

CANON XXI.

Of the Examination of Securities, Etc.

SECTION 1. A Committee of three Laymen shall be appointed at each Annual Convention to examine the securities of the several funds held by The Board of Missions, The Trustees of the Diocese, The Trustees of the Episcopal Fund, The Trustees of the Aged and Infirm Clergy Fund, The Trustees of the Fund for the Widows and Orphans of Deceased Clergy, The Trustees of the Clergy Reserve Fund and the Trustees of The William Croswell Doane Fund, and report at the next Convention.

SEC. 2. It shall be the duty of such Committee to meet in each year at s

time between the fifteenth day of April and the date of the meeting of the Annual Convention, at the place or places where the Treasurers of the above named funds reside, or where the securities in their keeping are deposited, and make an examination of such securities and of all books, papers, vouchers, etc., relating to them, and prepare a report to be presented to the Annual Convention next ensuing.

SEC. 3. The fiscal year of this Diocese and each Parish thereof shall begin January 1.

SEC. 4. All accounts, having to do with the receipt and expenditure, or investments of money of all Parishes and church organizations shall be audited at the close of each year by a certified public accountant; provided, however, that if the amount of income for the year, as shown by the account shall be less than $3,000.00, or if a certified public accountant is not available, the audit may be made by an accountant bookkeeper in no way connected with the subject matter of the account.

SEC. 5. The Bishop shall appoint at the Convention at which this Canon shall be adopted, and annually thereafter a Finance Committee for the following purposes:

(1) To maintain general supervision of the financial affairs of the Diocese; to secure simplicity and accuracy in collection and disbursement of all funds, and co-operation between the various officers, trusts and boards of the Convention; for which purpose it shall establish its own rules and keep a record of its meetings, all of which shall be submitted annually to the Convention.

(2) To act as advisor of the Bishop in financial matters; and, upon request, as advisor to individual parishes within the Diocese.

(3) To perform such other duties relating to the business affairs of the Diocese as may be referred to it.

SEC. 6. On or before the first day of November, 1917, all trust and permanent funds belonging to this Diocese, or any parish thereof, shall, if the same can lawfully be done, be deposited in trust and thereafter left with one or more trust companies or banks organized under the laws of the United States, or of this State, and authorized to receive the same, or in the event that a corporation shall be organized for that purpose by the Diocese, with such corporation, and a full and detailed statement of all such trusts or permanent funds shall be presented annually to this Convention upon a form to be prescribed by the Finance Committee. The Finance Committee shall from time to time make such rules and regulations with respect to the deposit of such trust funds, and the management thereof, as shall be proper and shall submit such rules and regulations, so adopted by it, annually to the Convention.

SEC. 7. All real property belonging to the Diocese, or to any parish thereof, shall be adequately insured against fire, the amount thereof to be determined in the first instance by the proper officers of the Diocese, or parish, owning such property, but subject thereafter to the direction of the Finance Committee and to that end the Finance Committee is hereby vested with general authority to compel the adequate insurance of such real property by the Diocese, or any parish thereof, and the amount of such insurance, the companies carrying the same and the character of the policies shall be determined by said Finance Committee.

The Finance Committee may make such rules and regulations with respect to such insurance as shall be proper and shall report such rules and regulations annually to the Convention.

Canon XXII.

Of the Trial of a Clergyman not being a Bishop.

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become "liable to presentment and trial" under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows:

Section 1. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is Minister, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever, from public rumor or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offence or misconduct for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case; a majority of whom may make such examination, and if there is, in their opinion, sufficient ground for presentment, they shall present the Clergyman accordingly.

Sec. 2. A presentment being made in any one of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as constitute an offence, may dismiss it; or if it allege facts, some of which do and some of which do not constitute an offence, he may allow it in part and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused; and shall also nominate twelve Presbyters of this Diocese entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them, and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five; and the Presbyters so selected shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time, and from place to place (but always within the Diocese), as they shall think proper.

Sec. 3. A written notice of the time and place of their first meeting shall be served, at least thirty days before such meeting, on the accused, and also on one of the persons making the presentment.

Sec. 4. If, at the time appointed for the first meeting of the Board of Presbyters, the whole number of five shall not attend, then those who do attend may adjourn from time to time; and if, after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than three, shall constitute the board, and proceed to the trial, and a majority of them shall decid all questions.

SEC. 5. If a Clergyman presented shall confess the truth of the facts alleged in the presentment, and shall not demur thereto, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess them before the appointment of a Board for his trial, as before mentioned, he shall be considered as denying them.

SEC. 6. If a Clergyman presented, after having had due notice, shall not appear before the Board of Presbyters appointed for his trial, the Board may, nevertheless, proceed as if he were present, unless for good cause they shall see fit to adjourn to another day.

SEC. 7. When the Board proceed to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing and signed by the witnesses, respectively; and some officer authorized by law to administer oaths may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth, and nothing but the truth, concerning the facts charged in the presentment. If, on or during the trial, the accused shall confess the truth of the charges, as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

SEC. 8. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him that any material witness cannot be procured upon the trial, the Bishop may appoint a Commissary to take the testimony of such witness. Such Commissary may be either a Clergyman or a Layman, and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony. If the person on whom the notice shall be served shall reside more than forty miles from the place of examination, notice of an additional day shall be given for every additional twenty miles of the said distance. Both parties may attend and examine the witness; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the Commissary, and enclosed under his seal, and transmitted to the Board, and shall be received by them as evidence. A witness examined before such Commissary may be sworn or affirmed in manner aforesaid.

SEC. 9. The Board, having deliberately considered the evidence, shall declare in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused be guilty or not guilty of such charges, respectively, and also stating the sentence (if any) which, in their opinion, should be pronounced; and a copy of such decision shall be, without delay, communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board; and such sentence shall be final. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time as may, in his opinion, be most convenient, in some Church to be designated by him, which shall, for that purpose, be open at the time to all persons who may choose to attend; and the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new

Board of Presbyters shall be appointed, the proceedings before whom shall be conducted as above mentioned.

SEC. 10. All notices and papers contemplated in this Canon may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the facts shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper.

SEC. 11. The defendant may have the privilege of appearing by counsel, in case of the exercise of which privilege, and not otherwise, those who present shall also have the like privilege.

SEC. 12. If the Ecclesiastical Authority of any other Diocese shall, under the provisions of the Canons of the General Convention, or otherwise, make known to the Ecclesiastical Authority of this Diocese, charges against a Presbyter or Deacon thereof, such communication shall be a sufficient presentation of him for trial; and the trial shall take place as above provided. The Bishop shall appoint some competent person as Prosecutor, who shall be considered as the party making the presentment.

CANON XXIII.

Of Differences Between Ministers and Their Congregations.

SECTION 1. Whenever there shall be any serious difference between the Rector of any Church in this Diocese and the Congregation thereof, it shall be lawful for a majority of the Vestry or Trustees to make a representation to the Bishop, stating the facts in the case and agreeing, for themselves and for the Congregation which they represent, to submit to his decision in the matter, and to perform whatever he may require of them by any order which he may make under the provisions of this Canon, and shall at the same time serve a copy of the representation on the Rector.

SEC. 2. It shall be the duty of the Bishop, at all stages of the proceeding, to seek to bring them to an amicable conclusion; and in such case the agreement between the parties, signed by them and attested by the Bishop, shall have the same force as an order made under section 4 of this Canon.

SEC. 3. If the matter shall not be amicably settled within a reasonable time, the Bishop shall convene the Clerical Members of the Standing Committee and shall give notice to the parties to appear before him and present their proofs and arguments at such time and place as he may appoint; and he may adjourn and continue the hearing in the matter in his discretion.

SEC. 4. When the hearing is concluded, the Bishop shall make such an order in regard to the matter as he may think to be just and for the true interests of the Church; and such order may require the Rector to resign his Rectorship. and may require the Church to pay a sum of money to the Rector; and it shall be the duty of the Rector and of the Church and every member thereof to submit to and abide by such order as the final and conclusive determination of all matters of difference between them. *Provided,* that no order shall be made under this or the next succeeding section of this Canon, unless with the advice and concurrence of at least two Clerical Members of the Standing Committee, who shall have been present at the hearing.

SEC. 5. If it shall be made to appear to the Bishop that any agreement made

under section 2 of this Canon, or any order made under section 4 of this Canon, or of this section, shall have been disregarded by any of the parties concerned, or if an application be made to him to modify such order, he may convene the Clerical Members of the Standing Committee, and after hearing such further proofs and arguments as may be presented to him, make such further order in the matter as he may think proper with the same effect as an order made under section 4 of this Canon.

SEC. 6. If any Church or Congregation shall persistently neglect or refuse to obey any order made under this Canon, it shall be the duty of the Bishop to exhort the members of such Congregation to submit to the authority and discipline of the Church; and if they will not do so, the Convention may proceed to dissolve the union between the Church so offending and the Convention of this Diocese, and may take such other action in the matter as it may think expedient. *Provided,* that no such action shall be held or taken to be a surrender of any right which either the Church in this Diocese, or such members of such Congregation as submit to the authority and discipline of the Church may have in the corporation of such Church, or in any property belonging thereto.

SEC. 7. Whenever the Standing Committee shall be acting as the Ecclesiastical Authority of the Diocese, the Clerical Members thereof shall perform the duties herein required of the Bishop; and they shall request the Bishop of some other Diocese to attend the hearing of the case, and shall make no order therein but with his advice and assistance.

CANON XXIV.

Of a Diocesan Board of Religious Education.

SECTION 1. There shall be a Diocesan Board of Religious Education, the purpose of which shall be the unification and development of religious education and Christian nurture, especially through the Sunday School.

SEC. 2. The Board shall consist of the Bishop of the Diocese, the Bishop Coadjutor, if there be one, and of sixteen other members, viz., two Clergymen and two Laymen, resident within the limits of each Archdeaconry, to be nominated by each Archdeaconry; all sixteen of whom shall be chosen annually by the Convention, and by ballot, unless the same be unanimously dispensed with.

SEC. 3. The Bishop shall be *ex officio* President; the Bishop Coadjutor First Vice-President. The Board shall elect a Secretary and a Treasurer and such other officers as it shall deem necessary.

SEC. 4. A Sunday School Convention shall be organized in each Archdeaconry auxiliary to the Board. Each Convention shall be composed of the Clergy officially resident within each Archdeaconry and two or more delegates from each Sunday School within such Archdeaconry.

SEC. 5. Within six months after the Canon takes effect the Archdeacons of the several Archdeaconries shall summon the delegates of their Sunday School Conventions to meet for the purposes of organization.

SEC. 6. Each Archdeaconry Convention shall have power

(A) To effect and provide for its own organization;

(B) To promote the holding of meetings in the interests of the Sunday School and to take all such measures to foster religious educa-

tion within the Archdeaconry as are consistent with the Constitution and Canons of the General Convention and the Diocese.

SEC. 7. Each Archdeaconry Convention shall make an annual report of its work to the Diocesan Board, and the Board shall make an annual report to the Diocesan Convention.

SEC. 8. The Board at each regular annual meeting next after a stated meeting of the General Convention shall elect one delegate to serve as a member of the Commission of the Provincial Board of Religious Education of the Province of New York and New Jersey, which delegate shall hold office until his successor be elected, and shall be a delegate to any meeting of the said Commission of the Provincial Board of Religious Education which may be held during his continuance in office. Should a vacancy occur by his resignation, removal from the Diocese, death or otherwise between the stated times of election, such vacancy shall be supplied by any meeting of the Board sitting when such vacancy occurs or after such vacancy shall have occurred.

SEC. 9. The Diocesan Board of Religious Education shall have power to fill any vacancies occurring in its number by reason of resignation, removal from the Diocese, death or otherwise, between the stated times of meetings of the Diocesan Convention.

CANON XXV.

Of Women Voting.

In all regular and special meetings of such parishes of this Diocese as shall so determine under the provisions of the Religious Corporations Law, women having the qualifications now provided for men shall be entitled to vote in like manner as men.

CANON XXVI.

Of Amendments of the Canons.

No new Canon or amendment of a Canon shall hereafter be adopted by the Convention, unless at least one day's previous notice thereof shall have been given in open Convention; nor, unless by unanimous consent, until the same shall have been referred to, and reported upon by a Committee of at least two Presbyters and two Laymen. All propositions to amend the Canons shall be in the form of a Canon, and such sections as shall be amended shall be re-enacted in full in their amended form.

RELIGIOUS CORPORATIONS LAW.

L. 1909, Ch. 53.—"AN ACT IN RELATION TO RELIGIOUS CORPORATIONS, CONSTITUTING CHAPTER FIFTY-ONE OF THE CONSOLIDATED LAWS."

LAWS OF 1909, CHAP. 53.

[In effect February 17, 1909, with amendments in effect May 20, 1909, April 29, 1910, April 12, 1912, May 9, 1916, and April 17 1917.]

CHAPTER LI. OF THE CONSOLIDATED LAWS.

RELIGIOUS CORPORATIONS LAW.

ARTICLE 1. Short title and definitions (§§ 1, 2).
2. General provisions (§§ 3–27).
3. Protestant Episcopal parishes or churches (§§ 40–46).
4. Presbyterian churches (§§ 60–70). [Omitted.]
5. Roman Catholic and Greek churches (§§ 90–92). [Omitted.]
6. Reformed Dutch, Reformed Presbyterian and Lutheran churches (§§ 110–116). [Omitted.]
7. Baptist churches (§§ 130–140). [Omitted.]
8. Congregational and Independent churches (§§ 160–171). [Omitted.]
9. Free churches (§§ 180–183).
10. Other denominations (§§ 190–205). [Omitted.]
11. Union churches (§§ 220, 221). [Omitted.]
12. Laws repealed; when to take effect (§§ 260, 261).

ARTICLE I.

SHORT TITLE AND DEFINITIONS.

SECTION 1. Short title.
2. Definitions.

SECTION 1. *Short title.*—This chapter shall be known as the "Religious Corporations Law."

§ 2. *Definitions.*—A "religious corporation" is a corporation created for religious purposes.

An "incorporated church" is a religious corporation created to enable its members to meet for divine worship or other religious observances.

An "unincorporated church" is a congregation, society, or other assemblage of persons who are accustomed to statedly meet for divine worship or other religious observances, without having been incorporated for that purpose.

The term "minister," includes a clergyman, pastor, rector, priest, rabbi, or other person having authority from, or in accordance with, the rules and regulations of the governing ecclesiastical body of the denomination or order, if any, to which the church belongs, or otherwise from the church, to preside over and direct the spiritual affairs of the church.

ARTICLE II.

General Provisions.

Section 3. Filing and recording certificates of incorporation of religious corporations.
4. Property of unincorporated society transferred by its incorporation.
5. General powers and duties of trustees of religious corporations.
6. Acquisition of property by religious corporations for branch institutions; establishment, maintenance and management thereof.
7. Acquisition of property by religious corporations for cemetery purposes; management thereof. [Omitted.]
8. Lot owners' rights. [Omitted.]
9. Removal of human remains from one cemetery of a religious corporation to another cemetery owned by it. [Omitted.]
10. Acquisition of property by two or more religious corporations for a commin parsonage. [Omitted.]
11. Correction and confirmation of conveyances to religious corporations.
12. Sale, mortgage and lease of real property of religious corporations.
13. Consolidation of incorporated churches.
14. Judicial investigation of amount of property of religious corporations. [Omitted.]
15. Corporations with governing authority over churches.
16. Property of extinct churches.
17. Property of extinct Free Baptist churches. [Omitted.]
18. Dissolution of religious corporations.
19. Corporations for organizing and maintaining mission churches and Sunday schools. [Omitted.]
20. Corporations for acquiring parsonages for presiding elders and camp-meeting grounds. [Omitted.]
21. Corporations for acquiring comp-meeting grounds for the Reformed Methodist denomination. [Omitted.]
22. Establishing and maintaining a home for aged poor.
23. Powers of churches created by special laws.
24. Government of churches incorporated prior to January first, eighteen hundred and twenty-eight.
25. Pastoral relation.
26. Worship.
27. Reservation as to Baptist and Congregational churches. [Omitted.]

Section 3. *Filing and recording certificates of incorporation of religious corporations.*— The certificate of incorporation of a religious corporation shall be acknowledged or proved before an officer authorized to take the acknowledgment or proof of deeds or conveyances of real estate, to be recorded in the county in which the principal office or place of worship of said corporation is or is intended to be situated, and shall be filed and recorded in the office of the clerk of said county. If there is not, or is not intended to be, any such office or place of worship, the certificate shall be filed and recorded in the office of the secretary of state.

The recording of any certificate of a religious corporation organized under provisions of "An act to provide for the incorporation of religious societies," passed April fifth, eighteen hundred and thirteen, and of the acts amending the same, in the office of a clerk of a county prior to the passage of chapter thirty-five of the laws of eighteen hundred and ninety-seven, instead of in the office of the register of such county, shall be regarded and construed and such recording is hereby declared to be of the same validity, force and effect as would have been the recording of such certificate in the proper office. And every act, deed, matter and thing done or performed by every such religious society or corporation since the recording of its certificate in the office of said county clerk is hereby ratified, confirmed and declared to be as valid in all respects as if the said certificate had been properly and appropriately recorded in the office of the register of the county in which said religious society or corporation was organized; but this section shall not affect any suit or proceeding already commenced arising out of such original mistake.

§ 4. *Property of unincorporated society transferred by its incorporation.*— All the temporalities and property of an unincorporated church, or of any unincorporated religious society, body, association or congregation, shall on the incorporation thereof, become the temporalities and property of such corporation, whether such temporalities or property be given, granted or devised directly to such unincorporated church, society, body, association or congregation, or to any other person for the use or benefit thereof.

§ 5. *General powers and duties of trustees of religious corporations.*— The trustees of every religious corporation shall have the custody and control of all the temporalities and property, real and personal, belonging to the corporation and of the revenues therefrom, and shall administer the same in accordance with the discipline, rules and usages of the corporation and of the ecclesiastical governing body, if any, to which the corporation is subject, and with the provisions of law relating thereto, for the support and maintenance of the corporation, or, providing the members of the corporation at a meeting thereof shall so authorize, of some religious, charitable, benevolent or educational object conducted by said corporation or in connection with it, or with the denomination, if any, with which it is connected; and they shall not use such property or revenues for any other purpose or divert the same from such uses. By-laws may be adopted or amended, by a two-thirds vote of the qualified voters present and voting at the meeting for incorporation or at any subsequent meeting, after written notice, embodying such by-laws or amendment, has been openly given at a previous meeting, and also in the notices of the meeting at which such proposed by-laws or amendment is to be acted upon. By-laws thus adopted or amended shall control the action of the trustees. But this section does not give to the trustees of an incorporated church any control over the calling, settlement, dismissal or removal of its minister, or the fixing of his salary; or any power to fix or change the times, nature or order of the public or social worship of such church.

§ 6. *Acquisition of property by religious corporations for branch institutions; establishment, maintenance and management thereof.*— Any religious corporation may acquire property for associate houses, church buildings, chapels, mission-houses, school-houses for Sunday or parochial schools, or dispensaries of medicine for the poor, or property for the residence of its ministers, teachers or employees, or property for a home for the aged. The persons attending public worship in any such associate house, mission-house, church building, or chapel

connected therewith shall not by reason thereof have any rights as members of the parent corporation. The persons statedly worshiping in any such house, mission-house, church building or chapel may, with the consent of the trustees of such corporation, become separately incorporated as a church, and the parent corporation may, in pursuance of the provisions of law regulating the disposition of real property by religious corporations, rent or convey to the new corporation, with or without consideration, any such associate house, church building, chapel, mission-house, school-house or dispensary and the lot connected therewith, subject to such regulations as the trustees of the parent corporation may make. Any religious corporation shall have power to establish, maintain and manage by its trustees or other officers as a part of its religious purpose a home for the aged, and may take and hold by conveyance, donation, bequest or devise real and personal property for such purpose, and may purchase and may erect suitable buildings therefor. Any such corporation may take and hold any grant, donation, bequest or devise of real or personal property heretofore or hereafter made upon trust, and apply the same, or the income thereof, under the direction of its trustees or other officers, for the purpose of establishing, maintaining and managing such a home and for the erection, preservation, repair or extension of any building or buildings for such purpose.

§ 7. [Omitted.]

§ 8. [Omitted.]

§ 9. [Omitted.]

§ 10. [Omitted.]

§ 11. *Correction and confirmation of conveyances to religious corporations.*—If, in a conveyance of real property, or in any instrument intended to operate as such, heretofore or hereafter made to a religious corporation, its corporate name is not stated or is not correctly stated, but such conveyance or instrument indicates the intention of the grantor therein to convey such property to such corporation, and such corporation has entered into possession and occupation of such property, any officer of the corporation authorized so to do by its trustees may record in the office where such conveyance or instrument is recorded a statement, signed and acknowledged by him or proved, setting forth the date of such conveyance or instrument, the date of record and the number and page of the book of record thereof, the name of the grantor, a description of the property conveyed or intended to be conveyed, the name of the grantee as expressed in such conveyance or instrument, the correct name of such corporation, the fact of authorization by the trustees of the corporation, to make and record such statement, and that the grantor in such conveyance or instrument intended thereby to convey such property to such corporation as the said officer verily believes, with the reason for such belief. Such statement so signed and acknowledged or proved shall be recorded with the records of deeds in such office, and indexed as a deed from the grantee as named in such instrument or in such conveyance to such corporation. The register or clerk, as the case may be, shall note the recording of such statement on the margin of the record of such conveyance, and for his services shall be entitled to receive the fees allowed for recording deeds. Such statement so recorded shall be presumptive evidence that such matters therein stated are true, and that such corporation was the grantee in the original instrument or conveyance. All conveyances heretofore made, or by any instrument intended to be made, to a religious corporation of real property appropriated to the use of such corporation, or entitled to be so appropriated,

are hereby confirmed and declared valid and effectual, notwithstanding any defect in the form of the conveyance or the description of the grantee therein.

§ 12. *Sale, mortgage and lease of real property of religious corporations.*— A religious corporation shall not sell or mortgage any of its real property without applying for and obtaining leave of the court therefor pursuant to the provisions of article four of the general corporation law. The trustees of an incorporated Protestant Episcopal church shall not vote upon any resolution or proposition for the sale, mortgage or lease of its real property, unless the rector of such church, if it then has a rector, shall be present, and shall not make application to the court for leave to sell or mortgage any of its real property without the consent of the bishop and standing committee of the diocese to which such church belongs; but in case the see be vacant, or the bishop be absent or unable to act, the consent of the standing committee with their certificate of the vacancy of the see or of the absence or disability of the bishop shall suffice. The trustees of an incorporated Roman Catholic church shall not make application to the court for leave to mortgage, lease or sell any of its real property without the consent of the archbishop or bishop of the diocese to which such church belongs or in case of their absence of inability to act, without the consent of the vicar-general or administrator of such diocese. The petition of the trustees of an incorporated Protestant Episcopal church or Roman Catholic church shall, in addition to the matters required by article four of the general corporation law to be set forth therein, set forth that this section has also been complied with. But lots, plats or burial permits in a cemetery owned by a religious corporation may be sold without applying for or obtaining leave of the court. No cemetery lands of a religious corporation shall be mortgaged while used for cemetery purposes. Except as otherwise provided in this chapter in respect to a religious corporation of a specified denomination, any solvent religious corporation may, by order of the supreme court obtained as above provided in proceedings to sell, mortgage or lease real property, convey the whole or any part of its real property to another religious corporation, for a consideation of one dollars or other nominal consideration; and for the purpose of applying the provision of article four of the general corporation law a proposed conveyance for such consideration shall be treated as a sale, but it shall not be necessary to show, in the petition or otherwise, nor for the court to find, that the pecuniary or proprietary interest of the grantor corporation will be promoted thereby; and the interests of such grantor shall be deemed to be promoted if it appears that religious or charitable objects generally are conserved by such conveyance; provided, however, that such an order shall not be made if tending to impair the claim or remedy of any creditor. If a sale or mortgage of any real property of any such religious corporation has been heretofore or shall be hereafter made and a conveyance or mortgage executed and delivered without the authority of a court of competent jurisdiction, obtained as required by law, or not in accordance with its directions, the court may, thereafter, upon the application of the corporation, or of the grantee or mortgagee in any such conveyance or mortgage or of any person claiming through or under any such grantee or mortgagee, upon such notice to such corporation, or its successor, and such other person or persons as may be interested in such property, as the court may prescribe, confirm said previously executed conveyance or mortgage, and order and direct the execution and delivery of a confirmatory deed or mortgage, or the recording of such confirmatory order in the office where deeds and mortgages are recorded in the county in which the ·rty is located; and upon compliance with the said order such original con-

veyance or mortgage shall be as valid and of the same force and effect as if it had been executed and delivered after due proceedings had in accordance with the statute and the direction of the court. But no confirmatory order may be granted unless the consents required in the first part of this section for a Protestant Episcopal or Roman Catholic church have first been given by the prescribed authority thereof, either upon the original application or upon the application for the confirmatory order.

§ 13. *Consolidation of incorporated churches.*— Two or more incorporated churches may enter into an agreement, under their respective corporate seals, for the consolidation of such corporations, setting forth the name of the proposed new corportion, the denomination, if any, to which it is to belong, and if the churches of such denomination have more than one method of choosing trustees, by which of such methods the trustees are to be chosen, the number of such trustees, the names of the persons to be the first trustees of the new corporation, and the date of its first annual corporate meeting. Such agreement shall not be valid unless approved by the governing body of the denomination, if any, to which each church belongs, having jurisdiction over such church. Each corporation shall thereupon make a separate petition to the supreme court for an order consolidating the corporations, setting forth the denomination, if any, to which the church belongs, that the consent of the governing body to the consolidation, if any, of that denomination having jurisdiction over such church has been obtained, the agreement therefor, and a statement of all the property and liabilities and the amount and sources of the annual income of such petitioning corporation. In its discretion the court may direct that notice of the hearing of such petition be given to the parties interested therein in such manner and for such time as it may prescribe. After hearing all the parties interested, present and desiring to be heard, the court may make an order for the consolidation of the corporations on the terms of such agreement and such other terms and conditions as it may prescribe, specifying the name of such new corporation and the first trustees thereof, and the method by which their successors shall be chosen and the date of its first annual corporate meeting. When such order is made and duly entered, the persons constituting such corporations shall become an incorporated church by, and said petitioning churches shall become consolidated under, the name designated in the order, and the trustees therein named shall be the first trustees thereof, and the future trustees thereof shall be chosen by the method therein designated, and all the estate, rights, powers and property of whatsoever nature belonging to either corporation shall without further act or deed be vested in and transferred to the new corporation as effectually as they were vested in or belonged to the former corporations; and the said new corporation shall be liable for all the debts and liabilities of the former corporations in the same manner and as effectually as if said debts or liabilities had been contracted or incurred by the new corporation. A certified copy of such order shall be recorded in the book for recording certificates of incorporation in each county clerk's office in which the certificate of incorporation of each consolidating church was recorded; or if no such certificate was so recorded, then in the clerk's office of the county in which the principal place of worship or principal office of the new corporation is, or is intended to be, situated.

§ 14. [Omitted.]

§ 15. *Corporations with governing authority over churches.* — An unincorporated diocesan convention, presbytery, classis, synod, annual conference, or other

ecclesiastical governing body having jurisdiction over several churches, may at a stated meeting thereof, determine to become incorporated by a designated name, and may by a plurality vote, elect not less than three nor more than nine persons to be the first trustees of such corporation. The presiding officer and clerk of such governing body shall execute and acknowledge a certificate stating that such proceedings were duly taken as herein provided, the name by which such corporation is to be known, and the names of such first trustees. On filing such certificate the members of such governing body and their successors shall be a corporation by the name stated in the certificate, and the persons named as trustees therein shall be the first trustees thereof.

The trustees of every incorporated governing body and their successors shall hold their offices during the pleasure of such body, which may remove them and fill vacancies in accordance with its rules and regulations. Such corporation may take, administer and dispose of property for the benefit of such governing body, or of any parish, congregation, society, church, mission, religious, benevolent, charitable or educational institution existing or acting under it.

§ 16. *Property of extinct churches.* — Such incorporated governing body may decide that a church, parish or society in connection with it or over which it has ecclesiastical jurisdiction, has become extinct, if it has failed for two consecutive years next prior thereto, to maintain religious services according to the discipline, customs and usages of such governing body, or has had less than thirteen resident attending members paying annual pew rent, or making annual contribution towards its support, or in case of a parish of the Protestant Episcopal Church, if such parish has ceased for two consecutive years next prior thereto, to have a sufficient number of men qualified to elect or to serve as wardens and vestrymen therein, and may take possession of the temporalities and property belonging to such church, parish or religious society, and manage the same; or may, in pursuance of the provisions of law relating to the disposition of real property by religious corporations, sell or dispose of the same and apply the proceeds thereof to any of the purposes to which the property of such governing religious body is devoted, and it shall not divert such property to any other object. And for the purpose of obtaining a record title to the land and the church edifice, or other buildings thereon, by such incorporated governing body, the surviving trustee or trustees of said extinct church, or if there be no surviving trustee then a surviving member of said extinct church, may, without a consideration being paid therefor by such incorporated governing body, convey to it said land and church edifice, or other buildings thereon, subject, however, to an order of the supreme or county court based upon a petition reciting that said church has become extinct; the names of its surviving trustee or trustees, and the names of its members, who must have given their consent to the making of said conveyance. Upon the recital of said facts in said petition the court shall have jurisdiction to grant an order allowing said conveyance to be made without a consideration; and should there be no surviving members, as well as no surviving trustee of said extinct church, said petition may be made by an officer of such incorporated governing body, in which event the court, upon a recital of said fact, shall have jurisdiction to appoint a suitable person as trustee for the purpose of making said conveyance. And in case of a Reformed Church of America, Dutch Reformed Church, or Reformed Dutch Church in the United States of America or the United Reformed Dutch and Lutheran Church of America, or a parish of the Protestant Episcopal Church, should either such

surviving members or such surviving trustee of said extinct church refuse to act and sign said petition after request by an officer of said governing body of said last-named churches personally made by such officer, then said petition may be made by an officer of such incorporated governing body and in that event the court shall have jurisdiction and may appoint a suitable person as trustee for the purpose of making said conveyance. And in the case of said last-named Reformed churches, or a parish of the Protestant Episcopal Church, the trustees of any such extinct church, the treasurer thereof or any person acting in either of said capacities may be required to show cause before the supreme court at a special term thereof held in the judicial district in which said church shall be located why they should not be required to give an account of all moneys and property of said church which they shall have in their hands or under their control and in case of their failure to show such cause they be required to account before said court for all the properties and moneys of the said church which shall be in their hands or under their control, and after the payment of all the claims against such church, if any, and the expenses of such proceeding, if it shall further appear that none of such property in the hands of said persons is required for the further support or maintenance of said church, said money and proceeds thereof shall be directed to be paid and turned over to said governing religious body to apply to the purposes to which the property of such governing body is devoted. An application for such order to show cause shall be made by a verified petition which petition may be made by said governing body of said church or any officer thereof. Where a proceeding is instituted under this section for the sale of the real property of an extinct religious corporation a compliance with subdivisions four, five, seven, eight and nine of section seventy-one of "An act relating to corporations generally, constituting chapter twenty-three of the consolidated laws," shall be unnecessary, and such proceeding shall be in all respects valid without a compliance with said subdivisions. The New York Eastern Christian Benevolent and Missionary Society shall be deemed the governing religious body of any extinct or disbanded church of the christian denomination situated within the bounds of the New York Eastern Christian Conference; and the New York Christian Association, of any other church of the christian denomination, and any incorporated conference shall be deemed the governing religious body of any such church situated within its bounds. By christian denomination is meant only the denomination specially termed "christian," in which the bible is declared to be the only rule of faith, christian their only name, and christian character their only test of fellowship, and in which no form of baptism is made a test of christian character.

[One sentence omitted.]

§ 17. [Omitted.]

§ 18. *Dissolution of religious corporations.* — Whenever any religious corporation shall cease to act in its corporate capacity and keep up the religious services; it shall be lawful for the supreme court of this state, upon the application of a majority of the trustees thereof, except in the county of New York, in case said court shall deem it proper so to do, to order and decree a dissolution of such religious corporation, and for that purpose to order and direct a sale and conveyance of any and all property belonging to such corporation, and after providing for the ascertaining and payment of the debts of such corporation, and the necessary costs and expenses of such sale and proceedings for dissolution, so far as the proceeds of such sale shall be sufficient to pay the same; such court may order and direct any surplus of such proceeds remaining after paying such

debts, costs and expenses, to be devoted and applied to any such religious, benevolent, or charitable objects or purposes as the said trustees may indicate by their petition and the said court may approve.

Such application to said court shall be made by petition, duly verified by said trustees, which petition shall state the particular reason or causes why such sale and dissolution are sought; the situation, condition and estimated value of the property of said corporation, and the particular object or purposes to which it is proposed to devote any surplus of the proceeds of such property; and such petition shall, in all cases, be accompanied with proof that notice of the time and place of such intended application to said court, has been duly published once in each week for at least four weeks successively, next preceding such application, in a newspaper published in the county where such corporation is located.

In case there shall be no trustees of such religious corporation residing in the county in which such corporation is located, such application may be made, and such proceedings taken, by a majority of the members of such religious corporation residing in such county.

§ 19. [Omitted.]

§ 20. [Omitted.]

§ 21. [Omitted.]

§ 22. *Establishing and maintaining a home for aged poor.* — An incorporated church or congregation in this state, either by itself or in conjunction with other incorporated churches or congregations, shall have power to establish and maintain by its or their trustees or other officers, as part of its or their regular church and charitable work, a home for the aged poor of its or their membership or congregation and may take and hold as joint tenants, tenants in common or otherwise, by conveyance, donation, bequest or devise, real and personal property for such purpose, and may purchase or erect suitable buildings therefor. Any such church or congregation, either by itself or in conjunction with other incorporated churches or congregations may take and hold any grant, donation, bequest or devise of real or personal property heretofore made, upon trust, and apply the same or the income thereof under the direction of the trustees or other officers having charge of the temporalities of such church, or churches, or congregation, or congregations, for the purpose of establishing or maintaining such a home, and for the erection, preservation, repair or extension of any buildings for such purpose, upon such terms and conditions and subject to such conditions, limitations and restrictions as shall be contained in the deed, will or other instrument or conveyance by which the property is given, transferred or conveyed.

§ 23. *Powers of churches created by special laws.* — If a church be incorporated by special law, it and its trustees shall have, in addition to the powers conferred on it by such law, all the powers and privileges conferred on incorporated churches and the trustees thereof respectively by the provisions of this article, and also all the powers and privileges conferred by this chapter on churches of the same denomination or of the like character, and on the trustees thereof respectively.

§ 24. *Government of churches incorporated prior to January first, eighteen hundred and twenty-eight.* — Any provision of this chapter shall not be deemed to apply to any church incorporated under any general or special law, prior to January first, eighteen hundred and twenty-eight, if such provision is inconsistent with or in derogation of any of the rights and privileges of such corporation they existed under the law by or pursuant to which such corporation was

formed, unless such corporation subsequently to such date, shall have lawfully reincorporated under a law enacted since the first day of January, eighteen hundred and twenty-eight, or unless the trustees of such corporation shall, by resolution, determine that the provisions of this chapter applying to churches of the same denomination and to the trustees thereof shall apply to such church, and unless such resolution shall be submitted to the next ensuing annual meeting of such church, and ratified by a majority of the votes of the qualified voters present and voting thereon. Notice of the adoption of such resolution and of the proposed submission thereof for ratification, shall be given with the notice of such annual meeting, and in addition thereto, mailed to each member of such church corporation at his last known post-office address, at least two weeks prior to such annual meeting, and published once a week for two successive weeks immediately preceding such meeting in a newspaper, if any, published in the city, village or town in which the principal place of worship of such corporation is located, and otherwise in a newspaper published in an adjoining town. If such resolution is so ratified, the trustees of such church shall cause a certificate setting forth a copy of such resolution, its adoption by the board of trustees and its due ratification by the members of such corporation, to be filed in the office of the clerk of the county in which the principal place of worship of such corporation is located. Such county clerk shall cause such certificate to be recorded in the book in which certificates of incorporation of religious corporations are recorded in pursuance of law.

§ 25. *Pastoral relation.* — No provision of this chapter authorizes the calling, settlement, dismissal or removal of a minister, or the fixing or changing of his salary, and a meeting of a church corporation for any such purpose shall be called, held, moderated, conducted, governed and notice of such meeting given and person to preside thereat ascertained and the qualification of voters thereat determined, not as required by any provision of this chapter but only according to the aforesaid laws and regulations, practice, discipline, rules and usages of the religious denomination or ecclesiastical governing body, if any, with which the church corporation is connected.

§ 26. *Worship.* — No provision of this chapter authorizes the fixing or changing of the times, nature or order of public or social or other worship of any church, in any other manner or by any other authority than in the manner and by the authority provided in the laws, regulations, practice, discipline, rules and usages of the religious denomination or ecclesiastical governing body, if any, with which the church corporation is connected

§ 27. [Omitted.]

ARTICLE III.

Protestant Episcopal Parishes or Churches.

Section 40. Meeting for incorporation.
41. Certificate of incorporation.
42. Corporate trustees, vestry; powers and duties thereof.
43. Annual elections and special meetings of incorporated Protestant Episcopal parishes.
44. Changing the number of vestrymen of Protestant Episcopal parishes hereafter incorporated.
45. Changing date of annual election, number and terms of office of vestrymen and terms of office of churchwardens in Protestant Episcopal churches heretofore incorporated.

46. Changing the qualifications of voters and the qualifications of wardens and vestrymen.
47. Free churches in communion with the Protestant Episcopal church.

SECTION 40. *Meeting for incorporation.* — Notice of a meeting for the purpose of incorporating an unincorporated Protestant Episcopal parish or congregation, and of electing the first churchwardens and vestrymen thereof, shall specify the object, time and place of such meeting, and shall be made public for at least two weeks prior to such meeting either by open reading of such notice in time of divine service, at the usual place of worship of such parish or congregation, or by posting the same conspicuously on the outer door of such place of worship. Only men of full age who have been regular attendants at the worship of such parish or congregation and contributors to the support thereof for one year next prior to such meeting, or since the establishment of such parish or congregation, shall be qualified to vote at such meeting. The presence of at least six persons qualified to vote thereat shall be necessary to constitute a quorum of such meeting. The action of the meeting upon any matter or question shall be decided by a majority of the qualified voters voting thereon, a quorum being present. The officiating minister, or if there be none, or he shall be necessarily absent, any other person qualified to vote at the meeting, who is called to the chair, shall preside thereat. Such presiding officer shall receive the votes, be the judge of the qualifications of voters, and declare the result of the votes cast at such meeting. The polls of the meeting shall remain open for one hour or longer, in the discretion of the presiding officer, or if required by a vote of a majority of the voters present. The meeting shall decide whether such unincorporated parish or congregation shall become incorporated. If such decision be in favor of incorporation, such meeting shall decide upon the name of the proposed corporation; what secular day of the week beginning with the first Sunday in Advent, shall be the date of the regular annual election; whether the vestrymen thereof shall be three, six, nine, twelve, fifteen, eighteen, twenty-one or twenty-four; and shall elect by ballot from the persons qualified to be voters thereat, who have been baptized, one-third of the number of vestrymen so decided upon to hold office until the first annual election to be held thereafter, one-third of such number, to hold office until one year after such annual election, and one-third of such number, to hold office until two years after such annual election; and shall elect from such qualified voters who are communicants in the Protestant Episcopal church, two persons to be churchwardens thereof, one to hold office until such annual election, and one to hold office until one year after such annual election.

§ 41. *Certificate of incorporation.* — If such meeting shall decide in favor of incorporation and comply with the next preceding section, the presiding officer of such meeting and at least two other persons present and voting thereat, shall execute and acknowledge a certificate of incorporation setting forth:

1. The fact of the calling and holding of such meeting;
2. The name of the corporation as decided upon thereat;
3. The county, and the town, city or village, in which its principal place of worship is, or is intended to be located;
4. The day of the week commencing with the first Sunday in Advent upon which the annual election shall be held;
5. The number of vestrymen decided upon at such meeting;

6. The names of the vestrymen elected at such meeting and the term of office of each;

7. The names of the churchwardens elected at such meeting and the terms of office of each.

Such certificate, when accompanied by a certificate of the bishop of the diocese within which the principal place of worship of the proposed corporation is, or is intended to be located, to the effect that he consents to the incorporation of such church, shall be filed in the office of the clerk of the county specified in the certificate of incorporation; but in case the see be vacant, or the bishop be absent or unable to act, the consent of the standing committee, with their certificate of the vacancy of the see or of the absence or disability of the bishop, shall suffice.

On filing such certificate in the office of the clerk of the county so specified therein the churchwardens and vestrymen so elected and their successors in office, together with the rector, when there is one, shall form a vestry and shall be the trustees of such church or congregation; and they and their successors shall thereupon, by virtue of this chapter, be a body corporate by the name or title expressed in such certificate, and shall have power, from time to time, to adopt by-laws for its government. Such corporation shall be an incorporated church, and may be termed also an incorporated parish.

§ 42. *Corporate trustees, vestry; powers and duties thereof.* — No meeting of the vestry or trustees of any incorporated Protestant Episcopal parish or church shall be held unless either all the members thereof are present, or three days' notice thereof shall be given to each member thereof, by the rector in writing either personally or by mail, or, if there be no rector or he be incapable of acting, by one of the churchwardens; except that twenty-four hours' notice of the first meeting of the vestry or trustees after an annual election shall be sufficient, provided such meeting be held within three days after the election. To constitute a quorum of the vestry or board of trustees there must be present either:

1. The rector, at least one of the churchwardens and a majority of the vestrymen; or,

2. The rector, both churchwardens and one less than a majority of the vestrymen; or,

3. If the rector be absent from the diocese and shall have been so absent for over four calendar months, or if the meeting be called by the rector and he be absent therefrom or be incapable of acting, one churchwarden and a majority of the vestrymen, or both churchwardens and one less than a majority of the vestrymen. But if there be a rector of the parish, no measure shall be taken, in his absence, in any case, for effecting the sale or disposition of the real property of the corporation, nor for the sale or disposition of the capital or principal of the personal property of the corporation, nor shall any act be done which shall impair the rights of such rector. The presiding officer of the vestry or trustees shall be the rector, or if there be none, or he be absent, the churchwarden who shall be called to the chair by a majority of the votes, if both the churchwardens be present; or the churchwarden present, if but one be present. At each meeting of the vestry or trustees each member thereof shall be entitled to one vote. The vestry shall have power to fill a vacancy occurring in the office of a churchwarden or vestryman by death, resignation or otherwise than by expiration of term, until the next annual election, at which, if such vacancy would continue thereafter, it shall be filled for the remainder of the unexpired term. If vacancies

exist in the offices of churchwardens or vestrymen in such number that a quorum of the vestry or board of trustees is not in office at any time, the rector shall forthwith call a special election for the filling of such vacancies. If there be no rector the churchwarden longest in office shall call such special election. Notice of such special election shall be read by the rector, or if there be none, or he be absent, by the officiating minister or by one of the churchwardens, on the Sunday next preceding such election, in the time of divine service. If for any reason the usual place of worship of the parish be not open for divine service on such Sunday, such notice shall be posted conspicuously on the outer door of the place of worship for one week next preceding the election. Such notice shall conform to that required for an annual election. The provisions of section forty-three of this chapter relating to annual elections shall apply to such special election, except as inconsistent herewith. Such vacancies shall be filled at such election for the remainder of the unexpired terms. The vestry may, subject to the canons of the Protestant Episcopal church in the United States, and of the diocese in which the parish or church is situated, by a majority vote, elect a rector to fill a vacancy occurring in the rectorship of the parish, and may fix the salary or compensation of the rector.

§ 43. *Annual elections and special meetings of incorporated Protestant Episcopal parishes.* — The annual election of a Protestant Episcopal parish, hereafter incorporated, shall be held on the secular day in the week commencing with the first Sunday in Advent, designated in its certificate of incorporation. The annual election of an incorporated Protestant Episcopal parish or church heretofore incorporated shall be held on the day fixed for such annual election, by or in pursuance of law, or if no such date be so fixed, then on the Monday next after the first Sunday in Advent. Special meetings of any Protestant Episcopal parish or church heretofore or hereafter incorporated may be held on any secular day fixed by the vestry. Notice of such annual election or special meeting shall be read by the rector of the parish, or if there be none, or he be absent, by the officiating minister or by a churchwarden thereof, on each of the two Sundays next preceding such election or special meeting, in the time of divine service, or if, for any reason, the usual place of worship of the parish be not open for divine service, the notice shall be posted conspicuously on the outer door of the place of worship for two weeks next preceding the election or special meeting. Such notice shall specify the place, day and hour of holding the election or special meeting. The notice of the annual election shall also specify the name and term of office of each churchwarden and vestryman whose term of office shall then expire, or whose office shall then be vacant for any cause, and the office for which each such officer is to be then elected. The notice of a special meeting shall specify the matter or question to be brought before such meeting and no matter or question not specified in such notice shall be acted on at such meeting. The presiding officer of such annual or special meeting shall be the rector of the parish, if there be one, or if there be none, or he be absent, one of the churchwardens elected for the purpose by a majority of the duly qualified voters present, or if no church warden be present, a vestryman elected in like manner. Such presiding officer shall be the judge of the qualifications of the voters; shall receive the votes cast; and shall declare the result of the votes cast. The presiding officer of such annual or special meeting shall enter the proceedings of the meeting in the book of the minutes of the vestry, sign his name thereto, and offer the same to as many qualified voters present as he shall think fit, to be also signed by them. Male persons of full age belonging to the

parish, who have been regular attendants at its worship and contributors to its support for at least twelve months prior to such election or special meeting or since the establishment of such parish, shall be qualified voters at any such election or special meeting ,and also, whenever so permitted by the canons of the diocese, women having the like qualifications may vote at the annual elections and special meetings of any parish of such diocese, whenever such parish shall so determine in the manner provided in section forty-six of this chapter. The action of an annual or special meeting upon any matter or question shall be decided by a majority of the qualified voters voting thereon. The polls of an election shall continue open for one hour and longer, in the discretion of the presiding officer, or if required by a vote of a majority of the qualified voters present and voting. The churchwardens and vestrymen shall be elected by ballot from male persons qualified to vote at such election, and no person shall be eligible for election as churchwarden, unless he be also a communicant in the Protestant Episcopal church, nor be eligible for election as vestryman, unless he shall have been baptized. At each annual election of an incorporated Protestant Episcopal parish hereafter incorporated, one churchwarden shall be elected to hold office for two years; and one-third of the total number of vestrymen of the parish shall be elected to hold office for three years. At each annual election of an incorporated Protestant Episcopal parish or church heretofore incorporated, two churchwardens and the total number of its vestrymen shall be elected to hold office for one year thereafter, unless the term of office of but one churchwarden or of but one-third of its vestrymen shall then expire, in which case one churchwarden shall be elected to hold office for two years, and one-third of the total number of its vestrymen shall be elected to hold office for three years. Each churchwarden and vestryman shall hold office after the expiration of his term until his successor shall be chosen.

§ 44. *Changing the number of vestrymen of Protestant Episcopal parishes hereafter incorporated.* — If the vestry of a Protestant Episcopal parish, hereafter incorporated, shall, by resolution, recommend that the number of vestrymen of such parish be changed to either three, six, nine, twelve, fifteen, eighteen, twenty-one or twenty-four vestrymen, notice of such recommendation shall be included in the notice of the next annual election of such parish, or in the notice of a special meeting to be held not less than six months before the time fixed for holding the next annual election thereafter, and be submitted to such annual or special meeting. If such recommendation be ratified by such meeting, the presiding officer thereof, and at least two qualified voters present thereat, shall execute and acknowledge a certificate setting forth such resolution of the vestry, the fact that notice thereof had been given with the notice of such annual election, or with the notice of such special meeting as the case may be; that the meeting had ratified the same; and the number of vestrymen so decided on. Such certificate shall be filed in the office of the clerk of the county in which the original certificate of incorporation is filed and recorded, and such change in the number of vestrymen shall take effect at the time of the next annual election thereafter. If the number of vestrymen be thereby increased, then, in addition to the number of vestrymen to be elected at such annual election, one-third of such increased number of vestrymen shall be elected to hold office for one year thereafter, one-third of such increased number shall be elected to hold office for two years thereafter, and one-third of such increased number shall be elected to hold office for three years thereafter. If the number of vestrymen by such change be reduced, such reduction shall not affect the term of office of

any vestryman duly elected, and at such next annual election and at each annual election thereafter, one-third of such reduced number of vestrymen shall be elected to hold office for three years.

§ 45. *Changing date of annual election, number and terms of office of vestrymen and terms of office of churchwardens in Protestant Episcopal churches heretofore incorporated.* — If the vestry of a Protestant Episcopal parish, heretofore incorporated, shall by resolution, recommend that the date of the annual election be changed to a secular day in the week beginning with the first Sunday in Advent, or that the number of vestrymen be changed to three, six, nine, twelve, fifteen, eighteen, twenty-one or twenty-four, and that the terms of office of the churchwardens be changed so that one warden shall be elected annually, notice of such recommendation shall be included in the notice of the next annual election of such parish, or in the notice of a special meeting to be held not less than six months before the time fixed for holding the next annual election thereafter, and be submitted to such annual or special meeting. If such recommendation be ratified by such meeting, the presiding officer thereof and at least two qualified voters present thereat, shall execute and acknowledge a certificate setting forth such resolution of the vestry; the fact that notice thereof had been given with the notice of the annual election, or with the notice of the special meeting, as the case may be; that such meeting had ratified the same; the date determined upon for the annual election of the parish; the number of vestrymen so decided on; and the fact that the meeting determined to thereafter elect churchwardens, so that the term of one warden shall expire annually. Such certificate shall be filed in the office of the clerk of the county in which the original certificate of incorporation is filed and recorded. If the meeting determine to change the date of the annual election, the next annual election shall be held on the day in the week beginning with the first Sunday in Advent, determined on at such meeting, and the terms of the vestrymen and churchwardens which, pursuant to law, would expire at the next annual election shall expire and their successors shall be elected on such day. If the meeting determine to change the number of vestrymen and manner of electing wardens and vestrymen, there shall be elected at the first annual election thereafter, one-third of the number of vestrymen so determined on, to hold office for three years; one-third thereof to hold office for two years; and one-third thereof to hold office for one year; and one churchwarden to hold office for one year, and one to hold for two years; and thereafter at the annual election there shall be elected one-third of the number of vestrymen determined on at such meeting and one churchwarden. Any Protestant Episcopal parish, heretofore incorporated, which has changed the number of its vestrymen and the manner of electing wardens and vestrymen pursuant to the provisions of this section, may make further changes in the number of its vestrymen in the manner provided in section forty-four of this chapter.

§ 46. *Changing the qualifications of voters and the qualifications of wardens and vestrymen.* — If the vestry of a Protestant Episcopal parish heretofore incorporated shall by resolution recommend that the qualifications of voters and the qualifications of wardens and vestrymen be changed to conform in both cases to the requirements of section forty-three of this chapter, notice of such recommendation shall be included in the notice of the next annual election of such parish, and be submitted to the meeting. If such recommendation be ratified by such meeting the presiding officer thereof and at least two qualified voters present thereat shall execute and acknowledge a certificate setting forth such resolution

of the vestry, the fact that notice thereof had been given with the notice of such annual election, and that the meeting had ratified the same. Such certificate shall be filed in the office of the clerk of the county in which the original certificate of incorporation is filed and recorded.

§ 47. *Free churches in communion with the Protestant Episcopal church.*— Whenever the trustees of any free church in communion with the Protestant Episcopal church heretofore or hereafter organized under the provisions of article nine of this act shall desire to change the management of its affairs and the form of government of the corporation by substituting a vestry in place of such trustees, such change may be made in the following manner: The trustees of any free church having first obtained the written consent of the ecclesiastical authority of the diocese to such change may by an affirmative vote of not less than two-thirds determine by resolution reciting the consent of such ecclesiastical authority and duly recorded in the minutes of such church to change the management of its affairs by substituting a vestry in place of such trustees to manage the affairs of such corporation and free church with the same powers, duties and privileges as are now possessed and exercised by church wardens and vestrymen in churches of the Protestant Episcopal church organized under this article, but subject to the provisions of section one hundred and eighty-three of this chapter and for the purposes set forth in the certificate of incorporation of such free church and for no other purposes; such resolution shall fix the day of the week, commencing with the first Sunday in Advant, upon which the annual election shall be held, the number to constitute such vestry which shall be two church wardens and either three, six, nine, twelve, fifteen, eighteen, twenty-one or twenty-four vestrymen as may be determined, and shall also designate the persons to be such church wardens and vestrymen to act until the annual election, and copies of such resolution, together with a statement of the vote of the trustees adopting the same certified under the seal of the corporation and verified by the president and secretary thereof, shall be filed in the office of the secretary of state and also in the office of the clerk of the county in which such church or corporation is located. Upon and after the filing of such certificates the church wardens and vestrymen named in said resolution and their successors in office, together with the rector when there shall thereafter be one, shall form the vestry and shall be the vestry and shall constitute the corporation; and at the first annual election the church wardens and vestrymen shall be divided into classes and their respective terms of office fixed and shall be elected by the persons qualified to vote for the church wardens and vestrymen in churches or congregations of the Protestant Episcopal church and the provisions of this article shall govern such election and all future elections and all acts of such vestry, subject to the provisions of section one hundred and eighty-three of this chapter.

[Articles IV., V., VI., VII., VIII. omitted.]

ARTICLE IX.

Free Churches.

Section 180. Corporation, how formed.
181. Rights, powers and limitations.
182. Vacancies in boards of trustees.
183. Seats and pews to be free.

Section 180. *Corporation, how formed.*— Any seven or more persons of full age, citizens of the United States, and a majority of them being residents of this

state, who shall associate themselves for the purpose of founding and continuing one or more free churches, may make, sign and acknowledge, before any officer authorized to take the acknowledgment of deeds of land to be recorded in this state, and may file in the office of the secretary of state, and also of the clerk of the county in which any such church is to be established, and record as provided in section three of this chapter, a certificate in writing, in which shall be stated the name or title by which such society shall be known in the law, the purpose of its organization, and the names of seven trustees, of whom not less than five shall be persons who are not ministers of the gospel or priests of any denomination, to manage the same; but such certificate shall not be filed, unless with the written consent and approbation of a justice of the supreme court of the district in which any such church shall be intended to be established, to be indorsed on such certificate.

§ 181. *Rights, powers and limitations.*— Upon the filing of such certificate the persons named therein as trustees, and their successors, being citizens of the United States and residents of this state, shall be a body politic and corporate, with all the rights, powers and duties, and subject to all the restrictions and obligations and other provisions, so far as the same may be applicable and consistent with this article, specified and continued in the act entitled "An act for the incorporation of benevolent, charitable, scientific and missionary societies," passed April twelfth, eighteen hundred and forty-eight, and the act amending the same, passed April seventh, eighteen hundred and forty-nine, except that the limitation in the first of the said acts of the value of real estate, that may be held by any society in the city or county of New York, incorporated under this article, shall not be applicable to any church edifice erected or owned by such society, or the lot of ground on which the same may be built; and except that the provision in the first of the said acts, in relation to the personal liability of the trustees, shall be applicable only to the trustees who shall have assented to the creation of any debt.

§ 182. *Vacancies in boards of trustees.*— Any vacancies occurring in the said board of trustees shall be supplied by the remaining trustees at any legal meeting of the members; but there shall always be at least five members of the board who are not ministers of the gospel or priests of any denomination.

§ 183. *Seats and pews to be free.*— The seats and pews in every church, building or edifice, owned or occupied by any corporation organized under this article, shall be forever free for the occupation and use, during public worship, of all persons choosing to occupy the same, and conducting themselves with propriety, and no rent, charge or exaction shall ever be made or demanded for such occupation or use.

[Articles X. and XI. omitted.]

ARTICLE XII.

LAWS REPEALED; WHEN TO TAKE EFFECT.

SECTION 260. Laws repealed.
261. When to take effect.

SECTION 260. *Laws repealed.*— Of the laws enumerated in the schedule hereto annexed, that portion specified in the last column is hereby repealed.

§ 261. *When to take effect.*— This chapter shall take effect immediately.

SCHEDULE OF LAWS REPEALED.

Revised laws of 1813, ch. 60, entitled "An act to provide for the incorporation of religious societies." All.

Laws of	Chapter.	Sections.
1854	218	All.
1868	803	All.

[One hundred fifteen laws of other years, in whole; laws of three other years in part.]

CHAPTER XIV. OF THE CONSOLIDATED LAWS.

ARTICLE 3.

SOLEMNIZATION, PROOF AND EFFECT OF MARRIAGE.

SECTION 10. Marriage a civil contract.
11. By whom a marriage must be solemnized.
12. Marriage, how solemnized.
13. Marriages* licenses.
14. Town and city clerk to issue marriage licenses; form.
15. Duty of town and city clerks. [Omitted.]
16. False statements and affidavits. [Omitted.]
17. Clergyman or officer violating article; penalty.
18. Clergyman or officer, when protected.
19. Records to be kept by town and city clerks. [Omitted.]
20. Records to be kept by the county clerk. [Omitted.]
21. Forms and books to be furnished. [Omitted.]
22. Penalty for violation. [Omitted.]
23. Presumptive evidence. [Omitted.]
24. Effect of marriage of parents of illegitimates.
25. License, when to be obtained.

SECTION 10. *Marriage a civil contract.*— Marriage, so far as its validity in law is concerned, continues to be a civil contract, to which the consent of the parties capable in law of making a contract is essential.

§ 11. *By whom a marriage must be solemnized.*— The marriage must be solemnized by either:

1. A clergyman or minister of any religion, or by the leader, or either of the three assistant leaders of the Society for Ethical Culture in the city of New York having its principal office in the borough of Manhattan, or by the leader of the Society for Ethical Culture in the borough of Brooklyn of the city of New York;

2. A mayor, recorder, alderman, city magistrate, police justice or police magistrate of a city, except that in cities which contain more than one hundred thousand and less than one million inhabitants, a marriage shall be solemnized by the

* So in original.

mayor, or police justice, and by no other officer of such city, except as provided in subdivisions one and three of this section; or

3. A justice or judge of a court of record or of a municipal court, a police justice of a village, or a justice of the peace; except that justices of the peace in cities which contain more than one hundred thousand and less than one million inhabitants, shall have no power to solemnize marriages; or

4. A written contract of marriage signed by both parties and at least two witnesses who shall subscribe the same, stating the place of residence of each of the parties and witnesses and the date and place of marriage and acknowledged by the parties and witnesses in the manner required for the acknowledgment of a conveyance of real estate to entitle the same to be recorded, provided however that all such contracts of marriage must in order to be valid be acknowledged before a judge of a court of record. Such contract shall be recorded within six months after its execution in the office of the clerk of the county in which the marriage was solemnized.

The word "clergyman" when used in the following sections of this article, includes each person referred to in the first subdivision of this section. The word "magistrate" when so used, includes any person referred to in the second or third subdivision.

§ 12. *Marriage; how solemnized.*— No particular form or ceremony is required when a marriage is solemnized as herein provided, by a clergyman or magistrate, but the parties must solemnly declare in the presence of a clergyman or magistrate and the attending witness or witnesses that they take each other as husband and wife. In every case, at least one witness beside the clergyman or magistrate must be present at the ceremony. The preceding provisions of this chapter, so far as they relate to the manner of solemnizing marriages, shall not affect marriages among the people called friends or quakers; nor marriages among the people of any other denominations having as such any particular mode of solemnizing marriages; but such marriages must be solemnized in the manner heretofore used and practiced in their respective societies or denominations, and marriages so solemnized shall be as valid as if this article had not been enacted.

§ 13. *Marriage licenses.*— It shall be necessary for all persons intending to be married to obtain a marriage license from the town or city clerk of the town or city in which the woman to be married resides and to deliver said license to the clergyman or magistrate who is to officiate before the marriage can be performed. If the woman or both parties to be married are nonresidents of the state such license shall be obtained from the clerk of the town or city in which the marriage is to be performed.

§ 14. *Town and city clerks to issue marriage licenses; form.*— The town or city clerk of each and every town or city in this state is hereby empowered to issue marriage licenses to any parties applying for the same who may be entitled under the laws of this state to contract matrimony, authorizing the marriage of such parties, which license shall be substantially in the following form:

STATE OF NEW YORK,
County of .....
City or town of .....

Know all men by this certificate that any person authorized by law to perform marriage ceremonies within the state of New York to whom this may come, he, knowing any lawful impediment thereto, is hereby authorized and empowered

to solemnize the rites of matrimony between ..... of ..... in the county of ..... and state of New York and ..... of ..... in the county of ..... and state of New York and to certify the same to be said parties or either of them under his hand and seal in his ministerial or official capacity and thereupon he is required to return his certificate in the form hereto annexed.

The statements endorsed hereon or annexed hereto, by me subscribed, contain a full and true abstract of all the facts concerning such parties disclosed by their affidavits or verified statements presented to me upon the application for this license.

In testimony whereof, I have hereunto set my hand and affixed the seal of said town or city at ..... this ..... day of ..... nineteen ..... Seal.

The form of the certificate annexed to said license and therein referred to shall be as follows:

I, ... a ..... residing at ..... in the county of ..... and state of New York do hereby certify that I did on this ..... day of ..... in the year A. D. 19.... solemnize the rites of matrimony between ..... of ..... in the county of ..... and state of New York and ..... of ..... in the county of ..... and state of New York in the presence of ..... and ..... as witness and the license therefor is hereto annexed.

Witness my hand at ..... in the county of ..... this ..... day of ..... A. D., 19....

In the presence of .....

.....

.....

There shall be endorsed upon the license or annexed thereto at the end thereof, subscribed by the clerk, an abstract of the facts disclosed in their affidavits or verified statements at the time of the application for the license made in conformity to the provisions of section fifteen of this chapter.

The license issued, including the abstract of facts, and the certificate duly signed by the person who shall have solemnized the marriage therein authorized shall be returned by him to the office of the town or city clerk who issued the same on or before the tenth day of the month next succeeding the date of the solemnizing of the marriage therein authorized and any person or persons who shall wilfully neglect to make such return within the time above required shall be deemed guilty of a misdemeanor and upon conviction thereof shall be punished by a fine of not less than twenty-five dollars or more than fifty dollars for each and every offense.

§ 17. *Clergyman or officer violating article; penalty.*— If any clergyman or other person authorized by the laws of this state to perform marriage ceremonies shall solemnize or presume to solemnize any marriage between any parties without a license being presented to him or them as herein provided or with knowledge that either party is legally incompetent to contract matrimony as is provided for in this article he shall be guilty of a misdemeanor and on conviction thereof shall be punished by a fine not less than fifty dollars nor more than five hundred dollars or by imprisonment for a term not exceeding one year.

§ 18. *Clergymen or officer; when protected.*— Any such clergyman or officer

as aforesaid to whom any such license duly issued may come and not having personal knowledge of the incompetency of either party therein named to contract matrimony, may lawfully solemnize matrimony between them.

§ 24. *Effect of marriage of parents of illegitimates.*— All illegitimate children whose parents have heretofore intermarried or who shall hereafter intermarry shall thereby become legitimatized and shall become legitimate for all purposes and entitled to all the rights and privileges of legitimate children; but an estate or interest vested or trust created before the marriage of the parents of such child shall not be divested or affected by reason of such child being legitimatized. Nothing in this article shall be deemed or construed to in any manner impair or affect the validity of any lawful marriage contract made before the passage of this article.

§ 25. *License, when to be obtained.*— The provisions of this article pertaining to the granting of the licenses before a marriage can be lawfully celebrated apply to all persons who assume the marriage relation in accordance with subdivision four of section eleven of this chapter. Nothing in this article contained shall be construed to render void by reason of a failure to procure a marriage license any marriage solemnized between persons of full age nor to render void any marriage between minors or with a minor under the legal age of consent where the consent of parent or guardian has been given and such marriage shall be for such cause voidable only as to minors or a minor upon complaint of such minors or minor or of the parent or guardian thereof.

DIOCESE OF ALBANY.

RULES OF ORDER.

1. After the administration of the Holy Communion, the President shall take the chair, and call the Convention to order.

2. If the President *ex officio* is not present at the opening of the Convention, the Secretary of the last Convention shall call the Convention to order, when the Presbyter, senior by ordination, present, shall take the chair; and in such case, immediately after the organization of the Convention, a President shall be elected from among the clergy.

3. When the President takes the chair, no member shall continue standing, or shall afterward stand, unless to address the Chair.

ORDER OF BUSINESS.

First Day.

4. Immediately before the assembling of the Convention, each clerical deputy shall place in a box to be provided by the Secretary his name written on a slip of paper, and also the certificates of the lay deputies from his parish or mission, having marked with a cross the names of the deputies in attendance.

Deputies coming in after the session has begun shall give their names to the Secretary.

If, when the Convention has been called to order, the names in the box indicate the presence of twenty of the clergy and of lay deputies from twenty of the parishes, the President shall declare the Convention duly organized.

5. The first business shall be the election of a Secretary, a Treasurer, and a Registrar. The Secretary may appoint one or more Assistant Secretaries, announcing their names to the Convention.

6. The Order of Business shall be as follows:

I. Appointment of the Committee on Certificates of Lay Deputies.
II. Notices, resolutions and motions.
III. Nominations for the Standing Committee and for Deputies to the General Convention and for Deputies to the Provincial Synod.
IV. Report of the Committee on the Incorporation and Admission of Churches.
V. Report of the Secretary of the Convention.
VI. Report of the Committee on Certificates of Lay Deputies.
VII. Reports of the Treasurer of the Diocese and of the Committee on the Treasurer's Report.
VIII. Report of the Trustees of the Diocese and of the Treasurer of the same.
IX. Report of the Trustees of the Episcopal Fund and of the Treasurer of the same.

X. Reports of the Board of Missions and the Treasurer of the Board of Missions.
XI. Calling the roll of Parishes and Missions for pledges for Diocesan Missions. (This may be, on motion, omitted.)
XII. Report of the Committee on the Salary of the Bishop.
XIII. Report of the Trustees of the Fund for the Widows and Orphans of Deceased Clergymen and of the Treasurer of the same.
XIV. Report of the Trustees of the Aged and Infirm Clergy Fund and of the Treasurer of the same.
XV. Report of the William Croswell Doane Fund.
XVI. Report of the Standing Committee of the Diocese.
XVII. Report of the Registrar of the Diocese.
XVIII. Report of the Bible and Prayer Book Society of Albany and its Vicinity.
XIX. Report of the Orphan House of the Holy Saviour, Cooperstown.
XX. Reports of Committees and Commissions appointed at the last Convention.
XXI. Miscellaneous Business.
XXII. The following regular Committees shall be appointed by the President:

A. On the Incorporation and Admission of Churches.
B. On the Constitution and Canons.
C. On the Report of the Treasurer of the Diocese for the year following.
D. On Finance.
E. On the Church Pension Fund.
F. On the Securities of Funds.
G. On the Entertainment of the Clergy during the Sessions of the Convention.
H. On Unfinished Business.
I. On Non-reporting Clergy and Churches.
J. On the Salary of the Bishop.
K. On the State of the Church in the Diocese.
L. On Apportionments.

The reports above named shall be read when presented, and it shall be in order for the Convention to deal with the subject-matter of each report immediately after such report shall have been presented and read.

SECOND DAY.

7. On the second and each succeeding day of the session, the order of business, which shall not be departed from without the consent of two-thirds of the members present, or a special order of the day previously voted, shall be as follows:

A. Reading, correcting and approving the minutes of the previous day.
B. Presenting and considering reports not presented the previous day, in the order of their mention in Rule 6.
C. Report of the Diocesan Board of Religious Education.
D. Report of the Committee on the State of the Church in the Diocese.
E. Unfinished Business.
F. Miscellaneous Business.

8. The Bishop's Address is in order at any time.

9. Five minutes before twelve o'clock noon on the second day all business shall be suspended, and prayer shall be offered for Missions and for Christian Unity.

10. The annual election shall be held at eleven o'clock in the forenoon of the second day, and continued at the order of the House until completed.

11. All reports embodying long statements of accounts shall be accompanied with a brief abstract of them, and such abstracts only shall be printed in the Journal.

GENERAL.

12. When any member is about to speak, he shall rise from his seat, and shall, with due respect, address himself in an audible tone of voice to the President, confining himself strictly to the point in debate.

13. No member shall speak more than twice in the same debate without leave of the House; nor more than once, until every other member wishing to speak shall have spoken.

14. No motion shall be considered as before the House unless it be seconded, and reduced to writing when required, and announced by the Chair.

15. The mover may withdraw a motion or resolution at any time before amendment or decision, with the consent of the Convention; in which case it shall not be entered upon the minutes.

16. When a question is under consideration, it shall be in order to move to lay it upon the table, to postpone it indefinitely, to postpone it to a time certain, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order here named.

17. If the question under debate contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately; except that a motion to strike out and insert shall be indivisible.

18. All amendments shall be considered in the inverse order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. No after amendment to such second amendment shall be in order; but a substitute for such second amendment, or a substitute for the whole matter, may be received. No proposition on a subject defferent from that under consideration shall be received under color of a substitute.

19. A motion to lay upon the table shall be decided without debate.

20. A motion to adjourn shall always be in order when no member is speaking; and, if unqualified, shall be decided without debate. If negatived, it shall not be renewed until some other business has intervened.

21. When a question is put by the President, it shall be determined by the sound of voices, for or against it; but any three members may require a count of the votes and tellers for that purpose shall then be appointed by the Chair; or any five votes may require that the decision be by yeas and nays and by orders, which shall be done by calling the roll of the clerical members and parishes represented, and the votes shall be entered on the Journal.

22. When the President is putting any question, the members shall continue in their seats, and shall not hold any private discourse.

23. Every member present shall vote when a question is put, unless excused by a vote of the House.

24. A motion once determined, whether in the affirmative or the negative, shall stand as the judgment of the Convention, and shall not again be considered during the same session, unless the motion to reconsider be made by one of the majority on the first decision, and be carried by a vote of two-thirds of the members present.

25. All questions of order shall be decided by the President, subject to an appeal to the House; and on such appeal no member shall speak more than once, without leave of the Convention.

26. All committees shall be appointed by the President, unless otherwise ordered by the Convention.

27. The reports of all committees shall be in writing; and unless recommitted, shall be received of course, without motion for acceptance. They shall be entered on the minutes, unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a resolution or resolutions for its consideration.

28. No rule of order shall be suspended, unless by a vote of two-thirds of the members present; nor shall any be changed or rescinded without one day's previous notice.

29. No member shall absent himself from the session of the Convention without leave of the President.

30. Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected and approved.

31. When the Convention is about to rise, every member shall keep his seat until the President leaves the chair.

STANDING ORDER.

Of the Conduct of Elections.

Whereas, it is expedient to provide by a standing order, for the manner of conducting all elections by ballot in the Convention of the Diocese of Albany, it is hereby ordered as follows:

1. The President of the Convention shall appoint one clergyman and one layman to be tellers of the clerical vote, and one clergyman and one layman to be tellers of the lay vote, for each office that is to be filled, except that all the members of any committee, board or delegation shall be voted for upon one ticket, and only one set of tellers shall be appointed therefor. Vacancies, arising from temporary absence or otherwise, shall be supplied by the President.

2. When the election is to be held, the tellers for the clerical vote shall take their places, together, on one side of the house or place of meeting, and the tellers for the lay vote, together, upon the other side; and the Secretary shall supply them with the necessary boxes, and also with lists of the clergy entitled to seats in the Convention, and of the parishes entitled to representation, on which lists, as each vote is deposited, they shall make a mark against the name of the clergyman or parish voting; and these lists, signed by the tellers, shall be returned with their reports to the Convention.

3. So soon as voting shall appear to have ceased, the President shall announce that the polls are about to be closed, and not less than five minutes 'ter such announcement, he may direct the tellers to count the votes, for ich purpose they shall have leave to retire. The tellers shall then proceed

to count the votes, and shall make written reports, stating the whole number of votes cast, and the number cast for each person, except that when less than five votes are cast for any one person, it shall suffice to include all such votes under the head of scattering. These reports shall be signed by the tellers respectively, and shall be entered upon the Journal, and the President shall announce the result.

4. In case of any contest arising as to the right of any person to cast a vote, the tellers shall submit the question to the Convention, and such question shall be determined by the Convention before the closing of the polls.

5. If in regard to any office there shall not be a majority of votes, either in the clerical or in the lay order, for any one person, or if there shall not be a concurrence of the two orders, the Convention shall forthwith proceed to another ballot, for such and so many offices as have not been filled at the first ballot; and such second and all other ballots shall be conducted in the same manner as above provided. In case there shall still remain any vacancy to be supplied after such second ballot, further ballots may be held at the order of the Convention.

6. Immediately before any ballot, it shall be in order for the nomination of any person to be made and seconded; but no speech or debate shall be allowed upon such nomination, or while the Convention is holding an election; nor shall any nomination be considered as before the house until it shall have been duly seconded. Nominations for members of the Standing Committee, and for Deputies to the General Convention, and for Deputies to the Provincial Synod shall also regularly be made on the first day of the Convention; and it shall be the duty of the Secretary of the Convention to prepare, for the use of the Convention on the second day, ballots containing the names of all persons so nominated for these several offices, the names of all persons in each order, clerical and lay, nominated for each office, being set in alphabetical sequence, and without other distinguishing marks; with appended notes indicating the whole number to be chosen for each office respectively. The nomination and election of Provisional Deputies to the General Convention shall be made and held immediately after the result of the election of Deputies to the General Convention has been declared.

Institutions Within the Diocese.

Diocesan.

The Sisterhood of the Holy Child Jesus.

St. Agnes' School, Albany.

The Child's Hospital, Albany.

St. Margaret's House, Albany.

The Church Home, Troy.

The Susan Fenimore Cooper Foundation, Cooperstown.

The Bible and Common Prayer Book Society of Albany and its Vicinity.

The Hoosac School for Boys, Hoosac.

Parochial.

The Martha Memorial House, Troy.

The Mary Warren Free Institute, Troy.

CANONICAL OFFERINGS

WITH

NAMES OF TREASURERS.

Required by Canon 55, Article IV, Section 2, (c) General Convention.

DOMESTIC AND FOREIGN MISSIONS.

Mr. George Gordon King, 281 Fourth Ave., New York City.

Required by Canon XIII, Section 2, of the Diocese.

DIOCESAN MISSIONS.

Mr. De Lancey M. Ellis, Albany.

SALARY OF THE BISHOP.

Mr. Russell M. Johnston, Albany.

DIOCESAN FUND.

(See also, Canon XVI.)

Col. Selden E. Marvin, Albany.

THEOLOGICAL EDUCATION AND BISHOP'S PURSE.

The Right Rev. Richard H. Nelson, D. D., Albany.

THE SUSAN FENIMORE COOPER FOUNDATION.

(See Canon XIII, Sec. 5.)

Mr. Harris L. Cooke, Cooperstown.

FOR OFFERINGS OTHER THAN CANONICAL, SEE PAGE 191.

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